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“Good intentions are, at least, the seed of good actions; and every man ought to sow them, and leave it to the soil and the season whether they come up or no, and whether he or any other gather the fruit”

SIR W TEMPLE.

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LUZAC'S ORIENTAL LIST

AND

BOOK REVIEW.

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I.

REVIEWS, NOTES AND NEWS.

The Indian Government is to be congratulated on the most recent volume (No. 33) of its Archaeological Survey, the "**Archaeological Survey of Western India, Vol. 8: The Muhammadan Architecture of Ahmadabad, Pt. II**", which has just been published under the masterly editorship of Dr. J. Burgess. It is concerned chiefly with a description of the most important and striking works of Muslim architecture in and about Ahmadabad which belong to the 16—18th centuries, and hence together with vols. 6 and 7 of the series forms a complete survey of Muslim architecture in the modified form peculiar to it in Gujarat. The present volume describes and depicts a large number of specimens of this style, among which we may mention as especially interesting the two stately minars at Ahmadabad Railway station, the fine Sarangpur Masjid (now unhappily deprived of its lofty minars), Rani Rupavati's Masjid, which happily combines the lines of the Muslim arcuate style with the peculiar trabeate style of native Hindu architecture, and the Masjid of Isanpur. Of the works of specifically Hindu art we may notice particularly the old Wav or step-well of Mata Bhavani (about the 11th century) and the more modern but exceedingly beautiful step-well at Adalaj; the elaborately carved Kirtistambha or triumphal arch at Kapadvanj (early 12th century); and the stately Jain temple erected in the 19th century by Seth Hathisingh, a most successful reproduction of the best features of Jain style, consisting of 52 smaller spired shrines and 3 smaller temples, richly decorated, disposed in a square around a magnificent central shrine. To Dr. Burgess, who with this volume ends his work for the Archaeological Survey, gratitude is due for his scholarly and lucid treatment of his theme; and high praise is owing to Mr. H. Cousens, who has made most of the drawings and photos from which have been prepared the 85 fine photographic and lithographic plates that illustrate this stately volume. (See p. 22).

If any external evidence were needed, the value of the **Criminal Law of India** of Mr. J. D. Mayne as a work of reference might be estimated from the fact that in the ten years which have elapsed since its publication it has passed through two editions and is entering upon a third. Since 1896 the Indian Penal Code has received some important amendments, especially by Act IV of 1898, and several noteworthy judgments have been passed. Hence Mr. Mayne's book, though still preserving its original form—an annotated text of the Penal Code, followed by a systematic account of the principles of Indian criminal law—has been enlarged by about 100 pages, and in some points modified. Students can hardly dispense with this new edition, which registers with masterly exactness the latest stage in the progress of Indian criminal law.

The **Dictionary of Indian Biography** by Mr. C. E. Buckland, C. I. E., is a work that has considerable merits and is likely to be of distinct utility. It is, as the compiler describes it, "a handy Work of Reference, giving the main facts of the lives of about 2600 persons—English, Indian, Foreign, men or women, living or dead—who have been conspicuous in the history of India, or distinguished in the administration of the country, in one or other of its branches, or have contributed to its welfare, service, and advancement by their studies and literary productions, or have gained some special notoriety". Mr. Buckland on the whole has been successful in this aim. His biographies are generally correct, and of the right proportions; and it seems very probable that the book will become a standard work of reference. In view of that contingency we may be perhaps be permitted to point out a few weaknesses, the correction of which would add vastly to the value of the work. Mr. Buckland goes no further back than 1750, when the French and English came into closer contact. But why this artificial barrier, which excludes so much of most important history? And even within these limits Mr. Buckland deals inadequately with the native side of Indian history; place must be found for many more biographies of Hindus before the book can attain its aim. On the other hand Mr. Buckland has inserted many notices of Europeans that are totally superfluous; but he has no place for many men whom we could name, who have lived and died and gained honour in Indian fields, especially missionary pioneers. In the matter of scholarship there is much also that may be amended — errors, omissions of some honoured names, and inclusions of distinguished persons who have no real claim to stand here. We allow ourselves to make these criticisms because Mr. Buckland's book is in the main very good; with judicious revision it may become one of the best works of its kind, as we hope it will. (See p. 22).

We note with satisfaction the appearance of a new edition of the **History of India** by Mr. De la Fosse, which has won the recognition due to its merits. Mr. De la Fosse writes clearly, sensibly, and calmly, treating his vast subject with lucid perspective and handling painful themes with honesty and good taste. The book is divided into three sections, the Hindu Period (pp. 1—66), the Muhammadan Period (pp. 66—158), and the British Period (pp. 158—291). We could certainly have wished for a juster proportion of space, seeing that the first period covers over 10 centuries and the second about $7\frac{1}{2}$; but as it is Mr. De la Fosse is fairer than most historians in this respect. With the Hindu period he conscientiously and carefully follows good authorities, although we venture to think that some of the conclusions that he has drawn from them as to the evolution of Indian society and culture are not as certain as he seems to believe. Thus it is an exaggeration to say (p. 16) that Sanskrit was then not a living tongue; it certainly was, though not in its classical literary form. Nor is it quite correct to say that the Sāṃkhya was "an open revolt against Vedic rites and sacrifices", for it expressly tolerated them as inferior vehicles towards salvation. Nevertheless Mr. De la Fosse, in the main, summarises this

age correctly and agreeably. In the subsequent periods he treads on safer and more familiar ground, and is still less open to criticism. In fact, all that we have to say here is that we hope that in the next edition he will bring more uniformity into his spelling of proper names (thus "Sudder Adal At" on p. 202, "Sadar Adalat" on p. 275; "Haidar Ali", but "Hyderabad"), modify a few phrases, and thus make a very good book still better. (See p. 23).

Urdu Reader for Beginners. By Major F. A. H. Chapman. This useful work supplies a long-felt want. There is no lack of Urdu Grammars, whether for beginners, or for more advanced students, but, till the appearance of this work, no Reader was available for the use of English students. The readers prepared by the officers of the Educational Departments in India for use in Vernacular schools are excellent in their way, but are written specially for natives studying English, and are not procurable in this country except on order through some Oriental bookseller. The present work contains classified lists of useful words with transliterations in Roman characters according to the generally adopted system, exercises exemplifying the principal rules of grammar, and a reader containing short fables and anecdotes, and excerpts from well-known Urdu works; such as the Totākahānī, Wāqī'āt i Hind, and Bāgh o Bahār, with a complete vocabulary of all the words occurring in the text, with transliterations. The Reader is lithographed, and will thus be of great value to the student in acquiring the correct method of writing the native character. The text has been very neatly transcribed, the words are carefully divided, and many vowel-points and orthographical marks—almost always omitted in lithographed books—have been supplied, thus affording every possible assistance to the reader. A key to the work has also been published in a separate volume. We can confidently recommend this Reader to all teachers and students of the Urdu language. (See p. 241).

The excellent **Harvard Oriental Series**, under the skilful editorship of Professor Lanman, is progressing with a vigour and success that should serve as an example to English scholarship. The catholic variety of its publications is increased by its latest volume, **The Little Clay Cart (Mṛcchatīkākā)**, translated into prose and verse by Dr. A. W. Ryder. It is gratifying to see that at last adequate literary justice has been done to this remarkable play, which in its kind is almost unique among the surviving works of Sanskrit dramaturgy, and in some respects ranks in the first class. As a drama of real life, it appeals to our sympathies far more directly than the idyllic myths of Kālidāsa. The gentle and honourable Chārudatta; Vasantasenā, who despite her unhappy profession as courtesan preserves her loyal and almost pure love for him; Sansthānaka, pursuing her with his ruffianly attentions, and at length, as he imagines, strangling her and impeaching Chārudatta of the crime; the Shampooer, who in his new character as monk repays his old debt to her by assisting her to recovery and to rescue Chārudatta from imminent death—these, with the various minor characters, are drawn with an incisive vigour rare in Indian art. A great work like this calls for great

skill in translation, and on the whole it may be said that Dr. Ryder is equal to the demand. His version is fluent and good in style, and the verses into which he turns the metrical portions of the original are sometimes remarkably successful. On the other hand, it must be admitted that his version has some defects. In his smooth English rendering we can hardly catch an echo of the rough patois of the lower characters. This is rather his misfortune than his fault, as our literary means for this purpose are sorely inadequate. What seems to us more open to criticism is the laxity, and sometimes even inaccuracy, with which he occasionally renders the prose text. Thus he turns "avatthe tuliasi" by "oh, what a wretched state of affairs!" (p. 6) which almost suggests that he does not realize its very simple meaning. His rendering of "varaṇḍa-lambuo" by "scaffolding" (p. 4) is at least doubtful, in view of the scholion; and he unnecessarily strains the meaning of the word "samvidhānaka" to signify a state of topsyturvydom (p. 3). We might quote several other instances to the same effect. But their sumtotal after all does not amount to much, and we ought to be very grateful to Dr. Ryder for providing the general public with what is certainly the best translation of this remarkable play that has yet appeared.

Matlabangrah, by Ramlall Nemani. A manual of instruction in 6 languages, viz. — Hindi, English, Urdu, Bengali, Gujarati, and Marathi, designed specially for commercial purposes for the use of natives of India. The author has taken considerable pains in the compilation of this work, and has put together a mass of useful knowledge, which will be of great assistance, not only to natives of India, but also to European students of these Vernaculars. Part I, in 160 pages, is in Hindi, and contains rules on orthography and etymology; also notes in English on the grammar of the other Vernacular languages noted above, a short Sanskrit reader, multiplication and other tables — some in English — postal and railway rules, elementary arithmetic, a collection of 305 Hindi proverbs, and information on various other matters in connection with trade and commercial transactions. Part II, in 202 pages, contains rules of English grammar, composition, and the derivation of words, explained in Hindi, followed by an English and Hindi vocabulary, the English words being also transliterated in Hindi characters for the use of native readers. Parts III to IV contain notes in English on Urdu orthography, with elementary rules of grammar in Urdu, Bengali, Gujarati, and Marathi. The work concludes with a polyglott vocabulary, in all 6 languages, of useful words for commercial purposes, under a subject-classification, with a large collection of commercial letters in English and Hindi, and forms of address in letter-writing. The English letters are translations of the Hindi, rendered by a native whose knowledge of English is somewhat imperfect, but this defect, and also the occurrence of several orthographical mistakes in the spelling of English words, are of little consequence. The work, as a whole, is very creditable to the author, and should have a ready sale, more especially as its price of only 2½ rupees brings it within the reach of all native readers and European students. (See p. 95).

In 1899 Pandit Prativādi-bhayaṃkara Anantāchārya of Conjevaram, who is famous in southern India for his learning and literary enterprise, began the publication of the *Śāstramuktāvalī*, a collection of rare and important works of Hindu philosophy. The series has found the success that it deserves, and now comprises the following complete volumes, — (1) *Sri-sūkta-bhāṣya*; (2) *Bhātta-rahasya*, bk. i., being *Khanda-deva*'s dissertation upon the principles of the *Pūrva-mīmāṃsā* philosophy; (3) *Mīmāṃsā-pādukā*, a philosophical poem by the famous *Venkaṭanātha Vedāntāchārya*; (4) *Gadādhara's Prāmānya-vāda*, with the original text of *Gangeśa* and the commentary of *Raghunātha*; (5) and (19) *Venkaṭanātha Vedāntāchārya's Śata-dūṣhaṇī*, a comprehensive polemical work; (6) the *Bhagavadgītā* with the prose commentary *Gītārthasangraha* of *Yāmunāchārya*; (7) the *Kāryādhikaraṇa-vāda* of *Śrīrangāchārya*; (8) *Sapta-bhaugī-taranginī*, a work on Jain logic by *Vimaladāsa*; (9) *Purusha-sūkta bhāṣya*, by the editor; (10) the metrical *Gītārtha-sangraha* of *Yāmunāchārya*, with *Venkaṭanātha Vedāntāchārya's* Commentary; (11) *Gadādhara's Avachchedakatā-nirukti*, with the original text of *Gangeśa* and the commentary of *Raghunātha*; (12) the *Tattva-nirṇaya* of *Varadāchārya*; (13) *Śrīnivāsāchārya's Siddhāntā-chintāmaṇi*; (14 and 22) *Khanda-deva's* commentary *Mīmāṃsā-Kaustubha* upon the *Mīmāṃsā-sūtra* I, 11 and II, 1; (15) the *Sātvata-saṃhitā*, a *Pāṇcharātra* work; (16) *Venkaṭanātha Vedāntāchārya's* commentary *Śeṣvara-mīmāṃsā* upon the *Mīmāṃsā-Sūtra* I, 1—11; (20) the *Padavākya-ratnākara* of *Gokulanātha*; (21) *Vālmiki-bhāva-dīpa*, by the editor. The volumes are printed in good Nagari type, and should find a good sale in Europe.

Besides the "*Śāstrā-muktāvalī*" series, Pandit Prativādi-bhayaṃkara Anantāchārya of Conjevaram is issuing under the title *Nyāya-ratnāvalī* a series of works selected from the masterpieces of Indian logic. Of these he has already published four little volumes, viz., (1) the *Savyabhīchāra-sāmānyā-nirukti*, (2) the *Sādhāraṇa*, *Asādhāraṇa*, *Anupasaṃhārī*, and *Virodha Granthas*, (3) *Sat-pratipaksha-grantha* and (4) *Bādha-grantha*, containing the passages of *Gangeśa Upādhyāya's* *Tattva-Chintāmaṇi* upon the syllogistic topics known by these names, together with the commentary *Didhiti* of *Raghunātha Śīromaṇi* and the supercommentary of *Gadādhara*. Students of Indian philosophy will find these reprints handy and convenient.

From the same press we have received two other publications, namely *Śatakoti*, a gloss upon *Gadādhara's* *Sat-pratipaksha-grantha* mentioned above, by *Rāma Śāstri* of *Mysore*, and *Lakshmi-sahasranāma-stotra*, a hymn to the goddess *Lakshmi* derived from the *Sanatkumāra-saṃhitā*.

We have much pleasure in calling attention to the *Manjubhāṣinī*, a weekly Sanskrit newspaper published in Conjevaram, and edited by the wellknown Pandit Prativādi-bhayaṃkara Anantāchārya. This paper, which has now entered upon its sixth year, discusses current Indian questions of political and literary interest from the standpoint of the native press in a vigorous and scholarly Sanskrit style. It thus deserves and will well repay the attention of two classes of western readers, those who study the native press as an

index of Indian public opinion and those who are interested in the adaptation of Sanskrit for the expression of the most modern ideas. It is, we believe, the only Sanskrit newspaper; and its learned editor fully demonstrates the ability of the Sanskrit language to serve the purposes of practical journalism as well as of higher literature.

Messrs **C. Jinarajadasa** and **M. L. Kirby** have done good service to Sanskrit literature in Italy by an Italian translation, **La Bhagavad Gītā, o Poema Divino** (Rome, Società Teosofica). Here is given, after a brief and sober introduction, an agreeable and scholarly version of this "Bible of India", the most popular exposition of the religious-philosophic ideals of India. The translators are of the opinion that the poem is the work of more than one author; from this conclusion we venture to dissent, for inconsistency in an author's attitude towards great and many-sided conceptions is a common feature in popular religious thought, and is in fact frequently a highroad to success. This question is however purely academic; the fact that is certain is that we have here a good version of a great book, which deserves to be read generally by Italian students.

Under the modest title **Deux Notes sur le Pratītyasamutpāda** Professor **L. de la Vallée Poussin** makes a valuable contribution to the study of this perplexing problem. He begins by pointing out that Waddell's important interpretation of the Ajanta fresco has been forestalled by Georgi in his "Alphabetum Tibetanum" (Rome, 1762), who published a similar diagram with Tibetan explanations of the symbols. Comparing the two series of symbols and their interpretations, Professor Poussin suggests that the explanation of the *nīdānas* should be sought in the Tantras, and gives one from the *Caṇḍamahāroṣaṇa Tantra*, which interprets the series as the course through which a "gandharva" or "antaribhava" (potential individual) passes, reaching in "bhava" conception by a mother, in "jāti" birth as actual individual, and so forth. This view of "bhava" agrees with the scholastic definition, which distinguishes "bhava" as Work productive of future conditioned existence from "bhava" as the process of birth, and hence expands the stages of the *Pratītyasamutpāda* into a system completely covering the psychic conditions of the individual in past, present, and future time. It is to be hoped that Professor Poussin will expand this little sketch, which was read before the 14th Congress of Orientalists, into a complete treatise; if so, it is very possible that he may definitively prove his theory and thus solve one of the greatest enigmas of philosophy.

The October number of **East and West** (Vol. IV, No. 48) is interesting to all concerned in Indian affairs. It opens with an article by the Maharajahdiraj of Burdwan, "Lord Curzon and his Indian Administration", a brief but vigorous defence of his lordship; and besides other articles we may notice as of especial topical interest a paper on the Swadeshi Movement by Rai Bahadur Lala Baijnath, soberly reviewing the agitation which is now seeking to oust European and American manufactured goods from the Indian markets in

favour of native products, and pointing out how this movement might by judicious methods be diverted from political to economic channels and thus prove the salvation of India; a fiery Appeal "To the Young Men of India" by the Swami Rama Tirth, urging them to moral and spiritual progress; and an editorial note on "The Curzonian School of Administrative Policy", warmly justifying the latter by an examination of Lord Curzon's official career. (See p. 43).

It is always well for Englishmen to study the Colonial Administration of other nations, especially as regards those parts of India which do not come under the sway of the King-Emperor. In *Notes sur l'Inde*, by **Charles Valentins**! we have the experience and careful observations of a medical man who, as physician to the French forces in India, has had exceptional opportunities of watching the working of Gallic methods along the Coast of the Gulf of Bengal. Although the work is one which will primarily appeal to the medical profession, it contains much valuable criticism of the Administration as well as useful information concerning agriculture and local industries. (See p. 36).

In *The Risen Sun*, by **Baron Suyematsu**, not only our own countrymen, but all Europeans who can read English, will find a mine of interesting and important matter concerning the causes which led to the great conflict in the Far East. Quite apart from the political and diplomatic aspects of the question there is the far deeper problem of the Soul of a nation, which is dealt with in masterly manner by the learned author, and we would specially commend to the reader the chapters on "Moral Teaching in Japan" and "The Ethics of Japan." (See p. 25).

Shinto: The Way of the Gods. By **W. G. Aston**. There was much need of an English book on Shinto, if only to enable us to keep pace with our French neighbours, who are now profiting by the first volume of **M. Revon's** profound studies on the subject. Such a book was bound to come, not only because Shinto has hitherto received less than its due share of attention, but also on account of the peculiar interest attaching to the early creed of a people which has lately stood out so prominently in the world's eye. At the outset it must be noted that the basis and scope of Shinto have been commonly misunderstood and misrepresented. It has been called a glorified system of ancestor-worship, not far removed from Confucianism, or a code of patriotism exalted to the rank of a creed. These ideas have arisen from hasty and superficial study, and are in fact erroneous. **Mr. Aston** proves pretty conclusively that of the two great currents of religious thought—that which arrives at the idea of God by ascribing human qualities to elemental powers, and that which, reversing this process, endows sentient beings, more especially men, with divine attributes—Shinto is mainly concerned with the first. "It is based much more on the conception . . . of the universe as sentient than on the recognition of pre-eminent qualities in human beings, alive or dead." On the other hand, of all the great religions of the world, Shinto is perhaps the most rudimentary in its character, and its crudity is undoubtedly traceable to "the want of a deep-seated sentiment of piety in the

Japanese nation." Like the Chinese, they are at bottom an essentially materialistic and unimaginative race, affording none of that soil in which a religion may spring to vigorous maturity. Hence the polytheism of Shinto, its feeble personifications and hesitating grasp of the conception of spirit, the practical non-recognition of a future state, and even the comparative absence of a moral code with adequate sanctions. Shinto has really been decaying slowly ever since the introduction of Buddhism in the 6th century A. D. when, curiously enough, it first received a name to distinguish it from the newer faith. At a few centres, indeed, such as the shrine of the Sun-goddess at Ise, the old cult has maintained itself in tolerable purity. But at the present day Shinto as a national religion is almost extinct. It will, however, as Mr. Aston says, long continue to survive in folk-lore and custom and in that lively sensibility to the divine in its simpler and more material aspects which characterizes the people of Japan. Mr. Aston's style is lucid and attractive, and bears ample evidence of wide miscellaneous reading. His book is so scholarly and well-written throughout that a mere summary of contents would give little idea of its excellence. It is also provided with a good index. (See p. 22).

Among the many books that have been published on different aspects of the late Russo-Japanese war not the least interesting is one entitled **In Japanese Hospitals during war-time** by Mrs. Richardson, who served in Japan with the Red Cross Society during practically the whole period of the war, from April 1903 until July 1905. Although not a professional nurse, Mrs. Richardson had gained considerable experience in nursing during the war in South Africa and had received a medal for her services, so that she was well qualified for similar work in Japan. Moreover the fact that she is a good linguist increased her usefulness under the peculiar circumstances attending the war inasmuch as many of the Japanese surgeons had studied in Germany and were conversant with German medical terms. Mrs. Richardson defrayed her own expenses and was thus in a somewhat independent position of which she made full use in order to acquire all possible information on the subject in which she is interested. Her book has therefore a peculiar value as it is based throughout on personal knowledge and observation, and it is written in an attractive style. A word of praise must also be given to the manner in which its photographic illustrations have been reproduced. (See p. 25).

The Deutsche Morgenlaendische Gesellschaft has printed the fragment which formed the last of the late Richard Gosche's reviews of the progress of oriental studies, in a pamphlet entitled **Wissenschaftliches Jahresbericht über die Morgenlaendischen Studien 1874 bis 1875**. Although now almost a piece of ancient history, these pages have considerable interest and value, for in 1874—75 Oriental scholarship lost several of its leaders, whose biographies are accordingly given in this book. We may mention the great names of Abraham Geiger, Ferdinand Hitzig, Zacharias Frankel, Hermann Ewald, and Constantin von Tischendorf, among those to whose memory Gosche has

dedicated the larger part of his pages. Small and belated as it is, Gosche's essay is a useful contribution to the history of scholarship.

Part 19 of **Dr. Muss-Arnolt's Concise Dictionary of the Assyrian Language** has now made its appearance, and with it the great work has been brought to a successful conclusion. The plan of the work in the first instance was due to Prof. Haupt, who so long ago as 1887 published a sketch of the lines on which such a work might be compiled, and he intended at that time to be mainly responsible for the collection and arrangement of material. But the project hung fire for some years until in 1893 Dr. Muss-Arnolt, with Prof. Haupt's consent, took over the work, and it is to his energy and perseverance that Assyriologists are now indebted for the most complete Assyrian dictionary that has yet made its appearance. It is unnecessary to describe once again the lines and principles on which the work has been constructed, for we have already done so as the successive parts have from time to time been issued. A supplemental volume, incorporating recently published material, will appear this year. We cordially offer Dr. Muss-Arnolt our congratulations and we venture to express the hope that he may at no distant time, if his health permits, undertake a dictionary of Geographical names compiled on similar principles. (See p. 32).

A new part has been contributed to the periodical "**Der Alte Orient**" by Prof. **Heinrich Zimmern** entitled **Babylonische Hymnen und Gebete**, in which the author has succeeded in making a very interesting and representative selection of the principal hymns and prayers of the Babylonians that have hitherto been published. The reader needs no assurance that Prof. Zimmern's translations are distinguished by their usual trustworthiness and accuracy. (See p. 33).

A paper contributed to the Fourteenth Oriental Congress (held last year at Algiers) by Mr. **H. H. Abdul-Wahab** on the history of the Arabic conquest of Sicily has been published by the author as a separate pamphlet under the title **La Domination Musulmane en Sicile**. The paper contains a summary of the achievements of the Musulmans in the island, and a short description of such remains of their artistic achievements which still survive.

We welcome a new English translation of **Judah Hallévi's Kitāb al Khazari** made by Dr. **Hartwig Hirschfeld**, who some twenty years ago published a translation of the work in German. Dr. Hirschfeld has made his translation directly from the Arabic original, and it is thus a far more accurate rendering of the author's own words than the other published translations by Jacob Abendana, Buxtorf, and Cassel which follow the printed Hebrew edition. Dr. Hirschfeld has written a very interesting and valuable introduction to the translation and has furnished it with adequate notes and a list of Bible quotations; and we confidently expect that in its new dress the chief work of this famous Jewish philosopher and poet will appeal to an extended circle of readers. (See p. 230).

"**Odes from the Divan of Hafiz**, by **Richard le Gallienne**" was first privately

printed in 1903 at the Heintzemann Press, Boston N. Y.; and the encouragement which the translator received from the recipients of those copies, we doubt not, induced him to issue to the general Public the attractive volume now before us. The clear type and spacious margins render its pages most pleasing to the eyes. It is, however, a free rendering into English verse, based upon two literal translations of the original. But the truly English garb in which some of Persia's most charming Lyrics are here clothed will, undoubtedly, win for them many readers and admirers in the land where 'Umar's Quatrains and Persian Poetry have so long been regarded as almost synonymous terms. (See p. 231).

A valuable study of the particular dialect of Arabic spoken in Southern Palestine has been published by Prof. Max Zöhr under the title **Der Vülgär-arabische Dialect von Jerusalem** of which the author made a study during a stay in Jerusalem as a member of the German Archaeological Institute from October 1903 until May 1904. He has compiled a useful grammar of the dialect and has appended a few extracts in prose and poetry with translations and a vocabulary. The work will be welcomed by all those who are interested in the study and comparison of the numerous living dialects of Arabia, while at the same time it should prove useful to any tourist or business man who may contemplate making a long stay in Jerusalem or its neighbourhood. (See p. 31).

Under the title **Rituale Armenorum** Mr. F. C. Conybeare has made a most valuable contribution to our knowledge of the rites employed in the early Armenian Church. The principal part of the book consists of a translation of the entire Rituale or Enchologion of the Armenians based on the oldest codices, of which Mr. Conybeare has made an exhaustive study. At first he intended to confine his work to the rites of Epiphany, of Baptism, and of Animal Sacrifice, but we are glad that he extended his plan to include the whole of the ritual, for he has thus made available for students a mine of rich material for examination. The close resemblance of the Greek rites of Epiphany, Baptism and Animal sacrifice to the corresponding Armenian rites is fully exemplified by the inclusion of a number of illustrative documents which will supplement the collection of Greek Enchologia recently published by Prof. Demetrieskij; while the resemblance of the Armenian rites of Epiphany to those of the Nestorians may be seen in the translation of the **East Syrian Epiphany Rites** by Dr. A. J. Maclean which is included in Mr. Conybeare's volume. Two appendices deal with the Armenian Daily Offices and the Old Armenian Lectionary and Calendar. Both Mr. Conybeare and Dr. Maclean are to be congratulated on the very scholarly and exhaustive manner in which they have carried out their laborious work. We may add that the book worthily upholds the best traditions of the Clarendon Press and is a credit to English scholarship. (See p. 232).

The fourth volume of Dr. Bernhard Kuttner's **Jüdische Sagen und Legenden** has just appeared. Like its predecessors, it contains a well selected and brightly translated series of Jewish stories, some of them connected with

biblical and historical characters, and others of a general didactic cast. Many of these tales have a quaint charm, others a deep pathos; for they spring from the heart of the people and reflect its joys and sorrows and ideals more directly than a more formally artistic literature.

An English translation has been published by Mr. M. A. Canney of Prof. Hermann Lüdemann's "Was heisst Biblisches Christentum?" under the title **Biblical Christianity**. In this little pamphlet the author discusses the attitude to be adopted by people of the twentieth century towards dogmatic Christianity, and his own sympathies are wholly on the side of Liberal Protestantism. He is ready to apply in all sincerity the results of the Higher Criticism to the New Testament as well as to the Old, and is able thereby to regain confidence in the central ideas of Christianity while discarding many of its outworn formulae. The translator has done his work well and we hope that the little book will secure a wide circle of readers.

We have received from the Leadenhall Press an elegant little book entitled "**Mohammed aben Alamar, or the Invention of the Moorish Arch, a legend by Stephan Syeds**". In this the writer tells in verse a story of Mohammed ben Alamar, king of Granada, who desired to enter Paradise in order to learn how to beautify his kingdom with finer buildings than it already possessed. His wish was gratified; a giant suddenly carried him away over the mountains through the seven circles of Paradise into the Divine Presence, where a voice reminded him of the beauties and significance of Nature's works. Awakening from his vision, he beheld with delight the Moorish arch, and henceforth realised the beauties of Nature inspiring Art. We may add that the little work is tastefully printed with good illustrations by M. Alison Atkins. (See p. 25).

In **Abyssinia: The Ethiopian Railway and the Powers**, Mr. T. Lennox Gilmour has given an interesting account of the present condition of this line, and the proposed extensions to it, and he has also given a very readable narrative of recent events in Abyssinia in so far as they may affect the relations between Great Britain and France and the maintenance of the "entente cordiale". In ten appendices he gives the French translations of various documents relating to foreign concessions in Abyssinia during the last few years, and the reader is thus in a position to form his own judgment on many of the points at issue from the actual documents themselves.

Al-Hilal, November, 1905, Vol. XIV, No. 2. (See p. 42).

Al-Hilal, December, 1905, Vol. XIV, No. 3. (See p. 42).

Al-Machriq, 1905, No. 21, contains: Le "trésor de Pharaon" à Pétra, by P. L. Jalabert. — Premier voyage d'un oriental en Amérique (1668—1683), by P. A. Rabbath. — L'ancienne minéralogie du Liban, by P. H. Lammens. — Le prétendu Mazdéisme d'Amrou'l Qais, by P. L. Cheikho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 22, contains: Le divorce chez les chrétiens, by A. Sal-

hani. — Chafa 'Amr, by S. M. Ounsi. — Appendice, by P. A. Rabbath. — L'Orientaliste N. Malouf et sa famille, by J. Malouf. — Les MSS. Arabes de l'Université St. Joseph (suite): ouvrages melchites, by P. L. Cheikho. — Questions et reponses. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 23, contains: L'or de la mer et son extraction, by P. C. Neyron. — La suisse africaine: faune, mines, by A. M. Raad. — Premier voyage d'un oriental en Amérique (1668—1683), (suite), by P. A. Rabbath. — Une famille de médecins chrétiens à la cour des Abbassides, by J. Ghanimé. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 24, contains: La spéculation dans le commerce actuel, by P. C. Lesain. — Premier voyage d'un Oriental en Amérique (1668—1683), (fin), by P. A. Rabbath. — La marchande de pommes ou la fierté japonaise (poésie), by H. G. Stéphan. — Bibliographie Orientale. — etc., etc. (See p. 42).

American Journal of Sociology, September, 1905, Vol. XI, No. 2, contains: The Negro Race and European Civilization, by P. S. Reinsch. — The Civic Problem from a Sociological Standpoint, by I. W. Howert. — Ethics and its Histories, by A. H. Sloyd. — The Theory of Colonization, by J. Collier. — Reviews. — Recent Literature. — etc., etc.

American Journal of Sociology, November, 1905, Vol. XI, No. 3, contains: The Japanese as Peers of Western Peoples, by E. Ruckley. — A Contribution to the Sociology of Religion, by G. Simmel. — Reviews. — etc., etc.

American Journal of Theology, October 1905, Vol. IX, No. 4, contains: Anticlericalism in France, by Professor J. Réville. D. D. — A new Chapter out of the Life of Isaiah, by Professor K. Fullarton A. M. — The Sojourn of the Apostle John at Ephesus, by Professor Lic Carl Clemen. Ph. D. — Metaphysical Presuppositions of Ritschl, by Rev. W. O. Kevistead, Ph. D. — Document. Anecdote Monophysitarum. The Correspondence of Peter Mongu, Patriarch of Alexandria, and Acacius, Patriarch of Constantinople, by Professor J. C. Conybeare. M. A. — Recent Theological Literature. — etc., etc. (See p. 42).

Arya, September, 1905, Vol. V, No. 3, contains: "That" — Marriage. — Lord Curzon, by D. B. R. Ragoonath Row. — Hinduism, by S. Ramaswami Aiyar. — Esoteric View of Ramayana, by N. Krishnaswami Aiyar. — A Logical Logic, by E. Drew. — The Grand Old Man of Southern India, Dewan Bahadur R Ragoonath Row, by V. Ramachandra Rao. — Supplement etc. (See p. 42).

Arya, October, 1905, Vol. V, No. 4, contains: Temples are Symbols of the Body, by S. Ramaswami Aiyar. — Agricultural Notes, by D. B. R. Ragoonath Row. — Can Music express Determinate Sentiments? by D. B. R. Ragoonath Row. — His Highness Sir Rama Varma, the Maharajah of Travancore, by S. Ramanath Aiyar. — Solidarity of Mankind, by S. Ramanath Aiyar. — Supplement. — etc., etc. (See p. 42)

Asiatic Quarterly Review, January, 1906, Vol. XXI, No. 41, contains: The Tea Duties, by Sir R. Lethbridge. — Facts of Interest and Curious Points in Mohammedan Law, by C. D. Steel — "Yarkand" by E. H. Parker. — Japan and the Peace, by R. G. Corbet. — Some Hindustani Proverbs, by the late W. Young. — A Plea for Compulsory Education in Ceylon, by A. G. Wise. — Quarterly Report on Semitic Studies and Orientalism, by E. Montet. — Emperor Babar in the Habibu-s-Siyar. by H. Beveridge. — General. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 43).

Baptist Missionary Review, November, 1905, Vol. XI, No. 11, contains: The Evolution of a Saw Mill, by C. A. Nichols. — Industrial Development in the American Baptist Telugu Mission, by J. M. Baker. — Industrial Educational Work, by W. H. Hollister. — The Christian Industrial School, Ongole, by H. Huizinga. — Testimonies of some Industrial Experts, by W. H. Farrar. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 42).

Baptist Missionary Review, December, 1905, Vol. XI, No. 12, contains: The Awakening at Keng Tung, by W. M. Young. — Money and Missions, by J. L. Dearing. — The Work of the Telugu Baptist Home Missionary Society in South Africa, 1903—1905, by J. Rungiah. — Editorial. — etc., etc. (See p. 42).

Biblia, November, 1905, Vol. XVIII, No. 8, contains: The Fainting Warrior of Cresilus, by J. Offord. — A New Egypt Exploration Society, by W. C. Winslow. — A Recent Discovery in Egypt. — Aegyptiaca, VI, by J. Offord. — Discoveries at Delos. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc., (See p. 43).

Biblical World, November, 1905, Vol. XXVI, No. 5, contains: Frontispiece. — Editorial. — Jerusalem, by H. K. Willett. — The Messages of the Psalms; Psalm 95, by J. E. Mc Fayden. — Ecclesiastes and the Rubaiyat, by W. B. Forbush. — The Trustworthiness of the Gospels, by W. P. Bedan. — etc., etc. (See p. 43).

Biblical World, December, 1905, Vol. XXVI, No. 6, contains: Frontispiece. — Editorial. — The Land of Jesus, by A. Hoben. — John the Baptist: The Man and His Message, by J. W. Bailey. — Jesus and Current Judaism, by H. S. Nash. — The Teaching of Jesus Christ concerning Himself and His Work, by W. F. Adeney. — The Imitation of Jesus, by Shailer Mathews. — How shall we teach the Life of Christ to Sunday-school Classes?, by G. M. Forbes, W. Byron Forbush, and Miss J. L. Baldwin. — Books on the Life of Christ. — etc., etc. (See p. 43).

Brahmavâdin, August, 1905, Vol. X, No. 8, contains: Dharana or Holding the Mind in a Single Object or Place, by H. Nath Sintra. — Recapitulation of the Second Lecture, by M. S. Prabhu. — The Visible and the Invisible World, by N. K. Ramaswamy Aiyar. — Editorial. — Vedanta Work. — etc., etc. (See p. 43).

Brahmavâdin, September, 1905, Vol. X, No. 9, contains: The Avadhuta Gita, by H. Nath Sinha. — Dhyana or Meditation. — Vedanta, by Swami Ramakrishnananda. — Vedantic Conceptions of Duty. — Vedanta Work. — etc., etc (See p. 43).

Chinese Recorder, October, 1905, Vol. XXXVI, No. 10, contains: The Religion that China must Accept, by Ch. E. Ewing. — Reform in China: Some Thoughts on our Relations to the Chinese, by J. Sadler. — The Value and Place of Local Conferences, by W. R. Hunt. — Educational Department. — Correspondence. — Our Book Table. — Missionary news. — etc., etc. (See p. 43)

Chinese Recorder, November, 1905, Vol. XXXVI, No. 11, contains: Bishop Westcott on Missions, by A. Foster. — Letters from an Old Missionary to his Nephew. — Pentatonic Music and kindred Matters, by C. S. Champness. — Educational Department. — Correspondence. — Missionary news. — etc. (See p. 43).

Comité de l'Asie française, October, 1905, Vol. V. No. 55, contains: Une Mission archéologique au Turkestan chinois. — Le Traité de paix entre la Russie et le Japon, by R. C. — Chemins de fer chinois. — L'Emprunt indo-chinois, by J. Franconie. — L'Organisation judiciaire de l'Indo-Chine, par E. Payeu. — Reconnaissances topographiques dans le Tibet occidental: La mission des capitaines Rawling et Ryder, by C. M. — Chroniques. — Une nouvelle politique allemande en Chine, by R. C. — Bibliographie. — etc., etc. (See p. 43).

Comité de l'Asie française, November, 1905, Vol. V, No. 56, contains: Les Allemands en Chine, by F. Pila. — Le Régime des chemins de fer en Chine. — Le Pékin-Hankéon. — Projets de voies ferrées en Asie russe, by P. Labor. — La Révolte arabe. — Asie française. — Chine. — Japon. — Corée. — Asie anglaise. — etc., etc. (See p. 43).

Crescent, Vol. XXVI, No. 671; contains: An Agnostic's Views on the relative Merits of Islam and Christianity. — Abdallah Ez Zagal at Fez. — Editorial Notes. — Book Table. — etc., etc. (See p. 43).

Crescent, Vol. XXVI, No. 672, contains: Has a Woman a Soul? — The Hajj Pilgrimage — Editorial Notes. — Red Pages from Czardom. — etc. (See p. 43).

Crescent, Vol. XXVI, No. 673, contains: Celebrating the Festival of the Bairam in Liverpool. — The Noble Caliph's Dignified Reply. — Curious way of keeping Birthdays. — Editorial Notes. — English Literature. — etc. (See p. 43).

East and West, November, 1905, Vol. IV, No. 49, contains: East and West. — H. Bruce. — Some Problems of Co-operative Credit, by J. Hope. — Some Lessons from Thomas Carlyle, by P. V. Ramachandra. — Religious Philosopher as a Social Harmonizer, by Mrs. M. — Modern View of Miracles, by H. B. Baildon. — Nur Jahan. — etc.

— What Constitutes a Nation, by H. G. Keene. — The Philosophy of the Gathas, by P. A. Wadia. — Editorial Note. — Current Events. — etc., etc. (See p. 43).

East and West, December, 1905, Vol. IV, No. 50, contains: The Christmas Festival, by G. Bonet Maury. — Nur Jahan, by S. J. Singh. — A Modern View of Miracles, by H. B. Baildon. — The Gita in Relation to Western Thought, by P. Chatterjee. — Some Lessons from Thomas Carlyle, by P. V. Ramachandra Iyer. — The Zemindar and His Rights, by S. Saththianadhan. — Political Education, by C. W. Whish. — Public Spirit in India, by D. S. Rama Chandra Rao. — Hindu Influence on Mohamadan Customs and Folk Poesy, by M. A. Zahidie. — Editorial Note. — Current Events. — etc., etc. (See p. 43).

Far East (The), Vol. I, No. 7, contains: The Island of Hokkaido, by E. Klocke. — The Hsing-fu-size Temple, by Father Tachepe. — The Chinese Tailor-bird, by J. C. Kershaw. — The Pedagogical Literature of the Chinese, by J. Genähr. — The Folly of Useless Effort. — The Origin of the Mattock in China, by R. Pieper. — etc., etc. (See p. 43).

Geographical Journal, December, 1905, Vol. XXVI, No. 6, contains: Surveys and Studies in Uganda, by C. Delmé-Radcliffe. — A Visit of the British Association to South Africa, by A. J. Herbertson. — Reviews. — Correspondence. — etc., etc. (See p. 43).

Globus, Vol. LXXXVIII, No. 17, contains: Die atlantischen Küstenstädte Marokkos. II. — Die englische Eingeborenenpolitik in Südafrika, by Gentz. — Eisenbahnen im chinesischen Reiche, by W. Krebs. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 18, contains: Ein angebliches chinesisches Christusbild aus der T'ang-Zeit, by B. Laufer. — Neues über den Urmenschen von Krapina, by L. Wilser. — Seiners Reisen zwischen Sambesi und Okavango. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 19, contains: Die Murichowo, ein Gebiet für deutsche Forschung und Unternehmung, by W. Groos. — Gautiers Durchquerung der Sahara vom Tuat bis zum Niger. — Die Periodizität der Flutschwankungen des unteren Nils. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 21, contains: Ein modernes Kolonial abenteuer, by E. Stephan. — einige Speerformen der Bismarck-Archipels, by F. Graebner. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 23, contains: Der Tegernsee, by J. Jaeger. — Paul und Fritz Sarasins Forschungen in Celebes. — Neue Forschungen im Tsadseegebiet, by B. Förster. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, October, 1905, Vol. XXXIV, Part 434, contains: The Copper Age and Prehistoric Bronze Implements of India, by V. A. Smith. — Asoka

Notes, by V. A. Smith. — A Note on Maldivian History, by A. A. Perera. — *Miscellanea.* — etc., etc. (See p. 43).

Indian Forester, October, 1905, Vol. XXXI, No. 10, contains: On the Importance of the Study of Modern Languages to the Scientific Forester. — Some Indian Forest Fungi, Part II, by E. J. Butler. — The Avenues and Fruit Gardens of Quetta, by E. P. Stebbing. — Teak Dibblings: Why are they a Failure? by R. S. Troup. — Correspondence. — Reviews and Translations. *Miscellanea.* — etc., etc. (See p. 43).

Indian Magazine, December, 1905, No. 420, contains: Meeting of the National Indian Association. — Village Life in India, by A. Yusuf Ali. — N. I. A. Branch Meetings. — Review. — Indian Intelligence. — etc., etc. (See p. 43).

Indian Review, October, 1905, Vol. VI, No. 10, contains: The Re-organisation of Russia, by H. H. Johnston. — India and English Party Politics. — Swadeshism in Excelsis, by A. Deshi. — The Brahmins and Kayasthas of Bengal by B. G. Dutt. — The Madras Estates Land Bill, by J. B. Pennington. — A few Observations on Snakes, by C. R. Narayana Rau. — Orthodox political Economy, by D. G. Padhye. — Current Events. — World of Books. — etc., etc. (See p. 43).

Indian Review, November, 1905, Vol. VI, No. 11, contains; Editorial Notes. — The Verdict on Lord Curzon. — India and English Party Politics, by Lala Lajpat Rai. — Buddhism in Japan, by Shatara Kimura. — Is the Gita an Interpolation? by M. Rangacharyar. — Cotton Cultivation in India, by R. V. Tikekar. — Our New Viceroy: A Sketch. — Current Events. — World of Books. — etc., etc. (See p. 43).

Islamic World, Vol. VI, No. 76, contains: Female Morality amongst the Armenians of Erzeroum. — The Jacobite Christians, by Sheikh Abdullah Quilliam Bey. — Armenian Language and Literature, by Sheikh Abdullah Quilliam Bey. — The Epistle of Paul to the Corinthians. (As read in the Armenian Bible). — Mythologic and Cabbalistic Words, by J. Yarker. — etc., etc. (See p. 43).

Islamic World, Vol. VI, No. 77, contains: Three Paths: — Ascetism, Snfficism and Positive Monism, by J. Yehya-en Nasr Parkinson. — Islam, Science, and Speculation, by A. Yousuff. — (See p. 43).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 4, contains: Statistics of Suicides in Bombay during the Year 1904, by K. B. B. Byramjee Patell. — Notes on the Egyptian Origin of an Incident in Indian Folktales, by S. Chandra Mitra. — Note on Clay-eating as a Racial Characteristic, by S. Chandra Mitra. — Re-Earth Eating Habits in India. — Note on the Origin of the Hindu Trimurti, by S. M. Edwardes. — (See p. 44).

Korea Review, September, 1905, Vol. V, No. 9, contains: The Making of Brass Ware. — The Sluggard's Cure. — An Exciting Ship. — Wreck Adventure. — An Unvarnished Tale. — Tales of the Road. — The Sources of Korean

- History. — Missionary Union in Korea. — Editorial Comment. — News Calender. — etc., etc. (See p. 44.)
- Korea Review**, October, 1905, Vol. V, No. 10, contains: Japan as a Colonizer. — The Korean Customs Service. — How Yi outwitted the Church, — Korean Bronze. — Places of Interest in Korea. — News Calendar. — (See p. 44.)
- Light of Dharma**, October, 1905, Vol. IV, No. 5, contains: The Essence of Buddhism, by D. T. Suzuki. — Buddhism a Natural Religion, by Th. B. Wilson. — The Chinese Itivuttakam and its Proof of Pali Additions. — A Living Buddha, by K. Kino. — Buddhism. — The Modern Buddhist Temples in Ceylon. — etc., etc. (See p. 44.)
- Madras Christian College Magazine**, November, 1905, Vol. V, No. 5, contains: Unashamed of the Gospel, by A. G. Hogg. — Notes on the History of the University of Madras, by E. M. Macphail. — The Calingae of Ganjam, by A. P. Patro. — Notes of the Month. — Science Notes. — Correspondence. — etc., etc. (See p. 44.)
- Man**, August, 1905, contains: Machine-made Eoliths, by O. M. Dalton. — The Excavation of the XI. Dynasty Temple at Deir el-Bahari, Thebes, by H. R. Hall. — Note on Dr. Keith's Review of "The Ancient Races of the Thebaid", by A. Thomson and D. Randall Mac Iver, by K. Pearson. — The Sinai Expedition, 1904—5, by W. M. Flinders Petrie. — Reviews. — etc., etc. (See p. 45.)
- Man**, September, 1905, contains: Notes on the Natives of the Kwilu, Cougo Free State, by E. Torday. — An Excavation in Kemerton, Camp, Bredon, Hill, by B. C. A. Windle. — Note on the Antiquities of Sinai, by R. Campbell Thompson. — Tatu in Tunis, by H. Ling Roth. — Reviews. — etc., etc. (See p. 45.)
- Man**, October, 1905, contains: Orania from Shell-bearing Sandhills, near San Francisco, now in the Cambridge Museum, by W. Innes Pocock. — Machine-made Eoliths, by W. J. Lewis Abbott. — Note upon Excavations made 1904—5, by J. Garstang. — A Further Note on Magic, by N. W. Thomas. — Passing through the Fire at Phalen, by G. R. Hearn. — Reviews. — etc., etc. (See p. 45.)
- Monatsschrift für Geschichte und Wissenschaft des Judentums**, September and October, 1905, Parts 9 and 10, contain: Esther, eine historisch-kritische Untersuchung (schluss), by S. Jampel. — Die Juden in Babylonien unter Sabur II (309—382), by S. Funk. — Leontin und andere namen in den ששברים של חובר ש, by A. Epstein. — Mathematik bei den Juden (1551—1840), by M. Steinschneider. — Notizen. — Besprechungen. — etc., etc. (See p. 45.)
- Open Court**, November, 1905, Vol. XIX, No. 594, contains: Frontispiece. — The Philosophy of Pain, by E. Crutcher. — Modern India, by Miss A. C. Albers. — The Virtue of Pain, by A. P. H. — Formula for the Risen Body of Jesus

Christ, by Wm. Frost Bishop. — The Immortality of the Soul, by H. Carrington. — Notes. — etc., etc.

Open Court, December, 1905, Vol. XIX, No. 595, contains: Frontispiece. — The Kingdom of Heaven and the Upanishads, by Ch. Johnston. — The Reality of the Devil, by Editor. — A Visit to the Quinault Indian Graves, by L. M. Conard. — A Self-Sacrificing God and the Problem of Evil, by H. W. Wright. Sampietro's Mother. In Comment on Karma, by Editor. — Book Reviews and Notes. — etc., etc.

Oriental Bibliography, Vol. XVIII (for 1904), Part 2, contains: Altaic Peoples, (Concluded). — Far East and Australasia. — Aryans. — Semites. — (See p. 45).

Orientalistische Literatur-Zeitung, November, 1905, Vol. VIII, No. 11, contains: Das Siriusjahr und die Sothisperioden des Aegypter, by E. Mahler. — Arabischen Mathematiker u. s. w. by M. Steinschneider. — Assyriologische Miscellen, by M. Streck. — Beiträge zur Kyrossage XI, by G. Hüsing. — Besprechungen. — etc., etc. (See p. 45).

Orientalistische Literatur-Zeitung, December, 1905, Vol. VIII, No. 12, contains: Zur Frage der Mahaban-Inschriften, by G. Huth. — Das Siriusjahr und die Sothisperiode der Aegypter, by E. Mahler. — Zu den islamischen Tongefässen aus Mesopotamien, by F. Sarre. — Zur elamischen Genitivkonstruktion, by G. Hüsing. — Archäologisches aus Russisch-Turkestan I, by M. Hartmann. — Besprechungen. — Aus meinem Inschriftenwerk, by E. Glaser. — etc., etc. (See p. 45).

Palestine Exploration Fund. Quarterly Statement, January, 1906, contains: Notes and News. — The Immovable East, (cont.) by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.), by W. E. Jennings-Bramley. — Occasional Papers on the Modern Inhabitants of Palestine, by R. A. Stewart Macalister and E. W. G. Masterman. — The Acra, by Sir Charles Watson. — Notes on Palestinian Folk-Lore, by Miss G. Dickson. — Dead Sea Observations, by E. W. G. Masterman. — Notices of Foreign Publications, by G. A. Smith. — Notes and Queries. — etc., etc.

Pandit, April, 1905, Vol. XXVII, No. 4, contains: Padarth-Dharm-Sangrah, translated by Pandit Ganganath Jha. — Brahmanritavarshini, translated by S. Venkataramanan. — Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — (See p. 45).

Pandit, May, 1905, Vol. XXVII, No. 5, contains: Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — Padarth-Dharm-Sangrah, Translated by P. Ganganath Jha. — Pātanjala Sūtra Vritti of Nāgesh Bhutt, edited by P. T. P. Jewa Nath Misra. — Brahmanritavarshini. translated by S. Venkataramanan. (See p. 45).

Parsi, November, 1905, Vol. I, No. 11, contains: Survey of the Month. — Round and Round. — The J. N. Petit Parsi Orphanage. — Our Royal Visitors. — Mainly Parsi. — Rustom, the Parsi Hero. A Study, Last Days and Death. V. by S. Ranga Aiyar. — The Parsi Cometary at Mahableshtar. — Cor-

responsedence. — Sorrows of a South Indian Woman, by Subbu Lekshmy. — The Ancient History of Makran from a Parsi Point of View, by J. J. Modi. — The Parsi New Year Day in London. The Annual Banquet. — Literature. — etc., etc. (See p. 45).

Parsi, December, 1905. Vol. I, No. 12, contains: The Survey of the Month. — Practical Education. — Fresh Lights on Ancient Parsi Character and Civilization. — The Jubilee of His Highness the Nizam of the Deccan. — The Great Parsi Ship-owners of the last Century, by W. H. Coates. — Mainly Parsi. — Christians and Zoroastrians under the Sasanides, by G. K. Nariman. — Correspondence. — Sorrows of a South-Indian Woman, by Subbu Lekshmy. — Literature. — etc., etc. (See p. 45).

Petermanns Mitteilungen, Vol. LI, No. 10, contains: Aufnahmen in Ostafrika, Begleitworte zur Karte der Galla-Länder, by F. Hahn. — Zur Thermik der Binnen Seen und des Klima, by W. Halbfass. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 11, contains: Bericht über den Orkan in den Marschall-Inseln am 30 Juni, 1905, by C. Jeschke. — Negritos. Ein Besuch bei den Ureinwohnern Innermalakkas, by A. Grubauer. — Kleinere Mitteilungen. — etc., etc.

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Prabuddha Bharata, November, 1905, No. 112, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Our Goal, by Swami Prakashananda. — Epistles of Swami Vivekananda — XVII, XVIII. — A National University in India, by Sananda. — Selection from Sanskrit: Kunti's Prayer to Krishna. — Reviews. — etc., etc. (See p. 45).

Proceedings of the Society of Biblical Archaeology, November, 1905, Vol. XXVII, Part 6, contains: The Hittite Inscriptions translated and annotated, by A. H. Sayce. — The Hodes Ha'abib (הרש האביב) in which the Exodus took place: and its identification with the Epiphy of the Egyptian "Nature-Year", by E. Mahler. — A Kabbalistic Charm, by P. Scott-Moncrieff. — (See p. 45).

Proceedings of the Society of Biblical Archaeology, December, 1905, Vol. XXVII, Part 7, contains: Some Unconventional Views on the Text of the Bible. VI, by Sir Henry H. Howorth. — The Early Monarchy of Egypt, by W. M. F. Petrie. — An unpublished scene from the Tomb of Thy at Sakkara, representing the Manufacture of Seals, by P. E. Newberry. — Note on the Word "Khetemy", a Seal-maker, by Prof. Spiegelberg. — The Magic Ivories of the Middle Empire. Part II, by F. Legge. — etc., etc. (See p. 45).

Punjab Educational Journal, November, 1905, Vol. I. No. 9. contains: News and Notes. — Physique. — The Laurence Asylum, Ootacamund. — Some Indian Place Names. — Science Notes. — Our Book Shelf. — Elementary Arithmetic. — Correspondence. — etc., etc. (See p. 45).

Punjab Educational Journal, December, 1905, Vol. I, No. 10, contains: News and Notes. — The Old University and the New. — The Divali Festival. — Geographical Notes. — Science Notes. — Notes. — etc., etc. (See p. 45).

Review of Religions, October, 1905, Vol. IV, No. 10, contains: Slavery. — Sell on Islam, IV. — Notes from the Diary for September. — When will it be? Review. — etc., etc. (See p. 45).

Review of Religions, November, 1905, Vol. IV, No. 11, contains: Sell on Islam, V. — The Anti-Christ. — Notes and Comments. — etc., etc. (See p. 45).

Sphinx, Vol. IX, Fasc. III, contains: Les Oeuvres de Karl Piehl, by E. Anderson. — Comptes rendus critiques. — Mélanges, — etc., etc. (See p. 45).

Spolia Zeylanica, October, 1905, Vol. III, Part 10, contains: On the Phytogamous and Parasitic Hymenoptera collected by Mr. E. E. Green in Ceylon, First and Second Paper, by P. Cameron. — Notes on Snakes collected at Hakgalla, Ceylon, by P. Wall. — Notes chiefly on Birds seen at the Pearl Fishery Camp, March and April, 1905, by W. E. Wait. — Notes. — etc., etc. (See p. 45).

T'oung Pao, October, 1905, Vol. VI, No. 6, contains: Scraps from a Collector's Note Book, by F. Hirth. — Nécrologie. — Bulletin critique. — Bibliographie. — etc., etc. (See p. 46).

Tropical Agriculturist, October, 1905, Vol. XXV, No. 4, contains: Capital in Agriculture. — Entomological Notes, by E. E. Green. — Seasonal Gardening Notes, by H. F. Macmillan. — Para Rubber in Ceylon, by H. Wright and A. Bruce. — Ceylon and Malay States Rubber Industry. — Correspondence. — etc., etc. (See p. 46).

Tropical Agriculturist, November, 1905, Vol. XXV, No. 5, contains: Capital in Agriculture. — Entomological Notes, by E. E. Green. — Rubber in the Matale District, Ceylon. — Spiral system of Rubber Tapping, by I. Etherington. — Caravonica Cotton, by I. Etherington. — Correspondence. — etc., etc. (See p. 46).

Wan Kwoh Kung Pao, August, 1905, Vol. XVII, No. 7, contains: Account of Mc Tylire Girls' School (Shanghai) and its Work, by Editor. — Semi-Centennial of the Opening of Japan, by W. P. Turner. — Sources of Chinese Revenue, by T. R. Jernigan. — Expansion of Education in U. S. A., by R. F. Fitch. — An Exhortation against Foot-binding, by Kan Kwo-Kwang. — Religion the Basis of Reform, by W. N. Bitton. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 46).

Wan Kwoh Kung Pao, October, 1905, Vol. XVII, No. 9, contains: Degeneration, by H. Drummond. — Chinese Family Law, by T. R. Jernigan. —

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Wan Kwoh Kung Pao, November, 1905, Vol. XVII, No. 10, contains: Ghina's Foreign Relations, by T. R. Jernigan. — The Chicago University, by Miss M. Melvin. — The Paper Age, by D. V. Farley. — Peace Sentiments of the American Presidents, by W. A. Cornaby. — Regulations of the Amoy Natural Foot Society. — Editorials. — Science and Invention. — International Topics. — Miscellany. — etc., etc. (See p. 46).

Zeitschrift für Assyriologie, November, 1905, Vol. XIX, Parts 1 and 2, contain: Die Behandlung des Hamza-Alif im Arabischen besonders nach der Lehre von Az-Zamahsari und Ibn al-Anbâri, by G. Weil. — Das mandäische Königsbuch. Transkribiert, übersetzt und mit Anmerkungen versehen von Sch. Ochser. — Studien über den Codex Arabicus Monacensis Aumer 238, by K. Römer. — Aramäisches, by F. Schulthess. — Sprechsaal. — Recensionen. — Bibliographie. — Julius Oppert. — (See p. 46).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

AFRICA, South. — Further Correspondence as to Labour in Mines, Transvaal, 1905. 9d.

ASTON (W. G.) — Shinto: the Way of the Gods. 8vo. Cloth. pp. 398. 1905. 6s.

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No. 6 contains : Schwartz, E., Christliche und jüdische Ostertafeln,

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I.

REVIEWS, NOTES AND NEWS.

The Philosophy of the Upanishads, the authorised English translation by the Rev. A. S. Geden, of Professor Paul Deussen's monumental work, has reached us. Mr. Geden has laid all English-speaking students of philosophy under a deep debt of obligation by this excellent rendering of a most important book; for Deussen's work is, next to the Upanishads themselves, the chief authority on Upanishadic philosophy, and Deussen's German style is not easy reading. This account of the Upanishads is the second part of his General History of Philosophy. After tracing in his introduction the position of the Upanishads in the history of Indian literature and their dominating ideas, he analyses with masterly exactitude their systematic structure, demonstrating in detail the often obscure lines along which thought travelled in the days of India's richest productivity. In part 1 he traces their theology or theory of Brahman, in part 2 the cosmological ideas of the Upanishads in their diverse phases; in part 3 he discusses their psychology, and in part 4 their theories of transmigration and redemption of soul, concluding with a general review of Upanishadic teaching. The value of this work to the student of philosophy may be estimated from the fact that only on three occasions, namely in the Upanishads of India, in the Greek schools of Elea and the Academy, and lastly in Kant has philosophy clearly recognised the distinction between the *Phaenomenon* and the *Absolute* underlying it and the necessity of reconciling this opposition in a higher idealism; and Deussen, in our opinion, is right in his assertion that the fundamental principle of the older Upanishads, despite occasional cross-currents of theism and pantheism, is idealistic and may be summed up in the three propositions that the *atman* (Self, i. e. consciousness) is the knowing subject within us, that as the knowing subject it is itself unknowable, and that it is the sole reality. In treating these intricate and often confused and dissonant themes Deussen's views often challenge criticism, as for example when he insists that the illusion-theory of the later *Vedānta* is in strict accord with the dominant conceptions of early Upanishadic teaching, or when he traces the atheistic *Sāṅkhya* back to the same source. But Deussen throughout is candid and temperate, reasoning fairly and ingeniously as well as ingeniously; and the appearance of his work in this English garb is of excellent augury for the study of Indian philosophy, especially in India. (See p. 81).

The Chief Scripture of India, by W. L. Wilmshurst, is an enthusiastic monograph upon the *Bhagavad-gītā*, written in an eloquent and earnest style. It is designed to give a popular account and appreciation of the

great Sanskrit poem, and hence falls into two parts, an introductory statement of the cardinal principles of Hinduism and a general survey of the contents of the *Gitā* itself. The author's general attitude is best expressed in his own words (p. 75). — "I see so much Christianity in Hinduism at its best, that I see the chance of each learning something from the other, and foresee the chance of both ultimately becoming blended under a common Head to whom both can give allegiance"; and he looks forward to a not far distant day when the forces inspiring the great religions of the world will adjust themselves in the reciprocal harmony of a higher Christianity. (See p. 83).

The object of Dr. A. F. B. Hoernle and Mr. H. A. Stark in writing their *History of India* is stated by them to be "to present it in an interesting narrative form, as well as in agreement with the results of modern research"; and they deserve congratulation on their success. The handy, neat, and well-printed little volume is all that its authors appear to desire; its 210 lucidly written pages are the best summary of their vast theme that we have seen for many years. The reader will observe at the outset that the authors shew a due sense of proportion, allotting eight chapters (78 pages) to the pre-Muhammadan period. This part of the book embodies most of the results of the historical researches in which Dr. Hoernle has been engaged for many years, and hence has a peculiar interest and value as summarising the views of one of the most learned of modern scholars. At the same time, the method pursued here is not without drawbacks. Early Indian history is still very obscure and uncertain; the facts in it are comparatively few and far-between — and the rest is speculation and conjecture. The weakness of Messrs. Hoernle and Stark's book is that it does not give the young student the means of distinguishing between indisputable facts, conclusions of "moral certainty," and conjectures which, though often highly probable, still lack sufficient corroboration to justify us in presenting them dogmatically. He may however be assured that, though certain statements be merely conjectural, they are the conjectures of the ablest scholars, especially when they originate from Dr. Hoernle himself. We have only one more criticism to add: several of the illustrations are somewhat coarsely cut, and we hope that in the next edition they will be replaced by finer work. For the rest, the book is excellent. (See p. 94).

We have received *A Tale of Behar* by Raghunir Narayana, of the Patna College, Bankipore. The writer remarks at the outset that "this is a mere fictitious story, describing a fight between two Rajput chiefs — the one wishing to bestow the hand of his daughter upon a bridegroom of his own choice, and the other to win her for himself," in several points however it coincides with a genuine Bihari folk-tale. The author writes fluently and with considerable skill, obviously under the inspiration of Walter Scott.

Babu Girindranath Dutt has reprinted, together with some introductory and other matter, his *History of the Hutwa Raj* from the Journal of the Asiatic Society of Bengal, Vol. 73, pt. 1. He traces the pedigree of this im-

portant family back to Bir Sen, about 6 centuries B. C.; and on p. 3, we find an ingenious suggestion identifying the latter with the famous Virasena, ancestor of the Sena dynasty of Bengal. The events with which he deals however for the most part belong to more modern times, and throw several interesting side-lights on history, notably the unruly reign of Maharaja Fateh Shahi Bahadur under the administration of Warren Hastings. Under his successors the Raj entered upon more peaceful times, and can now boast of a long and creditable record of able and progressive administration.

The recently published "*Sanskrit Lesebuch, zur Einführung in die altindische Sprache und Literatur*" of Dr. Bruno Liebhich bears testimony to the energy and success with which Indian studies are now being pursued in Germany. Dr. Liebhich already by his contributions to the knowledge of the native Sanskrit grammar has gained for himself a high rank as a philologist; he now does service to the Muses in another department, and must be congratulated on his success. The fine quarto volume before us contains firstly a short introduction, summarising the rules of euphonic change of letters, secondly the text selected for reading, and thirdly a thorough vocabulary. The text, printed in the Roman type, are the Nala, Pancatantra Bk. 1, the Kathasaritsāgara Bk. 1, Bhartrihari's Śatakas, and canto 1 of the Kumāra-sambhava, the last two with excerpts from the commentaries respectively of Kṛṣṇa Mahābala and Mallinātha — an admirable choice; and on each page the translation is subjoined to the text. English students will note with surprise and gratification that the version of the Kathasaritsāgara and Kumāra-sambhava text are given in the English translations of Messrs. Tawney and Griffith respectively. A special word of praise is due to the vocabulary, which is most minutely exact. To sum up, the book really seems in every respect fitted to fulfil the purpose announced on its title-page; it is thoroughly "zweckmässig." (See p. 185).

Among the many rare works published by Pandit Anantāchārya from his "Sudarśana Press" in Conjevaram we notice the *Sarvadarśana-siromani* of an otherwise unknown Rāmānujāchārya of Conjevaram. As far as we are aware, this book has hitherto been known only from an article in Rajendralal Mitra's "Notices", where the author is styled Siromani. It is a pithy summary of the doctrines of the different philosophical schools, similar to and probably based upon the Sarvadarśana-sangraha and concisely describing the Lokāyata, Mādhyamika, Yogāchāra, Sautrāntika, Vaibhāṣika, Jain, Liṅga, Śaiva, Śākta, Sāṅkhya, Kaumārila, Vaiśeṣika, Nyāya, Patanjala, and Pāpiniya schemes in 19 octavo pages. We may add that it is a section of the Sarvatantra-siromani, a kind of encyclopaedia by Rāmānujāchārya, of which copies seem to be exceedingly rare. Altogether the little book is a welcome addition to literature.

Under the name of *Shikshā-darpana*, or *A Manual of Education*, Pandit Kanhaiyalal Tripathi, of the Patna College, has published at the Khadga-vilas Press, Bankipore, a little volume of Sanskrit verse, in which he embodies his experience and ideals of moral and intellectual training of the young.

The verses are written in a fluent and graceful style of modern Sanskrit, and the author's views of discipline and the mutual duties of pupil and teacher are wholesome reading. The second half of the book is given to stories illustrating his ideals. The book may be cordially recommended both for its style and its matter to the readers to whom the learned writer addresses himself.

Under the title "**Das Kalpa-Sūtra, die alte Sammlung jainistischer Mönchsvorschriften**", Dr. **Walther Schubring** has published as his doctoral dissertation a little work of exceptional merit and value. The importance of the Jain religion and literature in Indian history is appreciated far less in England than in Germany, where there exists a vigorous little school, over which preside two most accomplished scholars, Professors Leumann and Jacobi, to whose illuminating researches is mainly due our increasing knowledge of this remarkable Church, which justly claims equal antiquity with Buddhism and in many respects affords interesting and instructive parallels. The text now edited by Dr. Schubring is not the wellknown Kalpa-Sūtra of Bhadrabāhu edited by Jacobi in the Z. D. M. G. and translated by him in the "Sacred Books of the East", but is the fifth in the canonical group styled "**Cheda-Sūtras**", and contains a series of disciplinary rules for Jain monks and nuns, with certain penalties for disobedience, thus shewing some important analogies to the Pali Vinaya. Dr. Schubring gives in his little book first an introduction, then the Prakrit text, and after this some notes and a translation, ending with a register of the Prakrit words of the text. On two or three minor points of detail differences of opinion may be allowed, and it is perhaps a pity that the German rendering is so greatly condensed as to be sometimes little more than an abstract (e. g. the last sentence of vi. 13 is omitted in the translation). But on the whole the work is done admirably, and is quite equal to the high traditions of the school to which he belongs. We heartily congratulate Dr. Schubring on his excellent performance and Professor Leumann on a '**sissa-bhikkhā**' worthy of him.

The second edition has just been issued of **In the Great God's Hair**, one of the series of Indian tales by **Mr. F. W. Bain** which purport to be translated from original Sanskrit manuscripts, but in point of fact are Mr. Bain's own composition, on themes partly derived from well-known Sanskrit classics and partly born of his own fancy. In other respects the books are admirable, full of warm yet delicate imagination and written in graceful style. The present little volume, a tale of pure love, is as agreeable reading as the others; as a piece of original imaginative writing it does its author credit. (See p. 81).

The fortunes of the Burmese tongue have risen considerably since the days when Mr. Judson could speak of it as "this unfortunate language". To this better state of things Mr. Judson himself contributed much, and the good work has been continued by Taw Sein Ko and Lonsdale. We have now to welcome another contribution, a **Burmese Manual** by **Mr. J. E. Bridges**, I. C. S.

(Rangoon, British Burma Press; London, Luzac and Co.) who has been for some years conspicuously successful as a teacher of the language in University College, London. The book thus embodies a valuable experience, and will be very useful. Mr. Bridges wisely treats first the literary language, neglecting however nearly all that is merely bookish; he then proceeds to the official language, and thence to the colloquial idiom, supplementing these three parts with an English-Burmese and a Burmese-English vocabulary. The work is not in all respects equal. The Burmese type is not as clear and clean as one might desire, and the distance of the press from London is evidently responsible for a few misprints and obscurities. Moreover the book presupposes a teacher, and therefore omits to give at the beginning an account of the values of the letters of the Burmese alphabet, one of the greatest difficulties in the way of the student. But these and a few other technical weaknesses will doubtless be remedied in a second edition, and do not seriously detract from the value of the work alike to teachers and to scholars. (See p. 80).

A Manual of Lascari-Hindustāni, with Technical Terms and Phrases. By N. Harrison, R. N. R., F. R. G. S. On reading this useful manual it will be apparent to any one acquainted with the Hindustani language that the Lascari's, or Indian sailor's mode of speech is very ungrammatical, and his pronunciation anything but correct; nor can we wonder at it, considering how uneducated they are, and from what various parts of India they come, where Hindustani is spoken in all kinds of more or less corrupt dialects. The work consists of a series of 50 lessons, containing rules of grammar, dialogues, phrases, simple sentences in every-day use, and extensive nautical and other vocabularies. The author has endeavoured to reproduce the Lascari pronunciation of Hindustani words by a phonetic method of transliteration, which, however, does not appear to aim at any consistent, or correct spelling of words. Thus the long vowel 'a' in Hindustani, as in 'father', is generally expressed by 'a', but we also have it rendered by 'aa', as in *Khaatna*, 'to bite' (properly spelt *Katna*); by 'ah', as in *nuksahn*, 'damage' (p. 101. also spelt *nuksān* on p. 90); by 'aw' as in *pawnpos*, 'mat' (p. 90); and, lastly, by 'ā' to express the broader, but vulgar and corrupt, sound of 'aw' as in *pāni*, 'water'. So also, the long 'i' is expressed by 'ee' and also by 'i', though frequently left short at the end of a word. Consonants are often incorrectly doubled, as *juggah*, *dalla*, *bassen* (also spelt *basan*, but properly *basan*); short vowels are sometimes made long, and long vowels short, as *khooda*, *hirrna*, and *bimari*; and aspirates omitted, as *chota* for *chhoota*, and *chorna* for *chhorna*. On the whole, it would perhaps, have been advisable to follow the regular and scientific method of transliteration, now universally adopted, as in Small's "Lascari Dictionary", rather than a phonetic, and frequently incorrect, spelling of Hindustani words. But, apart from any consideration of the most suitable method of transcription, which, after all, is a matter of minor importance, this manual will be most useful to officers and others who have the management of Lascar crews. The

nautical terms and vocabularies are as complete as possible, and the rules of grammar are clear, concise and correct, though, unfortunately, not always observed by the lascars themselves, as, for instance, in their omission of the use of the Agent case, which is a characteristic feature of the Hindustani as spoken in the Madras Presidency. [See p. 23].

A distinct advance in the study of vernacular Tibetan is marked by the **Manual of Colloquial Tibetan** of Mr. C. A. Bell, I. C. S. The work is thoroughly practical; leaving the literary language for the most part out of consideration, Mr. Bell has set himself to cope with the difficulties which the spoken language puts in the way of the student by its peculiar discrepancies between writing and pronunciation, its rugged syntax, its dialectal divergences, and the lexical variety with which it distinguishes social degrees. In the first part of his work he gives a careful outline of the elements, accent and syntax, with abundant illustrations and exercises, followed by some useful miscellaneous matters, English and Tibetan exercises in conversation, and specimens of writing. Part 2 comprises a copious vocabulary of about 7000 English words with Tibetan equivalents; and the volume concludes with an excellent map of Tibet, 22 by 17 inches.

The **Ceylon National Review**, which has begun its life with the present year, makes a good "first impression". The reader at the outset is struck by the excellence of the fine white paper and the beauty of the large and thick faced type; and the aesthetic satisfaction is not marred by literary inadequacy. The Review is edited for the Ceylon Social Reform Society by Ananda K. Coomara-swamy and W. A. de Silva, and seeks to propagate the objects of the Society, namely the improvement of social conditions in Ceylon, the discouragement of the unhappy tendency to ape the merely superficial features of Western society without regard to their fitness for eastern conditions, the maintenance of honourable and wholesome native institutions and traditions, and the fostering of mutual sympathy and goodwill between communities differing in faith and race — a programme that will commend itself to all men of good sense and good will. The Review begins with a paper by Mr. Coomaraswamy on "Kandyan Art, what it meant and how it ended", shewing the deadly effect of western commercial competition on the social and artistic conditions of the East; and among other articles we may notice particularly one on "Improvement of Agriculture in Ceylon" by Mr. D. Obeyesekera and some "Sketches of Ceylon history" by Mr. P. Arunachalam. The Review, to sum up, promises well, and claims good wishes and sympathetic interest. (See p. 106).

On **Yuan chwang's Travels in India**. By **Thomas Watters**. Edited after his death by **T. W. Rhys Davids** and **S. W. Bushell**. Vol. II. This is the second volume of the late Mr. Watters learned work on the travels of Yuanchwang. This traveller's name is variously written both by Chinese and foreigners. By the Chinese it is written either Hsüan Chwang or Tsang and Yuan 'chwang or Tsang. This confusion has partly arisen from the system

of Taboo current in China. The pilgrim was known as Hoüan chwang or Tsang until the reign of the emperor K'anghsi (1662—1723) where it was discovered that in the composition of one of that Emperor's names the character appropriated as the first partion of the pilgrim's epithet formed a part. It had, therefore, to be abandoned, and one which was often used for it — Yuan was adopted in its place. The second part of the name is pronounced indifferently chwang or Tsang the latter being the older pronunciation of the two. It will be remembered that the Pilgrim started for India in A. D. 629 and that in 645 he re-appeared at Sigan where he was received with acclamation. The opening of the second volume finds him in the neighbourhood of Srāvash, and in its pages he describes his wanderings back from that point to his native land. Appended to the volume are excellent indices having all the fulness and accuracy to be expected from so accurate a scholar as Mr. Watters. (See p. 103).

In **Les Conciles Bouddhiques: 1. Les Deux Premiers**, reprinted from the "Muséon", Professor De La Vallée Poussin displays his wonted erudition and keen critical skill in the task of judicially weighing and passing his verdict upon the well-known counter-arguments of Minayeff and Oldenberg. As regards the alleged "First Council" supposed to have been held immediately after the death of the Buddha, the bone of contention is the notorious 11th chapter of the Culla-vagga, which tells us of a council under the presidency of Kassapa charged with the rehearsal of the Vinaya and Suttantas, together with a number of associated episodes bearing upon the regulation of the discipline and doctrine of the Order. Minayeff has rejected the legend of a Council formally convoked for the recension of the Master's teachings, while nevertheless attaching some faith to the connected episodes; Oldenberg on the other hand, pointing to the correspondence of Culla-vagga XI. § 1 with the Mahāparinibbāna-sutta and to the silence of the latter as regards the Council, urges that the story of the Culla-vagga is altogether a single whole, concocted on the basis of the Sutta. Professor Poussin carefully weighs the claims of both antagonists, and while correcting some errors of Minayeff comes to very similar conclusions, shewing good reason to believe that an authoritative body actually grew up out of the annual meetings of the brethren during the "Vassa" — a body gradually shaping into fixed and homogeneous form the fluid and often incongruous elements in the early community, determining doctrine and discipline in cases such as are adumbrated in the episodes of the Culla-vagga, and in the course of the first centuries of Buddhism fixing by degrees the canon of the Scriptures. The subject becomes even more complicated when we reach the "Second Council" alleged to have been held at Vaiśālī to adjudicate upon the ten heretical practices allowed by the Vajjiputtaka brethren and to have formally condemned them (Culla-vagga XII). Obviously the machinery of the Council was somewhat unnecessary, since at least seven of the practices, as represented by orthodox tradition, are in principle a violation of the Pātimokkha. Oldenberg explains the problem by maintaining that the Vinaya

was redacted earlier, and these practices were condemned by bringing them as special cases under its general purview, while Minayeff claims that by its frequent concessions the Vinaya in principle actually justifies them. Professor Poussin now examines them in detail, and while shewing them to be in general opposed to the Vinaya, gives reasons for doubting if they are correctly represented by orthodox tradition, as in several respects they bear traces of real conformity with dispensations allowed by orthodoxy. He further points out that the Vinaya contains two series of rules, one for the ascetic rigorists and one for the moderate clergy, and suggests that the tradition of this dispute may be an echo of an ancient conflict between these two schools. Altogether the little book is a most valuable and suggestive contribution to the history of early Buddhism.

The first part of a work bearing the general title **The Peninsular Malays** has been published by Mr. **R. J. Wilkinson**, of the Civil Service of the Federated Malay States. The work is intended to help Civil Service cadets when studying for that part of their examination which deals with the Malay people, and we venture to think that it will admirably fulfil its object. The first part of the work which lies before us deals with **Malay Beliefs**, and gives in a comparatively short space and in a very readable form a great deal of information concerning Malay Muhammadanism, the beliefs current among the people concerning the world of spirits, and the earth and its history, their conceptions of life and living things, and their magical practices and superstitions. Though well adapted for the beginner with no special knowledge of his subject the book will appeal to more advanced students of anthropology. Other parts of the work will deal with the literature, the life and customs, the government, the history and industries of the Malay people, and each separate part of the series will have the advantage of being a complete pamphlet in itself, dealing with the special subdivision of the subject to which it is devoted. We congratulate the author on the appearance of the first instalment of what should prove a very useful work. (See p. 106).

The book on Egyptian scarabs, on which Mr. **P. E. Newberry** has been at work for some years past, has now been published under the title of **Scarabs, an Introduction to the study of Egyptian Seals and Signet-rings**. The volume contains copies, carefully reproduced by lithography, of the designs and descriptions upon some thirteen hundred cylinders, scarabs, and signet-rings, selected from drawings made by the author of some seven thousand specimens preserved in the principal European museums and private collections. Not many have been taken from the fine collection in the Cairo Museum, as Mr. Newberry hopes shortly to publish a separate catalogue of that collection. In addition to indices to the personal and royal names and titles upon the seals, and descriptions of the specimens illustrated in the plates, the author has compiled a very interesting introduction containing a great deal of information upon the history, uses, and manufacture of the seal in ancient Egypt. We notice that, in his opinion, the great majority

of Egyptian scarabs were used as seals, and he holds that a very small number in comparison were employed merely as amulets. However this may be, there seems to be little doubt that in its origin the scarab was distinctly a seal, and that it never entirely lost this character. Incidentally we may note that the author gives an interesting account of the various uses of the seal for securing property, for authenticating documents, and for the transference of authority, and he illustrates many of his points by drawings of details from tomb-paintings. We welcome the appearance of the book, for it will certainly to some extent supply a want that has long been felt by those who wish to acquire a general knowledge of this fascinating branch of archaeological study. (See p. 24).

The fourth part of the fifth volume of the *Beiträge zur Assyriologie und Semitischen Sprachwissenschaft*, edited by Professors Delitzsch and Haupt, deals with a series of Old-Babylonian commercial tablets of the period of the First Dynasty of Babylon, which have been edited and translated by Dr. Thomas Friedrich under the title *Altbabylonische Urkungen aus Sippara*. The tablets are preserved in the Imperial Ottoman Museum at Constantinople, and have been selected from among those found by Père Scheil during the excavations carried out by him for the Turkish government at Abû Habba in 1894. Among the dated documents are some belonging to the reigns of Sin-muballit, Hammurabi, Samsu-iluna, Abêshu', Ammi-ditana, and Ammi-zaduga; but the exact dates of nearly half of them cannot be determined, though they were all inscribed during the reigns of kings of the First Dynasty. Dr. Friedrich has published the texts of the tablets in a series of lithographic plates and has furnished transliterations, translations, a commentary, a list of proper names, and a dissertation on the subjects of the seal-impressions. The work has been very carefully done, and, though the texts are not of a character to add considerably to our knowledge of the period, they furnish new information on many points of detail. In his copies of the texts we could wish that Dr. Friedrich had not attempted to draw facsimiles of the characters for as a result his copies are more difficult to read than many a badly preserved original; but with the exception of this small point have only praise for the careful way in which he has carried out the work. (See p. 26).

The fifth and concluding part of the fifth volume of the *Beiträge zur Assyriologie* is from the pen of Mr. K. D. Macmillan and is entitled *Some Cuneiform Tablets bearing on the religion of Babylonia and Assyria*. The texts published by the author were copied some three years ago from tablets of the Kuyunjik collection preserved in the British Museum, and, though many of them are merely fragments, they have furnished words and verbal forms for the glossary of the less common words and phrases which concludes the work. The tablets do not form any complete or connected series, but they are all religious texts of one kind or another, and Mr. Macmillan has expended considerable care in his attempt to make his copies and translations accurate. Dr. A. Ungnad has lithographed the copies of the texts, and

he also contributes a short article on the particle "ma" in Babylonian and Assyrian. (See p. 84).

Under the title **A Hand-List of the Gibb-Collection of Turkish and other books in the Library of the University of Cambridge**, Professor Browne has given an account of that portion of the late Mr. E. J. W. Gibb's library which his widow has presented to Cambridge University. Mr. Gibb's valuable collection of Turkish, Persian, and Arabic manuscripts was bequeathed by him to the British Museum; his printed books, of which he made no dispositions, have been presented by his widow to the library of the British Embassy at Constantinople and to the University Library at Cambridge. To the former have gone all works on Turkey and the Nearer East written in some European language, while the latter has been enriched with those of the books which are written in Turkish, Arabic, and Persian. Prof. Browne has arranged his list of these volumes according to the alphabetical order of their titles, and to each he appends a short note with regard to its contents and subject matter. Of the Turkish, Arabic and Persian collections the first is by far the most important, for, while most branches of Turkish literature are represented, it is especially rich in poetry, having been formed by Mr. Gibb with the object of supplying materials for his "History of Ottoman Poetry". Oriental students will be grateful to Prof. Browne for his valuable catalogue by which he has made known the contents of this valuable accession to the Cambridge University Library. (See p. 80).

Dr. Isaac Husik's treatise entitled "Judah Messer Leon's Commentaries on Vetus Logica" (Leyden, 1906) can be highly recommended to orientalists and students of mediaeval philosophy. Judah Messer Leon, who died during the latter half of the fifteenth century, was an independent thinker of great erudition. His knowledge of Latin gave him a decided superiority in this branch of learning over the famous Levi ben Gerson, who wrote a commentary on the same Aristotelian work in the earlier part of the fifteenth century: for he was by means of a Latin translation enabled to free himself from slavish adherence to the paraphrase and commentaries of the school. Dr. Husik has performed his task exceedingly well, and especially commend the clearness with which he has treated the subject of "Nominalism and Realism." Among the other points of interest is the recent agreement of Judah Messer Leon with the Arab philosopher Averroes. Dr. Husik has performed his task exceedingly well, and especially commend the clearness with which he has treated the subject of "Nominalism and Realism." Among the other points of interest is the recent agreement of Judah Messer Leon with the Arab philosopher Averroes. Dr. Husik has performed his task exceedingly well, and especially commend the clearness with which he has treated the subject of "Nominalism and Realism." Among the other points of interest is the recent agreement of Judah Messer Leon with the Arab philosopher Averroes.

Mrs. Letitia D. Jeffreys, who is already known as author of "The Unity of the Book of Isaiah," has just published "Ancient Hebrew Names, Notes on their significance," to which Professor Sayce contributes a short preface. The object of the book is "to draw attention to the very important influence of the names of mankind afforded by the meanings and linguistic roots of the words in proper names", and suggests that "with a logical line from Adam to our Lord . . . in the

ferred at various periods — there may be observed the gradual unfolding of a Divine Purpose and Revelation" (p. X). Her book is hence a study of Biblical names from the combined standpoints of philology and exegesis, seeking to educe from the etymology of names the ethical and religious ideas embodied in them and to connect these ideas with the doctrine of Biblical design and revelation generally accepted by orthodox Christianity. (See p. 24).

Mr. A. C. Madan whose excellent *English-Swahili, and Swahili-English Dictionaries* are already well-known, and who now holds the appointment of Government linguist in Rhodesia has given us, in his *Senga handbook*, a guide to the language spoken by some 50,000 people in the valley of the Luangwa, a northern tributary of the Zambezi, and in the Portuguese territory south of the latter river. It has a great resemblance to Sena or Nyanja, though it appears to have preserved some grammatical features which have become obliterated in that language. It is an interesting illustration of the growth of particles, such as prepositions and conjunctions to find that *mlandu*, which in Nyanja is only used as a noun (meaning a discussion, quarrel, "case") is in Senga also a conjunction, with the sense of "because". (A similar use is that of *chifukwa*, originally meaning "a fault", for "because", in Nyanja). We should be glad to commend this little book unreservedly, but have been puzzled by some apparent omissions in the chapter on the Pronouns — which may, however, be due to the difficulty of revising the proofs, with the author at such a distance from England. (See p. 82).

A grammar of the "Kaffir" language, meaning thereby that spoken by the Amakosa and other tribes in the Eastern Province of Cape Colony, has long been a desideratum. The late Dr. Stewart's Grammar, published at the Lovedale Mission Press, in 1901, is with some limitations, a useful little work, which does not seem to have met with the recognition it deserved; his Vocabulary and Phrase-book are less so, being scarcely full enough. Appleyard's classic work has long been out of print, and would, in any case, call for thorough revision, though it contains a great deal which is of permanent value. Mr. J. Mc. Laren's "*Grammar of the Kafir Language*" must be heartily welcomed as a good and sound piece of work, and a boon to any one wishing to acquire the language. The appendices contain some curious matter, of interest to the ethnographic student, as well as the linguist, such as the table of "Designations of Relationship", which is connected with a subject of some complexity. The grammatical structure of the Xosa language is virtually identical with that of the Zulu, but there are great differences in the vocabulary, and several minor ones in the phonology, among which we may mention the Xosa tendency to elude vowels. (See p. 82).

We have received from the S. P. C. K. the Rev. H. Rawling's Luganda version of Norris "*Manual of the Prayer Book*" (Part II) — a Second Reader in Temne and English, by the Rev. Allen Elba, of the Sierra Leone Native Church, and a translation of the four Gospels and the Acts into Chiswina. This, also called Chino, is the language spoken by the Mashona, and is a

Al-Machriq, 1906, No. 1, contains: Avant le naissance et après la mort, by P. A. Salhani. — L'onomastique du Liban, by P. H. Lammens. — Un oriental, compagnon des premiers conquérants du Perou, by P. A. Rabbath. — Texte arabe de trois traités grecs perdus "sur les orgues", edited by P. L. Cheikho. — Bibliographie orientale. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 2, contains: Bulletin scientifique annuel, by P. Ch. Neynon, — Philologie arabe, by G. Marta. — Traditions chrétiennes en Amérique avant Christophe Colomb, by P. A. Rabbath. — L'onomastique du Liban, by P. H. Lammens. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 3, contains: Les fausses antiquités et les faussaires, by P. L. Jalabert. — L'onomastique du Liban (suite), by P. H. Lammens. — Actes des trois Conciles Melchites tenus en 1731, 1736, 1751, by C. Charon. — L'alimentation en Syrie: œufs poissons, by H. Negre. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 4, contains: Découverte du Nil Blue par les anciens Missionnaires Jésuites (1618), by P. Chainé. — Le commerce de Saïda en 1905, by Th. Kayyal. — Solution d'une question sur le Baptême, by P. A. Salhani. — Le jeune de Ninive dans les églises orientales, by J. Ghanimé and P. L. Cheikho. — Bibliographie orientale. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 5, contains: Le carnaval: Essai historique, by P. Anastase O. C. — Solution d'une question sur le Baptême, by P. A. Salhani. — Quelques fraudes archéologiques célèbres, by P. L. Jalabert. — Le denier de St. Pierre, by P. L. Cheikho. — Bulletin Scientifique annuel: Physique, by P. Ch. Neyron. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

American Journal of Semitic Languages and Literatures, January, 1906, Vol. XXII, No. 2, contains: A New Aspect of the Sumerian Question, by M. Jastrow. — *Λαμ βάνιν* (Including Compounds and Derivatives) and its Hebrew-Aramaic Equivalents in Old Testament Greek, by M. L. Margolis. — The Story of Hosea's Marriage, by J. M. P. Fewer. — The Structure of Obadiah, by J. M. Smith. — The Turkoman Defeat at Cairo, by Solomon ben Joseph Ha-Kohen. Edited, with Introduction and Notes, by J. H. Greens-tone. — Contributed Notes. — etc., etc. (See p. 98).

American Journal of Theology, January, 1906, Vol. X, No. 1, contains: The Supernatural Birth of Jesus: Can it be Established Historically? Is it Essential to Christianity. — Changes in Theology among American Methodists, by H. C. Sheldon. — A Review of the Ontological Argument, by W. T. Paullin. — The Scorn of the World: A Poem in three Books, by S. M. Jackson. — Critical Notes. — Recent Theological Literature. — etc., etc. (See p. 98).

Arya, November, 1905, Vol. V, No. 5, contains: Rules of Conduct, by D. B. R. Ragoonath Row. — Co-operative Societies, by D. B. R. Ragoonath Row. — Hinduism, by S. Ramasawmi Aiyar. — Can Music Express Determinate Sentiments? by C. T. Naidu. — Science versus Superstition. Forces of Social Progress, by C. S. Raghunatha Rao. — The Arya Dharma Movement in Travancore, by Redmanabha Das. — Tamil Saints and Seers: Pattanattu Pillai, by R. Krishna Rao. — Glorious Japan. — Notes and Comments. — etc., etc. (See p. 98).

Arya, December, 1905, and January, 1906, Vol. V, Nos. 6 and 7, contain: The Age of Panini, by D. B. R. Ragoonath Row. — Advice to the Indian Aristocracy, by D. B. R. Ragoonath Row. — Hinduism, by S. R. Aiyar. — India and Russia, by A. Vaman Pai. — Theories of Poetry, by K. S. Ramaswami Sastri. — Ideals Past and Present, by R. Pillai. — The Rationale of Vegetarianism, by A. B. Shetty. — Supplement. — etc., etc. (See p. 98).

Baptist Missionary Review, January, 1906, Vol. XII, No. 1, contains: Relation of Missionary Societies to Work among Anglo-Indians and Europeans, by W. R. Manley. — The Karen as an Evangelizer of other Races, by W. F. Thomas. — The Large Place held by the Cross in the Scriptures, by F. H. Eveleth. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 98).

Biblia, December, 1905, Vol. XVIII, No. 9, contains: Ancient Egyptian Burial Rites, by J. Offord. — Chinese History, by H. Proctor. — Notes upon Excavations made in Egypt in 1904—5, by J. Garstang. — The Egyptian Research Account, by W. C. Winslow. — The New Delos Statues. — Early Chaldean Remains. — Tried by Commission, B. C. 2800. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc. (See p. 98).

Biblical World, Vol. XXVII, No. 1, January 1906 contains: — Have we a Message for the Hour, Editorial—Ancient Monuments in the British Museum, by G. H. W. Johns. — The Ethical value of the Old Testament in Modern Life, by J. G. Socrates — Men or Institutions, by S. Matthews. — Worship in the Sunday School, by R. M. Hodge. — The use of the Bible in Public Schools — Expository and Practical Studies on the Life of Christ, etc., etc. (See p. 99).

Biblical World, February, 1906, contains: Announcement of the Death of W. R. Harper. — Editorials. — The Messages of the Psalms: Psalm 46, by J. E. Mc Fadyen. — Family Worship, by G. E. Horr. — The Material of Religions Education, by W. G. Ballantine. — Men or Institutions: Comment and Criticism, by B. A. Greene, Graham Taylor, J. M. English, and F. E. Dewhurst. — Concerning Immortality, by G. B. Forster and H. Churchill King — Expository and Practical Studies on the Life of Christ. — Work and Workers. — The Institute of Sacred Literature. — Book Reviews. — etc., etc. (See p. 99).

Brahmavâdin, October and November, 1905, Vol. X. Nos. 10 and 11, contains: The Avadhuta Gita, by H. Nath Sinha. — Dhyana or Meditation. — The Natural: Symbolic of the Spiritual, by E. Hammond. — The Real Goal of Spiritual Life. — Bhagavad Gita. — What Vedanta Teaches. — Vedanta Work. — Correspondence. — etc., etc. (See p. 99).

Brahmavâdin, December, 1905, Vol. X, No. 12, contains: Dhyana or Meditation, by H. Nath Sinha. — The Riddle of Existence, by N. K. Ramaswami Aiyar. — The Bhagavad Gita. — The Evolution of Hinduism. III. — Symbolism. — etc., etc. (See p. 99).

Calcutta Review, January, 1906, contains: Notes on the Quarter. — Agra and Fatehpur Sikri, by E. Carus. — Muslim India, the Pre-Moghul Period, by A. K. Mukhopadhyaya. — The National Epic of Iran, by G. K. Nariman. — Secondary Education in Bengal, by C. H. Browning. — Akbar, His Religious Policy, by R. P. Karkaria. — The Emperors English, by Miss E. Woods. — Summary of Annual Reports. — Critical Notices. — etc., etc. (See p. 99).

Ceylon National Review, January, 1906, No. 1, contains: Kandyan Art: What it meant and how it ended, by A. K. Coomaraswamy. — The Calculation of the Cycle Year, by C. M. Fernando. — Girls, Wives, and Mothers, by F. L. Woodward. — Improvement of Agriculture in Ceylon, by D. Obeyesekere. — Madras or London, by A. G. Fraser. — Sketches of Ceylon History, by P. Arunachalam. — Public Opinion and National Progress in Ceylon, by W. A. de Silva. — The Destruction of Devi Nuwera, by P. E. Pieris. — Sinhalese Folklore — the Naga Gem, by W. F. Gunawardhana. — Notes. — Reviews. — etc., etc. (See p. 99).

Chinese Recorder, December, 1905, Vol. XXXVI, No. 12, contains: In the Light of History and in View of Existing Conditions, what are some of the Defects of Modern Evangelist Methods in China, and what the Remedy? by R. F. Fitch. — Bishop Westcott on Missions, by A. Forster. — Index of Annotations in a Christian Commentary to Mencius, by P. Kranz. — Educational Department. — Centenary Conference Notes, by G. H. B. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 99).

Chinese Recorder, January, 1906, Vol. XXXVII, No. 1, contains: The Spiritual Regeneration of China, by W. P. Chalfant. — "Union" from two Standpoints, by P. F. Price. — Bishop Westcott on Missions, by A. Forster. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 99).

Comité de l'Asie française, January, 1906, Vol. VI. No. 58, contains: La conférence de M. Van der Burgh sur l'Indo-Chine. — L'Année 1905 en Indo-Chine, by E. Payen. — Le Port A'Aden et les intérêts français dans la mer Rouge, by E. Vincent. — Affaires tibétaines. — Une Mission chinoise en Europe, by F. Mury. — Siam. — Chine. — Japon. — etc., etc. (See p. 99).

Comité de l'Asie française, February, 1906, Vol. VI, No. 59, contains: La Dernière Session du Conseil supérieur de l'Indo-Chine, by E. Payen. — Les Origines du Protectorat français au Cambodge, by H. Froidevaux. — Médecine et hygiène dans l'Indo-Chine française, by R. Blanchard. — Asie française. — Chine. — Japon. — Corée. — Arabie. — Bibliographie. — etc., etc. (See p. 99).

Crescent, Vol. XXVI, No. 675, contains: English Literature. — Editorial Notes. — Captain Wright of Liverpool. — Alcohol and Disease. — etc., etc. (See p. 99).

Crescent, Vol. XXVI, No. 676, contains: Captain Wright of Liverpool. — More about Russian Rulers. — Christmas among the British Muslims — Editorial Notes. — The Origin of Christmas. — Persia's Trade. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 677 contains: "See how these Christians Love one another" — Moslem Lawyers in Ceylon. — The Hejaz Railway. — Editorial Notes. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 679, contains: The Literature of the Turks. — The Hedjaz Railway. — Muslim Education in Liberia. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-Believers. — Islam in London. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 680, contains: Death of Mr. G. J. Holyoake. — A Manx Song. — Christian Tribute to the Merits of a deceased West African Muslim. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-Believers. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 681, contains: The Teachings of Islam. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-believers. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 683, contains: Sidna Ibrahim, the Friend of Allah. — Islam and Slavery. — The Pilgrim Question. — Editorial Notes. — Craunks and Crazes. — etc., etc. (See p. 99).

East and West, January, 1906, Vol. V, No. 51, contains: Sir William Jones, by Countess Martinengo-Cesaresco. — Nur Jahan, by Sirdar Jogendra Singh. — Female Education in India, by Hira Lal Chatterji. — A New Morning Hymn for all Creeds, by A. Rogers. The Swadeshi Movement, by H. Prasad Ghose. — Domiciled Europeans in India, by One of Them. — Fragment of a Journal during a Tour round Madras, by H. Vaughan. — Editorial Note. — Current Events. — etc., etc. (See p. 99).

East and West, February, 1906, Vol. V, No. 52, contains: Textural Herdity, by Dr. Cleland. — [Nur Jahan, by S. J. Singh. — Joseph Tieffenthaler, by

Father Noti. — Alas! The Brahman, by S. N. Sastri. — A True Indian Poet, by H. Bruce. — The Spirit of Passive Resistance by D. Ramachanar Rao. — National Errors, by T. F. Dowden. — The Ancient Kingdom of Kerala, by K. V. Rao. — An Evening Hymn for all Creeds. by J. D. B. Gribble. — Editorial Note. — Current Events. — etc., etc. (See p. 99).

Epigraphia Indica, July, 1905, Vol. VIII, Part 3, contains: Nasik Cave Inscriptions, by E. Senart. — Dhar prasasti of Arjunavarman, by E. Hultzsch. — Karkala Inscription of Bhairava II, by H. Krishna Sastri. — etc., etc., (See p. 99).

Geographical Journal, January, 1906, Vol. XXVII, No. 1, contains: Travel and Exploration in the Southern Japanese Alps, by W. Weston. — A Journey to the Lorian-Swamp, British East Africa, by W. H. Broun. — Notes on the History of the Nile and its Valley, by W. F. Hume. — Canal Irrigation in the Punjab, by C. H. Buck. — Reviews. — Correspondence. — etc., etc. (See p. 99).

Geographical Journal, February, 1906, Vol. XXVII, No. 2, contains: First Exploration of the Hoh Lumba and Sosbon Glaciers. Two Pioneer Ascents in the Himalaya, by F. Bullock Workman. — Survey Work by the Alexander-Gosling Expedition: Northern Nigeria, 1904—1905, by P. A. Talbot. — Mr. Barrett and Mr. Ellsworth Huntington in Central Asia. — Reviews. — etc., etc. (See p. 99).

Geographical Journal, March, 1906, Vol. XXVII, No. 3, contains: Anthropogeographical Investigations in British New Guinea, by C. G. Seligmann, and W. Merse Strong. — British East African Plateau Land and its Economic Conditions, by A. St. Hill Gibbons. — The Rivers of Cape Colony, by E. H. L. Schwarz. — Reviews. — etc., etc. — (See p. 99).

Globus, Vol. LXXXIX, No. 1, contains: Im Oelgebiet von Kamerun, by Hutter. — Das deutsch-englische Grenzgebiet im Westen des Victoria Njansa. — Musik, Tanz und Spiel in Togo, by H. Klose. — Anthropologische Angaben über die Barriai (Neupommern), by Stephan. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXIX, No. 2, contains: Von Buddhas heiliger Fussspur, by R. Karutz. — Speise und Gebäck bei den Südrussischen Juden in ethnologischer Beziehung, by S. Weissenberg. — Der Frauengruss der Indianer, by G. Friederici. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXIX, No. 5, contains: Musik, Tanz und Spiel in Togo, by H. Klose. — Zur Verwendung von Kamelen in Deutsch-Südwestafrika, by G. Friederici. — Der Stand der geographischen Erforschung der deutschen Schutzgebiete, by H. Singer. — Wirtschaftliches aus Abessinien. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, November, 1905, Vol. XXXIV, Part 435, contains: Alexander,

Porus, and the Panjab, by C. Pearson. — The Agnikula; the Fire-Race, by S. K. Aiyangar. — Notes on the Tiruvellarai. Inscriptions, by S. M. Natesa Sasti. — *Miscellanea.* — etc., etc. (See p. 99).

Indian Antiquary, December, 1905, Part 1, Part 436, contains: Stories of the Tamil Vaishnava Saints, translated by N. Kurathalwar and communicated by Mrs. I. J. Pitt. — Some Anglo-Indian Worthies of the Seventeenth Century, by Miss L. M. Anstey. — etc., etc. (See p. 99).

Indian Forester, November, 1905, Vol. XXXI, No. 11, contains: Indian Forest Literature and its Publication. — Some Indian Forest Fungi, Part III, by E. J. Butler. — The Teak Timber Trade of Burma, by T. A. Hauxwell. — A Note on the Germination of Teak and other Seeds, by R. S. Pearson. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes — *Miscellanea.* — etc., etc. (See p. 99).

Indian Forester, December, 1905, Vol. XXXI, No. 12, contains: Forestry in Canada. — Some Indian Forest Fungi, Part IV, by E. J. Butler. — The Forestry Branch at Coopers Hill, by W. R. Fisher. — Note on the Damages done by the Drought of 1899–1900 in the Panch Mahal Division, by R. S. Pearson. — The muthodi Teak Plantation of 1903–04, Mysore, by D. J. Evers. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — *Miscellanea.* — etc., etc. (See p. 99).

Indian Forester, January, 1906, Vol. XXXII, No. 1, contains: Forest Museums. — *Eugenia Praetermissa.* — A Hitherto Undescribed Species from Assam and Burma, by A. T. Gage. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part 1, by W. A. Talbot. — Sal Coppice with Standards, by T. A. Leete. — The Effects of the Great Frosts of 1905 on the Forests of Northern India (cont.), by Atma Ram. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — *Miscellanea.* etc., etc. (See p. 99).

Indian Magazine, January, 1906, No. 421, contains: Indian Mohammedans and European Culture, by Th. Morison. — Town Life in India, by A. Yusuf Ali. — The Baranagar Institute. — The Bethune Anniversary. — Personal Intelligence. — etc., etc. (See p. 99).

Indian Magazine, February, 1906, No. 472, contains: Miss Manning Memorial Fund. — Student Life in India, by A. Yusuf Ali. — The Dev'araj Bahadur Charity Education Fund. — Review. — Lady Minto and the Dufferin Fund. — Garden Party at Madras. — Indian Intelligence. — etc., etc. (See p. 99).

Indian Magazine, March, 1906, No. 423, contains: Miss Manning Memorial Fund. — The Gilchrist Scholarships. — National Indian Association, Bombay. — The League of the Empire, by C. A. Barnicoat. — The Exhibition at Ali-garh, by Abdul Qadir. — Reviews. — Indian Intelligence. — etc., etc. (See p. 99).

Indian Review, December, 1905, Vol. VI, No. 12, contains: Editorial Notes. — The Swadeshi Movement. — The Indian National Congress. — Purdah, its

Origin and Effects, by Rajah Prithipal Singh. — Two Books of Song: A Review. — Social Reform in Gujarat: A Retrospect, by U. K. Trivedi. — A Protest against Literary Rigidity, by Miss G. Hodgson. — The Teachings of Swami Vivekananda, by K. S. Ramaswami Sastri. — The Brahmins and Kayasthas of Bengal, III, by Babu G. Dutt. — Current Events. — World of Books. — etc., etc. (See p. 99).

Indian Review, January, 1906, Vol. VII, No. I, contains: Editorial Notes. — The Swadeshi Movement. — Monstrosities of Nature, by J. J. Ward. — The Military Superiority of Asia, by V. B. Mehta. — The Cultivation of the Ficus Elastica, by A. M. Sawyer. — History of Mithila (Tirhut), by Babu Girindranath Dutt. — The Industrial Exhibition at Benares, by Puran. — Current Events. — World of Books. — etc., etc. (See p. 99).

Islamic World, Vol. VI, No. 78, contains: The Early History of the Armenians, by A. Quilliam. — The Rise of the Saracen Power, by J. A. Howard Watson. (See p. 99).

Islamic World, Vol. VI, No. 79, contains: Mohammed and His Times. — The Creed of Islam. — The Comparative Worth of Systems. Three Lectures by H. D. Roberts. — Adam's Lament, translated by Shiekh A. Quilliam Bey. — Alcohol as a Medicine. — etc., etc. (See p. 99).

Journal of the Moslem Institute, Vol. I, No. 1 July—September 1905, contains: Ourselves by Editor. — A metrical version of Banat Suad, by Har-math DC.: Observatories of India, by H. A. Stark: Islam in China, by Sarat C. Das: The Uncrowned King of Matiaburj, by X. Y. Z.: Printing in Oriental Characters, by J. Macfarlane: Story of an Indian Journalist, by S. C. Sanial; Hakim Sanial and his work, by Moulvi G. M. Mahfuz; Technical Education, by Syed A. Latif; Warren Hastings Mir Munshi, by the Editor, Our Book Table, — Appendix etc.

Journal of the Moslem Institute, Vol. I, No. 2 October—December, 1905, contains: The future of Eastern Bengal and Assam, by Sir R. Lethbridge. — The four Sunni Schools of Jurisprudence, by A. Nahim — Roses from Shiraz, by M. Ghosh — Damascus and the Court of the Omayyads by S. K. Buksh — Translations from Arabic Poetry, by H. De: More about Islam in China, by Mohd Hasau Khan. — Story of an Indian Journalist, by S. C. Sanial; Hakim Sanial and his work, by A. M. Makfuz. — Notes on Urdu, by Moulvi A. Wali. — Hali, by Muslim. — The Vagaries of the East, by A. S. — Our Book Table—Special Royal Visit Supplement. — As others see us. — etc.

Journal of the African Society, January, 1906, No. XVIII, contains: Agricultural Development in West Africa, by M. E. Baillaud. — North-Eastern Rhodesia, by G. Pirie. — Arab Music, by Miss M. L. Smith. — Notes on the Shambala Language, by Miss A. Werner. — Animal-Worship in Africa, by J. Weissenborn. — Tonga Religious Beliefs, by A. G. Mac Alpine. — Calabar Stories, by J. C. Cotton. — African Topics Reviewed. — Reviews. — etc., etc. (See p. 99).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 5, contains :

A Story of Shiva as described in a Panchi or Gaddhi Song, heard in 1898, at Dharmasala, by Shams-ul-Ulma Jivanji Jamshedji Modi. — Some Kanarese Proverbs relating to Castes in Southern India, by S. M. Edwardes. — Sorcery in Ancient, Mediaeval and Modern India, by S. Chandra Mitra. — Note on a Case of Human Sacrifice at Dacca, by S. M. Edwardes. — (See p. 100).

Journal of the Bombay Branch of the Royal Asiatic Society, Vol. XXII,

No. 60, contains: Arabic Poetry, by S. M. Isfahani. — On the Age of the Sanskrit Poet Kaviraja, by K. B. Pathak. — A History of Bijapur, by Rafind Din Shiraji. — "Shivaji's Swarajya", by P. Vishram Mawji. — Lt.-Col. T. B. Jervis (1796—1857) and his MS. Studies on the State of the Maratha People and their History, recently presented to the Society by his Son, by R. P. Karkaria. — A Brief Survey of the Upanishads, by M. R. Bodas. — etc., etc. (See p. 100).

Journal of the China Branch of the Royal Asiatic Society, 1905, Vol.

XXXVI, contains: Notes of a Journey Overland from Szemao to Rangoon, by F. W. Carey. — Irrigation of the Chen-tu Plain and beyond, by J. Vale. — Journey to Sungp'an, by W. C. Haines Watson. — The History of the Loo-choo Islands, by Ch. S. Leavenworth. — Java, by J. Mencarini. — Shanghai Folk-lore, by E. Box. — In memoriam: Rev. Joseph Edkins. — Proceedings. — etc., etc. (See p. 100).

Korea Review, November, 1905, Vol. V, No. 11, contains: The Present Situation. — Korean Domestic Trade. — The Koreans in Hawaii. — The New

Convention between Japan and Korea. — Dr. Brown's Farewell Entertainment. — Gen. Min's Farewell and Last Appeal to the People. — Editorial Comment. — News Calendar. — etc., etc. (See p. 100).

Korea Review, December, 1905, Vol. V, No. 12, contains: The Tenth Scion. —

A Magic Formula against Thieves. — Korea's Greatest Need. — How Mr. Kim became a Christian. — News Calendar. — etc., etc. (See p. 100).

Light of Dharma, January, 1906, Vol. IV, No. 6, contains: The Phenomenal

and the Supra-phenomenal. — Altruism implied in Buddhism, by K. Kino. — Buddhism. — A Brief Account of Shin-Shu, by Rennyo Shonin, translated by K. Hori. — In Floral Japan, by K. Urabe, translated by K. Hori. — The Threshold of Buddhist Ethics, by C. A. F. Rhys Davids. — The Treatment of Russian Prisoners and Wounded by the Japanese, by K. Suyematsu. — Editorial. — Book Reviews. — (See p. 100).

Madras Christian College Magazine, December, 1905, Vol. V, No. 6, contains :

The Call of Isaiah, by W. Skinner. — The Tragic Fact in Hamlet, by A. Davies. — Māthangi, by A. Madhaviah. — The Yellow Peril, by P. V. Ramana Sara-wati. — Notes of the Month. — Science Notes. — etc., etc. (See p. 100).

Madras Christian College Magazine, January, 1906, Vol. V, No. 7, contains :

The Unchanging Christ, by W. Meston. — Four Pāṇḍya Dates, by T. A. Gopinatha Rao — Vishvāmītra, the Rishi of the Gāyatri, by B. Robinson. — Youth and Old Age, by K. G. Sessa Aiyar. — Notes of the Month. — Science Notes. — etc., etc. (See p. 100).

Madras Christian College Magazine, February, 1906, Vol. V, No. 8, contains: Faith maintained through Times of Transition, by W. Miller. — Nathaniel Hawthorne, by Mrs. W. S. Urquhart. — The Brāddha, by B. Seshagiri Rao. — Notes of the Month. — Literary Notices and Notes. — Science Notes. — Correspondence. — etc., etc. (See p. 100).

Maha-Bodhi Journal, January, 1906, Vol. XIV, No. 1, contains: A Retrospect. — Sayings of the Omniscient Buddha. — The Difference between Buddhism and other Religions. — Notes and News. — etc., etc. (See p. 100).

Man, November, 1905, contains: Notes on the Boni Hunters of Jubaland, by R. E. Salkeld. — The Part Nolloth Kitchen Middens, by R. Colson. — Eoliths and Pseudo-Eoliths, by H. G. O. Kendall. — Machine-made Eoliths, by J. Russell Larkby. — Note on a Painting on Bark from the Aird River Delta, British New Guinea, by C. G. Seligmann. — Tatu in Tierra del Fuego, by H. Ling Roth. — Reviews. — etc., etc. (See p. 101).

Man, December, 1905, contains: Eoliths. Is it certain that Eoliths are made by Man?, by H. Obermaier. — On the Origin of Eoliths, by S. Hazzledine Warren. — Note on Semitic Worship in Sinai, by W. M. Flinders Petrie. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 101).

Man, January, 1906, contains: An Aklkuyu Image, by W. Scoresby Routledge. — Eoliths. On the Origin of Eoliths. A Correction, by S. Hazzledine Warren. — Were the Ancient Egyptians a Dual Race?, by A. Keith. — A Maori Cave Baler, by H. St. George Gray. — Tonga Islanders' Skin-marking, by H. Ling Roth. — Reviews. — etc., etc. (See p. 101).

Open Court, January, 1906, Vol. XX, No. 596, contains: Frontispiece. — The Russian Revolution, by J. Reinach. — Anthropoid Asses. Man's Nearest Kin in the Animal World, by Editor. — An Evening in the Dutch East Indies, by Poultney Bigelow. — The Sayings of Muhammad. — Heraclitus on Character, by Editor. — Miscellaneous. — Book Reviews. — etc., etc.

Open Court, February, 1906, Vol. XX, No. 597, contains: Frontispiece. — Primitive Man, by Editor. — The Vedānta Philosophy, by Ch. Johnston. — Human Immortalities, the Old and the New, by Th. Burr Wakemann. — The Bhagavadgita, by Editor. — "A Buddhist in Jewry", by E. P. Buffet. — Book Reviews and Notes. — etc., etc.

Open Court, March, 1906, Vol. XX, No. 598, contains: Frontispiece. — Franklin and Plato, by C. M. Walsh. — Babel and Bible, by Fr. Delitzsch. — Gems of Buddhist Poetry, by Editor. — Medhurst's New Translation of the Tao-Teh-King, by Editor. — The Practical Side of the Religion of Science, by H. L. Latham. — Independent Christianity in Japan, by J. L. Barton. —

Norway and the Peace Prize. — Book Reviews and Notes. — etc., etc.

Oriental Bibliography, Vol. XVIII, Part 3, contains: Assyro-Babylonian Inscriptions and Antiquities (concluded). — Palestine, Syria and Mesopotamia. — Old Testament. Judaism. — Phoenicia. — Arabia and the Islam Appendix: Sabaean Inscriptions. — Egypt. — The Rest of North-Eastern Africa. — North-Western Africa. — The Rest of Africa. — (Languages and Literatures). — etc., etc. (See p. 101).

Orientalistische Literatur-Zeitung, January, 1906, Vol. IX, No. 1, contains: Zur Frage der Mahaban-Inschriften, by G. Huth. — Arabische Mathematiker, by M. Steinschneider. — Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Das Siriusjaha und die Sothisperiode der Aegypter, by E. Mahler. — Besprechungen. — etc., etc. (See p. 101).

Orientalistische Literatur-Zeitung, February, 1906, Vol. IX, No. 2, contains: Internes aus der minäischen Religion, by H. Grimme. — Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Beiträge zur Kyrossage XII, by G. Hüsing. — Aus meinem Inschriftenwerk. IV, by E. Glaser. — Assyriologische Miscellen 8. by M. Streck. — Besprechungen.—etc., etc. (See p. 101).

Pandit, June, 1905, Vol. XXVII, No. 6, contains: Shribhāshya of Rāmānuja, (Text only), edited by J. J. Johnson. — Memansa Nyayaprakash, by Apodeva, edited by P. Ganganath Jha-Bidhiviveka of Mandana Misra with commentary — Nyayakanika by Wachāspatti Misra, edited by P. R. Shastri Tailang. — Bhāvabodhini Tikā of Jaideva's Prasaraaghaava Natak, edited by P. Ganganath Jha, — (See p. 101).

Parsi, January, 1906, Vol. II, No. 1, contains: The Week. — After Twenty Years. — Proposed Parsi Colony. — Mainly Parsi. — Progress of the Royal Tour. — Christians and Zoroastrians. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 2, contains: The Week. — The Ideal State in the Gathas, by P. A. Wadia. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 3, contains: The Week. — "Rest". — Some Recent Contributions on Zoroastrian Literature. — Projected Parsi Colony. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 4, contains: The Week. — A Gigantic Nebula. — Some Features of Suphisin in Persian Literature. — Mainly Parsi. — The Bombay-Mahableshwar Motor Union Trials. — An Eminent Indian Violinist. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 6, contains: The Week. — The Passing of the Peasant. — The Establishment of the Zoroastrian Supremacy in Persia in the middle of the 18th Century. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 6, contains: The Week. — The Census. — Christians and Zoroastrians under the Sassanides, by G. Nariman. — **Mainly** Parsi. — St. John's Ambulance Association and the Parsis. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 7, contains: The Week. — A Great Opportunity. — The Ideal State in the Gathas, by P. A. Wadia. — **Mainly** Parsi. — The Late Dr. Jules Oppert. — Correspondence. — Scientific and Medical. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 8, contains: The Week. — Compulsory Education in Bombay. — Some Features of Suphism in Persian Literature, by H. Husain Khan. — **Mainly** Parsi. — Will as a Means of Prolonging Life. — Sorrows of a South Indian Woman. — Literature. — etc. etc. (See p. 101).

Prabuddha Bharata, December, 1905, No. 113, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — India's Message to the World, by Swami Vivekananda. — Leaves from the Gospel of Sri Ramakrishna. — Thoughts on Self-Knowledge, by a Hindu. — Selection from Sanskrit: Notes on Dispassion. — What Vedanta Teaches. — Review. — News and Miscellanies. — etc., etc. (See p. 101).

Prabuddha Bharata, January, 1906, No. 114, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — A Brief Sketch of Swami Vivekananda's Stay in America, by Miss S. E. Waldo. — The Hindu Religious Congress, by T. Dutt Gairola. — Christian Missions, by J. Smith. — News and Miscellanies. — etc., etc. (See p. 101).

Proceedings of the Society of Biblical Archaeology, Vol. XXVIII, Part 1, contains: The Council's Report for 1905. — The "Star of Stars" and "Dilgan", by the Hon. Emmeline Plunket. — A Note on "The Early Monarchy of Egypt", by F. Legge. — The Inscriptions in the Quarries of El Hôsh, by G. Legrain. — Note on a Hittite Inscription, by E. Sibree. — Observations on the Ancient History of Egypt, by J. Lieblein. — etc., etc. (See p. 101).

Proceedings of the Society of Biblical Archaeology, February, 1906, Vol. XXVIII, Part 2, contains: The "Star of Stars" and "Dilgan", (cont.) by the Hon. Emmeline Plunket. — The Zouche Sahidie Exodus Fragment (Exodus XVI. 6—XIX, II From the Original Manuscript, by Seymour de Ricci. — To what Race did the Founders of Sais belong? by P. E. Newberry. — The Folklore of Mossoul. I, by R. Campbell Thompson. — A New Carved Slate (fragmentary), by F. Legge. — (See p. 101).

Punjab Educational Journal, January, 1906, Vol. I, No. 11, contains: News and Notes. — Progress in Patiala. — Moral Training. — Our London Letter. — Geographical Notes. — Punjab News. — Notes: British and Foreign. — A Scheme of Geography Teaching. — Correspondence. — etc., etc. (See p. 101).

Punjab Educational Journal, February, 1906, Vol. I, No. 12, contains: General Martin. — News and Notes. — Esperanto: the International Auxiliary Lan-

guage. — Universities of Ancient India. — Geographical Notes. — Science Notes. — Punjab News. — Notes: British and Foreign. — Our Book Shelf. Notice. — Correspondence. — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXIV, No. 1198, contains: Indian Ladies and Lady Dufferin. — The Prince in India. — A Press Prosecution for Non-Declaration under the Press Act. — How Biography is made. — The Barisal Affairs. — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXIV, No. 1199, contains: The Prince in India. — Sir Andrew Fraser on Tour. — The New Viceroy and the New Province. — South Russia in Extremis. The Odessa Massacres, etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1204, contains: Welcome to Lord Minto. — The Imperial Customs Service. — Some Curiosities of Vital Statistics. — The Word "Bhamini." — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1205, contains: Measures for the Prevention of Plague. — Burma. — Baluchistan. A Tomb and a Bowl. — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1207, contains: The Government and the Statesman. — The Viceroy's Tour in Behar. — The Last Year of District Boards of Undivided Bengal. — Folklore from Burma. — etc., etc. (See p. 101).

Review of Religions, December, 1905, Vol. IV, No. 12, contains: Slavery. — The Ahmadiyya. — Notes from Diary. — Notes and Comments. — etc., etc. (See p. 101).

Review of Religions, January, 1906, Vol. V, No. 1, contains: Sell on Islam, VI. — Why do the People of India reject Christianity. — The Will of the Promised Messiah. — Notes and Comments. — etc., etc. (See p. 101).

Review of Religions, February, 1906, Vol. V, No. 2, contains: Usury, I. — Sell on Islam, VII. — Notes and Comments. — Review. — A Prophecy concerning Bengal. (See p. 101).

Sphinx, Vol. IX, Fasc. IV, contains: Un Passage (Pl. VIII, pl. 7—8) du Papyrus No. 3055 du Musée de Berlin, by E. Andersson. — Inscriptions du temps d'Amentretep I. — I. Stèle de Kars, by Sjöberg. — Comptes rendus critiques, etc., etc. (See p. 101).

Spolia Zeylanica, January, 1906, Vol. III, Part II, contains: Helminthes from the Collection of the Colombo Museum, by O. von Linstow. — New and interesting Lizards in the Colombo Museum, by N. Annandale. — Stalked Barnacles (Cirripedia Pedunculata) in the Colombo Museum, by N. Annandale. — Notes. — etc., etc. (See p. 101).

Young Pao, December, 1905, Vol. VI, No. 5, contains: Les pays d'occident d'après le Wei lio, by E. Chavannes. — Le mariage chez une tribu aborigène du Sud-Est du Yun-nan, by T'ang Tsai-Fou. — Mélanges. — Bulletin critique. — Chronique. — Bibliographie. — etc., etc. (See p. 102).

Tropical Agriculturist, December, 1905, Vol. XXV, No. 6, contains: Capital in Agriculture. — The Cultivation of the Para Rubber Tree. — Report on Rubber Samples. — Rubber Prospects in Ceylon. — Sorting and Grading of Teas. — Entomological Notes, by E. E. Green. — Correspondence. — etc., etc. (See p. 102).

Tropical Agriculturist, January, 1906, Vol. XXV, No. 7, contains: Transport and Agriculture. — The Ceylon Rubber Industry. — Properties and Uses of Rice Oil. — Tobacco-Growing in Ceylon. — British-Grown Tea at Home and Abroad. — Chena Cultivation in the East of Ceylon. — Correspondence. — etc., etc. (See p. 102).

Vienna Oriental Journal, Vol. XIX, No. 4, contains: Die Mu'allaga de Tarafa, übersetzt und erklärt von B. Geiger. — Hammurabi-kritiken, by D. H. Müller. — Zur Terminologie im Ehe-recht bei Hammurabi, by D. H. Müller. — Zum Erb-recht der Töchter, by D. H. Müller. — Miscellen. — Review. — etc., etc. (See p. 102).

Wan Kwoh Kung Pao, December, 1905, Vol. XVII, No. 11, contains: History of Count Witte, by Editor. — The Loo Choo Islands, by Editor. — Prosperity of Farming Industry in U. S. A. — Balloons and Flying Machines, by W. A. Cornaby. — The Political Crisis in China. — Progress of Education in Japan. — Science and Invention. — International Tropics. — etc., etc. (See p. 102).

Wan Kwoh Kung Pao, January, 1906, Vol. XVII, No. 12, contains: Professor Drummond on Growth, by Editor. — Strategical Positions in China, by Jernigan. — Harmony between the New and Old Learning, by G. Reid. — The Crisis in the Far East and the Church. — Editorials. — Science and Invention. — etc., etc. (See p. 102).

Zeitschrift für Hebraeische Bibliographie, Vol. IX, No. 5, contains: Einzelschriften: Periodica. — Hebraica. — Judaica. — Correcturen zum פדפסונייש, by A. Marx. — Nachtrag zum "Judeneid", by A. Lewinsky. — Typographisches, by A. Freimann. — Miscellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 102).

Zeitschrift für Hebraeische Bibliographie, November—December, 1906, Vol. IX, No. 6, contains: Einzelschriften: Hebraica. — Judaica. — Bible MSS. in the Roman Synagogues by R. Gottheil. — Typographisches, by A. Freimann. — Miscellen und Notizen, by M. Steinschneider. — Bibliographische Miscellen, by A. Marx. — etc., etc. (See p. 102).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

ADAMS (M. A.) — Japanese Conversation in Six Months. A New Method. 8vo. Cloth. pp. 138. 1906. 4s.

ANCIENT RECORDS OF EGYPT. — Historical Documents from the Earliest Times to the Persian Conquest. Collected, Edited and Translated with Commentary by James H. Breasted, Ph. D. Vols I and 2. Roy. 8vo. Cloth. 1906. Price 13s. 6d. per vol.

Four volumes have been planned to appear at intervals between March 1st and July 1st 1906. Each volume contains an elaborate table of contents, and the editor has in contemplation the preparation of a fifth volume which will contain a detailed index of about 200 pages. The publication of this material will depend somewhat upon the reception of the volumes now announced, but, in any event, an adequate index will be issued, either with the fourth volume or separately, as circumstances may permit.

The volumes will be delivered as published, and on orders received prior to July 1, 1906, an advance subscription price of 13s. 6d. net, per volume, has been placed. After that date the price will be £ 3. 7s. 6d. net, per set.

ARCHER (F. B.) — The Gambia Colony and Protectorate. An Official Handbook. 8vo. Cloth. pp. XVIII, 364. With Illustrations, Maps and Plans. 1906. 10s.

ARDEN (A. H.) — Progressive Grammar of Telugu Language. With Copious Examples, Exercises. Second Edition. Roy. 8vo. Cloth. pp. 364. 1906. 6s.

BARD (E.) — Chinese at Home. Adapted from the French by H. Twitchell. 8vo. Cloth. pp. 318. 1906. 7s. 6d.

BARRY (J. P.) — At the Gates of the East. A Book of Travel among Historic Wonderlands. 8vo. Cloth. pp. 278. With Illustrations. 1906. 6s.

BARTLETT (E. A.) — Port Arthur. Siege and Capitulation. 8vo. Cloth. pp. 52. 1906. £ 1. 1s.

BECKER (J. E. DE.) — Nightless City, or the History of the Yoshiwara Yukwaku. Second Edition, 4to. Cloth. 1906. £ 1. 10s.

BREASTED (J. H.) — History of Egypt. From the Earliest times to the Persian Conquest. Roy. 8vo. Cloth. pp. 966. With Illustrations. 1906. £ 1.

- BREASTED (J. H.)** — See : Ancient Records.
- BRIDGES (J. E.)** — Burmese Manual, 8vo. Cloth. pp. 310. 1906. 8s. 6d.
- BROWNE (E. G.)** — Account of a rare manuscript History of the Seljugs. 8vo. Reprint. pp. 82. Hertford. 1906, 1s. 6d.
- BROWNE (E. G.)** — Hand-list of Turkish and other printed and lithographed Books presented by Mrs. E. J. W. Gibb to the Cambridge University Library. 8vo. Cloth. pp. 96. 1906. 5s.
- BUDGE (E. A. WALLIS.)** — Egyptian Heaven and Hell. 3 Vols. (Books on Egypt and Chaldea, Vols. 20, 21, and 22.) 8vo. Cloth. pp. 286, 314, 252. 1906. 6s. Each.
- CAMERON (P.)** — Description of New Species of Parasitic Hymenoptera, chiefly in the Collection of the South African Museum, Cape Town. Roy. 8vo. Sewed. pp. 170. 1906. 7s. 6d.
- CARL (MISS K. A.)** — With the Empress-Dowager of China. 8vo. Cloth. pp. 332. 1906. 10s. 6d.
- CASSELL'S** History of the Russo-Japanese War. Vol. III. 8vo. Cloth. 1906. 10s.
- CHAMBERLAIN (B. H.)** — Things Japanese. Notes on Various Subjects connected with Japan. For Use of Travellers and Others. Fifth Edition, revised. 8vo. Cloth. pp. 560. 1906. 10s. 6d.
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I.

REVIEWS, NOTES AND NEWS.

Students of Indian history and archaeology, already under a manifold debt of obligation to Dr. M. A. Stein, will find much valuable matter in that brilliant scholar's latest contribution to science, a **Report of Archaeological Survey Work in the North-West Frontier Province and Baluchistan for the period from January 2nd 1904 to March 31th 1905**. The sites explored in this survey are rich in relics of pre-Muhammadan and especially Gāndhāra culture, and Dr. Stein's observations have added much to our knowledge of those forgotten days. He began his tours in the Kohat district, where the ruined fortress known as Adh-i Samūdh first invited his attention, and then went on to the Kurram valley and Bannu district, the latter of which he successfully identifies with the "Fa-la-na" of Hiuen Tsang. After this were explored the ruins of the stately fortress of Kāfir-kōt, connected with which are some fairly well preserved remains of richly decorated temples. The next important site examined was the Mahāban range; and here Dr. Stein's observations enabled him to disprove finally General Abbott's identification with the "Aornos" captured by Alexander. In this region a most interesting study was afforded by the topography and ruins of Mount Banj, which, as Dr. Stein shews, irresistibly prove this to be the spot where the Chinese pilgrims found the sanctuary commemorating the Buddha's famous sacrifice of his own body in his birth as Vessantara or Mapicora. Some other important observations were also made in the same region, notably of the ruins of Asgrām, Toji, Loralai, and Thal. Readers will agree with the verdict of the official introduction to this Report, that it "speaks for itself of Dr. Stein's indefatigable industry and of the wide range of his erudition", and that the expedition to Mahāban and Banj has "had archaeological results of the first value".

In "**Things Indian**, being discursive notes on various subjects connected with India", Mr. William Crooke gives us a supplement to the new edition of the "**Anglo-Indian Glossary**" recently edited by him. The book takes the form of a series of articles on subjects alphabetically arranged, which, though modestly described as "discursive notes", summarise in an easy and agreeable style a wide fund of information on a variety of topics. The extent of the field covered by Mr. Crooke may be estimated from the heads of a few of his essays; thus the Folklorist will find instruction in the articles on Amusements, Caste, Dancing, Disposal of Dead, Demonology, Divination, Evil Eye, Fish, Marriage, and dozens of other equally attractive papers, the scientist in those bearing upon the Bamboo, Banyan, Camel, Cholera, Coffee, Horse, Medicine, Leprosy, Opium, Rice, and so forth, the student of religion in

articles such as those entitled *Bráhmaṇ*, Buddhism, Hinduism, Jainism, and the like, and the student of economics in essays such as those upon Agriculture, Emigration, or Irrigation. In short, there is hardly any class of reader who will not derive some instruction from the vast stores of information on the arts, sciences, religions, superstitions, institutions, history, and economics of India which Mr. Crooke puts at his service; and Mr. Crooke possesses the rare gift of an easy and graceful style, which makes it a pleasure to learn from him. (See p. 143).

Through India with the Prince, by G. F. Abbott, is not, as its name might suggest, a mere official and therefore ephemeral record of the journey of the Prince of Wales. As a matter of fact, the functions attending the royal progress occupy but a small space, and the bulk of the work consists of a series of brightly written descriptions and acute observations. The author travelled in the suite of their Royal Highnesses as special correspondent of the Calcutta "*Statesman*", and writes with the pungent pen of the skilled journalist. There is not a dull page in the whole book, which is throughout vivaciously epigrammatic, and nevertheless full of serious thought. Landing at Bombay, he devotes a chapter to the splendour and squalour of that wonderful city, with a side-thrust at the energetic impotence of the government in face of the plague. Then follows Indore with its Durbar, together with some shrewd remarks on the relations of the Paramount Power to its feudatories. Next we are given a "Week-end in Udaipur", after which comes a chapter on poor famine-stricken, holiday-making Jaipur. Then we are taken to the desert of Bikaner, and after this to the Punjab, where our author has a good word to say for the irrigation system, whilst truthfully depicting the grinding poverty which is still the lot of the Punjabi peasant. Then comes a description of Lahore and its beggars, followed by a description of the North-West Frontier, still seething with half-suppressed feuds, a chapter on Lord Kitchener's manoeuvres, another on Jammu, together with some pertinent criticisms of the administration of native states, and descriptions of prosperous and unwholesome Amritsar and the faded glories of Delhi and Agra. Next follow "Christmas in Gwalior", "Oudh and its capital," and then "Calcutta", with its strange mixture of East and West and its Baboos. After this comes the journey to the charming lotus-land of Burma, then the return to India, where the visitors passed through Madras, Mysore, and Hyderabad, and thence turned northwards to Benares, the heart of Indian mysticism and superstition; and lastly we have "a day in the Doab" and "some reflections." Mr. Abbott, in his vivacious style, has written a book that is essentially serious. He sees acutely the colossal misery hidden behind the superficial splendours of India, and the imperfect success of the Government in dealing with it and other social and political problems. "The only condition of success", he says (p. 272), "is sincere cooperation between the Englishman and the native". This is a pregnant thought, and on it depends the salvation of the British Empire in India. Meanwhile we hope every one interested in India will read Mr Abbott's book. (See p. 141).

The seventh and eighth volumes of the **Harvard Oriental Series** contain the "**Atharva-veda Samhitā**, translated with a critical and exegetical commentary by **William Dwight Whitney**, revised and brought nearer to completion and edited by **Charles Rockwell Lanman**"; and these stately tomes are a worthy monument to the memory of the great scholar and the pious care of his distinguished pupil. It was the original design of Whitney and Roth, when they published their classical edition of the **Atharva-veda** in 1855-56, that the text should be followed by a subsequent volume containing a general introduction, exegetical and critical notes, excerpts from cognate literature, and a concordance of the **Atharva-veda** with the other **Samhitās**. For many years circumstances prevented the realisation of this plan; but meanwhile Whitney was patiently working away, and by the time of his lamented death had practically completed the task in the form of an English translation with critical notes, in which he had further embodied the results of his collation of manuscripts in Berlin, London, Paris, Oxford, Munich, and Tübingen (notably the famous Kashmiri birch-bark manuscript of the **Paippalāda** recension), and likewise of the authorities reported by **Shankar Pandurang Pandit** in his Bombay edition. But there were many gaps and broken threads in the work of the dead master; many statements and references needed correction; very little had been prepared for the General Introduction, and only for one book had a special introduction been written, apart from a number of rough drafts. The labour devolving upon Professor Lanman in editing this material has hence been enormous. He has with most conscientious and unselfish care worked through the whole mass, correcting, supplementing, and furnishing the bulk of the introductions, together with a biography of Whitney and a selected list of his writings; and the labour has been amply rewarded by its success. The method pursued by Whitney in preparing this great translation is well described by himself as "to approach the text only as a philologist, bent upon making a version of it exactly as it stands, representing just what the words and phrases appear to say, without intrusion of anything that is not there in recognizable form: thus reproducing the scripture itself in Western guise, as nearly as the nature of the case admits, as a basis whereon could afterwards be built such fabric of philosophic interpretation as should be called for; and also as a touchstone to which could be brought for due testing anything that claimed to be an interpretation" (p. XX). In the case of the **Atharva-veda**, a collection chiefly of incantations, nearly always very obscure, and often taken over from the older Vedic compilations and other sources in an already corrupt form this method was probably the wisest that could be adopted; and Whitney followed it with strict consequence. Taking as his basis the vulgate text published by him and Roth, he has given in almost every case a severely literal version of it, even where its readings are proved by the parallel passages in other Vedic literature to be corrupt; for such errors may be assumed to have existed in the **Atharvan** text from the very time of its codification. So far has he gone in this direction that sometimes his rendering, as Professor Lanman confesses, is needlessly infelicitous; com-

pars for instance his "riches-lord of riches" (IV. 92, 3); "well-beings" (III. 16, 7), and the like. On the other hand, there are a few cases where the printed text gave a reading either which is not truly Atharvan, or which, though Atharvan, is so corrupt as to be beyond even Whitney's power of literal translation; and in the former case he has given a rendering of the real Atharvan text, while in the latter he has adopted a correction. Bearing in mind these guiding principles, we may unhesitatingly pronounce the work as a whole to be one of the greatest feats of purely philological translation that has ever been accomplished. It displays the vast ordered learning and exact scientific method which placed Whitney in the front rank of Orientalists. To students of folklore, popular religion, and philosophy it opens a rich mine of precious material; and it fittingly crowns the splendid literary career of its author. (See p. 96).

Harsa Vardhana, Empereur et Poète, is the tho- is presented by Mr. M. L. Ettinghausen for the doctorate of the University of Paris. The author has made it his object to collect all the information regarding this great ruler of men that is derivable from literature, inscriptions, and legend, skilfully combining these scattered lights and focussing them upon the figure of his hero. Thus he shews us the rise of Harsa from a petty Kingship to the hegemony of Northern India, his position towards the various great churches that divided between themselves the spiritual supremacy of India in the seventh century and his activity as a poet and dramatist presiding over a brilliant literary circle; and a fourth chapter contains the contemporary evidence of Hiouen Tsang (we would rather see the name written Yüan Chwang, but the bad old spelling has become fixed in literature) as to the social condition of India during this reign. Four appendices discuss respectively the inscriptions of Harsa, Hiouen Tsang's narrative of his visit to the King, the verses ascribed to him, and the so-called Harsa Era, and a full index follows. The book is a good digest of the historical material relative to this interesting age and personality, and should be welcome to students. (See p. 178).

It is twenty years since the Pali text of the *Jinacarita* of *Medhamkara* was published at Colombo; and the value of that edition for European students was somewhat lessened by its Sinhalese garb. Now M. Charles Duroiselle, the professor of Pali at Rangoon College, has done a signal service to letters by publishing the text in Roman characters, with English introduction, notes, and translation. The *Jinacarita*, as its name suggest, is a life of the Buddha, in Pali verse, written for the most part in the elegant style modelled on the classical Sanskrit "kāvya". The author, Vanaratana Medhamkara, flourished under King Bhuvaneka Bāhu, towards the end of the 13th century (M. Duroiselle is mistaken in assigning him to the reign of Vijaya Bāhu II), and was a poet of very high merit. A considerable amount of his poem, it must be admitted, is by no means inspired; the narrative is sometimes dull, the descriptions often mere "padding". But there is in the book a great deal of really melodious verse and graceful thought, which well repay

the reader, not to speak of the interest of the peculiar Pali idiom used in this class of writing. Mr Duroiselle has done his work well. The difficulties of printing a Pali text in Roman type in Burma are great, and a certain number of misprints are inevitable; but the most important of these he has marked in his *Errata*, and the rest the intelligent reader can correct for himself. The grammatical and exegetical notes are very helpful, and the translation honest and reliable. Altogether the book can be heartily recommended to western students, and deserves to be widely read on account of the merits both the author and of the editor. (See p. 143).

In his essay *Zur Bedeutung von Gandharva* (a "Sonderabdruck aus dem 84 Jahresbericht der Schlesischen Gesellschaft für Vaterländische Cultur") Dr. **Alfred Hillebrandt**, the distinguished writer on the Vedas and Indian religion, discusses the word "Gandharva" in the meaning of "antarābhava-sattva", "creature in the condition immediately before embodiment as a foetus", which is ascribed to it by the lexicographers. He points out that this meaning is nowhere to be justified in the great majority of instances, where the word signifies either a giant, or wind-spirit (as in the Veda), a mythical musician, or a genius of fertility, until it occurs in the *Milinda-pañho* p. 129, where it certainly designates a being in prefoetal existence. He hence maintains that this use in the *Milinda-pañho* is due merely to a misunderstanding of Brahmanic mythology, and that the lexicographers were thence misled into making their definitions accordingly. We must confess that this line of argument seems to us somewhat inconclusive. We may grant Dr. Hillebrandt's premises until we come to the *Milinda-pañho*; but there we must point out that he has ignored the other alternative. Either the author of the *Milinda-pañho* made a gross blunder in a matter of everyday knowledge, and was followed blindly by the lexicographers, as Dr. Hillebrandt assumes, or else Buddhist writers before him already had deliberately identified Gandharvas as spirits of fertility with the "antarābhava-sattvas" whom their scheme of physics demanded. To us the latter alternative seems more probable. Dr. Hillebrandt however has written a suggestive and scholarly paper, and his views deserve careful consideration.

Zur Kritik des Mudrārākṣasa is an essay by Dr. **Alfred Hillebrandt**, reprinted from the "Nachrichten der K. Gesellschaft der Wissenschaften zu Göttingen, Phil.-hist. Klasse, 1905, Heft 4". The author here studies the Prakrit dialects of the verses in Viśākha-datta's wellknown drama from a careful collation of several Mss., which leads him to justify the view that verses other than those which are obviously Māgadhī or Māhārāṣṭrī gāthās may be regarded as Śaurasenī. He appends a reconstructed text of the Prakrit verses, with translation and critical notes, admitting in accordance with his theory the three dialects. Apart from the purely literary merit of these stanzas, which is not very high, the paper is a valuable contribution to Indian dialectology, and it is to be hoped that Dr. Hillebrandt will pursue his studies in this interesting domain of literature.

The *Saṃskṛta-Chandrikā* is a periodical that is apparently little known to

Western scholars, although it has already reached its twelfth volume. It is printed at Wai, and published at Kolhapur under the editorship of Jayachandra Śarmā Siddhānta-bhūshana Bhaṭṭācārya and Appā Śarmā Vidyāvāchaspati Rāśivadekar. It is primarily a magazine of literature, containing interesting articles on belletristic and philosophic subjects and occasional poems, while some of its columns are devoted to the discussion of current political and social questions, among which the Swadeshi movement naturally takes a leading place. The little journal is one of the best of its kind, and deserves to be better known in the West than it is.

From the "Yogi Publication Society" of Chicago we have received an **Advanced Course in Yogi Philosophy and Oriental Occultism** by Yogi Ramacharaka. The nature of the work is sufficiently indicated by its title. The first four lessons are a detailed exposition of the "Light on the Path" by Mabel Collins, setting forth the ethical and psychic teachings of transatlantic occultists. Lesson V, "Karma Yoga", treats of the road to adeptship by taking part in the tasks of life while spiritually above them, according to the doctrine of the Bhagavad-gītā; lesson II, "Gnani Yoga", sets forth the mode of progress by intellectual effort; while lesson VII, "Bhakti Yoga", expounds the method of religious devotion. Lessons IX and X, on "Dharma", the rule of action and life best adapted to the requirements of the individual soul; while lessons XI, XII and XIII, "The Riddle of the Universe", Matter and Force", and "Mind and Spirit", discuss the various problems of metaphysics and physics. The book is an adequate exposition of the teachings of the schools to which the writer belongs, and seems likely to be well received by them. (See p. 42).

Pioneer Work in Hunan is in the main a chronicle of the apostolical labours of Mr. Adam Dorward in the heart of a country which has always presented exceptional difficulties to the propagandist. Though the narrative adheres without much digression to the records of missionary work, we glean incidentally some information about this little-known province, equal in area to England, and especially about its capital Ch'ang-sha, one of the cleanest and best-built cities in China. The book is well illustrated with photographs.

The Book of History (Shu King) compiled by W. G. Old. This new addition to the steadily expanding "Wisdom of the East" series is designed to bring within the purview of the English reader some of the more interesting episodes of the Chinese historical classic. The disappearance and subsequent recovery of this priceless monument of remote antiquity form one of the romances of literature. Mr. Old's method has been to blend the main narrative, taken from the Shu King itself, with details supplied by the later and perhaps more reliable Mirror of Chinese History. He has thus succeeded in constructing a pleasant and readable little book. (See p. 82).

Observatoire de Zi-ka-wei. **Calendrier-Annuaire** pour 1906, (Shanghai, 1905). This is the fourth annual calendar issued by the industrious French Jesuit

community of Zi-ka-wei near Shanghai, comprising over two hundred well-packed duodecimo pages. Besides much new and interesting miscellaneous information, it contains the usual carefully-prepared statistical tables, several maps and plans, and an alphabetical index to this and the preceding years.

One of China's Scholars. In "One of China's Scholars" Mrs. Howard Taylor tells the authentic story of a Chinese gentleman who after becoming a confirmed opium-smoker, falls in with a Protestant missionary under whose influence he is not only converted but entirely cured of his degrading habit. This is interesting as being one of the very rare cases in which a member of the Chinese educated classes is known to have embraced Christianity. There are two or three good chapters dealing with the ordinary educational curriculum in China, and the deleterious effects of opium-taking are set forth with no mean literary power. In fact, the book as a whole is distinctly superior to the average "missionary-made" article. (See p. 83).

Chinese Superstitions. By J. Vale. This is a praiseworthy attempt to collect and classify a number of the more common popular superstitions current in all parts, but more especially the Western provinces, of China. The author expressly disclaims any intention of aiming at completeness, but surely it is an undertaking that was worth carrying out on a larger and more systematic scale. Considering the masses of gross superstition still rampant in every country of Europe it seems unfortunate that Mr. Vale should speak so loftily of "the mental and spiritual darkness of the Chinese people."

The Simple Way. Lao Tze. By Walter Gorn Old. This is a shilling reprint of the earlier edition published in 1904 and is certainly a marvel of cheapness. The translation, though not strikingly original, has the merit of setting before us in handy form the main results achieved by the scholarship of Julien, Chalmers, and others of the older school. But the chief value of the book lies in the copious commentary which is often extremely clever and suggestive, showing that Mr. Old is in full sympathy with his subject. Some hint, perhaps, should have been dropped that the genuineness of the *Tao Tê Ching* in its present form is not unimpeachable.

Mr. Israel Abrahams. M. A. the Reader in Talmudic at the University of Cambridge, has published a most fascinating volume upon Jewish religious life entitled *Festival Studies*. The diverse aspects of the observances of Judaism are here set forth in a series of chapters that breathe all the fragrance of the poetry of the traditional lore of Israel, and are written with a light pleasing touch. A mine of valuable information is contained in these *Studies* upon the Jewish Festivals that are well worthy of the distinguished author of that standard work, "Jewish Life in the Middle Ages." (See p. 162).

The conclusion of the *Jewish Encyclopedia* published by Messrs Funk and Wagnalls is an event of considerable note in the world of religious and historical literature. No such gigantic undertaking has ever before been successfully completed and within the pages of the twelve stout volumes of the *Encyclopedia* is contained a wondrous wealth of information brought up to date

by the best experts upon all matters dealing with the Old Testament, as well as the history and religion of the Jews. Dr. **Joseph Jacobs**, the Revising Editor of the work, has now issued a most useful **Guide** to the contents of the Encyclopedia, and in this compact manual sets forth its main features and a key to its 16,606 articles. All difficulty in the way of finding what one seeks in the thousands of pages of the Encyclopedia will entirely disappear with the use of Dr. Jacobs' Guide which will serve two purposes; it will aid those who already possess the work to enjoy its rich contents to the full and it will of a certainty induce others to purchase the volumes of which it affords so admirable a survey. (See p. 144).

The Book of Daniel, with Hebrew translation of the Aramaic and a Hebrew Commentary on the whole by Professor **Mayer Lambert**, is one of a series of volumes of Commentaries on the Books of the Bible, edited by Abraham Kahana. It claims to give an unbiassed, common-sense view of the Bible without any preconceived notions drawn from theology. The commentary is based upon modern Biblical criticism helped by the Targumim, Philology, and Archaeology, the object of M. Lambert being to produce a scientific literary contribution satisfactory to the rationalistic savant who seeks for information from critical sources and desires to arrive at a perfect understanding of the plain text. This purpose is completely fulfilled. Mr. Lambert places the Book of Daniel after Esther, although according to the Talmud it should come between Lamentations and Esther, his reason being that the visions of Daniel occurred after those of Jeremiah and before the events recorded of Ahasuerus. The Aramaic portion is supplied with a Hebrew translation easy in style, and literally correct. Each chapter of the Commentary has an introductory few lines explaining the contents of the chapter and shewing how, being written in Maccabean times, (according to the view taken by the commentator) it was intended to comfort the Jews loyal to Judaism, who were persecuted by Antiochus Epiphanes. M. Lambert gives cogent reasons for his views as to the date of composition and the aims of the writer, and treats his theme in an interesting and scholarly manner.

To Hebrew students who, although not having made themselves acquainted with the cuneiform script, would wish to control the Babylonian and Assyrian inscriptions bearing on the Old Testament, we are glad to announce an excellent little Assyrian Grammar and Reading-Book by Dr. **A. Ungnad**. The texts transcribed therein into Roman characters are chiefly taken from Delitzsch's "Lesestücke", and full references to the preceding Grammar, as well as a good Glossary, will serve to introduce the beginner into the mysteries of cuneiform decipherment. As a supplement to L. W. King's serviceable works on Assyrian Grammar this new text-book will be welcomed by German readers.

Arabic scholars will be greatly pleased to learn that a second edition of Professor **M. J. de Goeje's** *Al-Mukaddasi* has become necessary. For this the learned editor has again collated the Berlin Ms. and the Leiden copy of the

Constantinople Codex. He has moreover thoroughly revised and augmented the valuable marginal notes to the work, for which among other sources his own edition of Ibn Khordābeh furnished copious fresh material. It is needless to add a word of praise on a work from the pen of this scholar.

An important help towards the study of the Ḥadīth, and especially the correct spelling of the numerous names of its authorities is extant in a work of Ibn Khatīb al-Dahsha (1349—1430 A. D.), called "Tuhfa dhawi l'Arab" and preserved in a Ms. of the British Museum and in a copy of it in the Berlin Library. The text of this compilation has now been carefully published, with a useful introduction and copious notes and cross-references to similar literary products, by Dr. Traugott Mann. Arabic scholars, who devote their time to Bokhārī's great traditional work and the Ḥadīth Literature in general will be glad to consult the new source which has here so ably been made available. (See p. 87).

A readable and exhaustive history of the people of Israel from Solomon's time to the downfall of Jerusalem has been compiled by Dr. Erasmus Nagl, a perusal of which we would recommend to those of our readers who have taken an interest in the famous "Babel and the Bible Controversy". The author, who appears to be throughout acquainted with the latest results of cuneiform research, has enhanced the value of his work by a large number of references to the modern Literature on the History of ancient Western Asia, and moreover the reader will find therein some original suggestions of uncommon interest.

A short account of the offices and ordinations of the various Ministers in the Syriac Maronite Church has been given in Arabic by Fathers J. and P. Hebelka, forming the first part of a complete description of the Ritual and the Ceremonies used in that Church. Students of the various branches of Eastern Cults will find authentic information in this Office-Book.

A number of some fifty Babylonian seal-cylinders and other small stone objects acquired by the Museum of Perugia, have lately been catalogued and fully discussed by Dr. B. Taroni, who has very ably deciphered the short legends on these seals and has succeeded in explaining their mythological representations. Assyriologists will find this description, accompanied by good photographs of twelve of the objects, in Vol. XVIII of the *Giornale della Società Asiatica Italiana*.

"*Babyloniaca*" is the title of a new Periodical devoted to Assyriology and published under the direction of Dr. Ch. Virolleaud of the University of Lyon. The first Part deals with certain omen-tablets in the British Museum, the texts of which had been published by Dr. Boissier in his *Choix de Textes*, and further contains a number of prognostics brought into connection with various diseases. A Vocabulary is added to the transcribed text in order to guide the student through the uncommon difficulties afforded by their ideographic spellings.

Part 5 of the first Volume of Dr. H. Winckler's "*Ex Oriente Lux*" contains a

dissertation by **Carl Niebuhr** on the methods of historical criticism applied to the new discoveries illustrating the history of the ancient East. We foresee that many a reader will be prompted to contradict certain statements in this pamphlet, and to consider some others as pretty familiar to the expert historian. But nevertheless a perusal of Mr Niebuhr's assertions may prove useful to some Oriental scholars and to those specially who would lay the chief stress of their researches on the mere philological investigations of the cuneiform inscriptions and similar documents.

Recent excavation work at Tell es-Sāfi, one of the cities in the Shefelah, has been made the subject of a study by **William P. F. Dorph**, the Honorary Secretary for N. S. W. Palestine Exploration Fund, which forms part of the last number of the *Transactions* of the Royal Geographical Society of Australia. The author endeavours to prove the existence at this site of a pre-Israelite city, which was probably fortified during the Jewish period, and he is strongly inclined to think that the recent investigations on the spot confirm the identification of Tell es-Sāfi with the Biblical Gath.

A compendious Syriac Grammar in the Arabic tongue has been compiled by **Joseph Daryān** under the title *Kitāb al-ittikān fiʿarf loḡhat as-Suryān*, which will be of great use to those learned Arabs who, though not acquainted with the European languages, would like to extend their studies to the cognate Syriac idiom. A clear letter-press and full paradigms are the advantages of the somewhat bulky Volume, which is throughout based on the well-known scheme of the native Arabic grammarians.

Vol. IX of the excellent *Bibliography of Arabic Works*, by Professor **V. Chauvin**, has lately appeared and forms a worthy sequel to the preceding parts of that Series so soon found indispensable to the Library of the Arabologist. It contains, among others, full notices on the *Dialogues*, *Fables* and *Proverbs* of Peter Alphonse, collections of anecdotes and various *makāmas* and *ghazeles*. The accuracy of the bibliographical details and the completeness of references in this work are beyond any praise. (See p. 85).

A new Commentary on *Ecclesiastes* has been prepared by **Alfred Gerson** containing a full translation of the Hebrew text, a discussion on the author of the Book, his political position, on the composition of *Kohelet* and on the development of Phariseeism. The hypothetical ideas of the author are full of suggestions and should throughout be compared with what former scholars, like the late Dr. Franz Delitzsch or I. Moffat, had to say on the difficult problems still extant for the interpretation of *Ecclesiastes*.

The importance Semitic Philology has attained during the last 50 years as an independent branch of General Philology and Archaeology, will perhaps by few facts be better illustrated than by the recent issue of the two large Volumes of a "Festschrift", which was been dedicated to one of its most venerated masters, **Theodor Noldeke**, on the occasion of his 70th birthday (March 2nd 1906). Contributions to this work have been sent from all parts of the learned world, from Africa as well as from Asia, and it would indeed

take up too much of our limited space, to give even a superficial account of the numerous articles written by the various authors in Austria, Denmark, France, Germany, Holland, Hungary, Italy, Portugal, Russia, Sweden and Switzerland, or to enumerate a dozen contributions sent from America. It must suffice to say that of English papers, in London the Chief Rabbi, Dr. **M. Gaster**, has given an interesting communication on the Massorah of the Samaritans, accompanied by photos from Mss. in his own possession and in the British Museum; that Sir **Charles Lyall** has published an extract from Ibn al-Anbārī's Commentary on the famous *Mafaddaliyāt*, the text of which he is preparing for the Press; that Professor **R. A. Nicholson** of Cambridge has given a summary and some specimens of a hitherto unknown biography of Muhammed by al-Muttawwī from a Ms. in his private possession; that Prof. **A. A. Bevan** of the same University has very satisfactorily explained the original meaning of the Aramaic root *KLS*, and that, Prof. **T. W. Davies** of Bangor has made a number of Psalms the subject of a critical study. The material represented by the 86 articles of the *Festschrift* not only covers the whole field of Semitic Philology, including the cuneiform inscriptions, but even extends to the bordering realms of Persian and Turkish on one and to the Egyptian hieroglyphics on the other side, the Exegesis of the New Testament and Roman history and palaeography being equally represented. Our readers will also be glad to learn that the oldest friend of the „Jubilar“, Prof. **M. J. de Goeje** of Leiden, has prefaced the work, and that a full Bibliography of **Th. Nöldeke's** Books, Papers and Critical writings, comprising no less than 564 items, has been compiled by Prof. **E. Kuhn** of Munich. The editorial work of these Jubilee Volumes has been entrusted to Prof. **C. Bezold** of Heidelberg, and it may fairly be said that they are a fine specimen of the printing art executed in the Offices of Hofrat Dr. **J. Baenteh-Drugulin** at Leipzig. (See p. 156).

Biblical Exegesis in its relation to Semitic Philology is the title of an inaugural Lecture held by Dr. **A. S. Yahuda** in the Jewish Seminary of Berlin. In it the great importance of Arabic and its dialects for comparative purposes is clearly set forth and most justly emphasized, although the author refuses by no means a recourse to the Assyrian Lexicon, when cautiously made use of. We are sure that Dr. Yahuda could not better have introduced himself in the Berlin Seminary, when becoming a member of the staff of this venerable Institute.

Aethiopic scholars have certainly not to complain of scarcity of new texts made available during these last few months. While Dr. **Rhodokanakis** has revised the Catalogue of the Vienna Mss. in that language (in Vol. CII of the *Sitzungsberichte* of the Vienna Academy) and Dr. **Fleming** has drawn up a list of the Mss. procured for the Berlin Library during the last German Expedition to Abessinia (in the *Zentralblatt für Bibliothekswesen*), Professor **Guld** has brought out the second large Volume of his *Annals of Iyāsu I and Bakānā* and has published a history of the small Island of *Nārgā*, in the Lake of Tsana, in Ge'ez, as well as a pamphlet on the Archives of Abes-

sinia with numerous extracts from London and other Mss., illustrating the custom of the Abessinians, to insert their official and other documents in the last pages of often-used Mss. To the "Nöldeke-Festschrift" Dr. C. Conti Rossini has contributed a Tigré poem on the battle of Addi Cheleto, and Professor Bezold has prepared the Arabic and Aethiopic texts of the "Testamentum Adami", while Dr. Perelra published therein the Ge'ez translation of one of the Homilies of Jacob of Nisibis, concerning the arrival of the Persian King at that City. To the same scholar students are further under obligation for the edition of the Aethiopic version of the Life of Saint Onophrios, transcribed from a London and a Paris Mss., and also, as we may add here incidentally, for the reprint of the History of Vespasian according to the Portuguese edition of 1496. (See p. 156).

Persian scholars who have in mind the excellent Notes on the Journey through Persian Kurdistan by the late Sir Henry Rawlinson, will be delighted to learn that a great mass of material for continuing these studies has been lately collected by Dr. Oskar Mann, who by a subvention of the German Government was enabled to bring a journey through Western Persia during a period of three years (1901—3) to a successful end. The first result of his studies, Dr. Mann has now published a grammatical sketch of the Mukri-Kurds together with some sixteen good specimens of Kurdish Epic and Lyric, collected at Suybulāḡ and communicated both in Roman and Persian transcripts. A translation of these pieces is promised in the near future, and it is intended that the remaining dialects of Western Persia, the Tagik vernaculars of Fars, the so-called "central" dialects, the vernaculars of the Lur-tribes and Southern Kurds should subsequently be likewise illustrated. (See p. 89)

As a sequel to Dr. D. H. Muller's and to his own large collections of Mehri and Sokotri Text, Dr. A. Jahn has now compiled a Grammar of the Mehri Language, which is published in the Sitzungsberichte of the Vienna Academy. It is here needless to point out what importance is to be attributed to these studies for a comparative Grammar of the Semitic Languages as well as for an exact knowledge of the valuable new texts in so puzzling a Semitic tongue. Arabic scholars should certainly make themselves acquainted with Dr. Jahn's Grammar, which exhibits a clearly written exposé of the grammatical rules and a good and full collection of paradigms. (See p. 88).

We have received the new parts of Dr. Lepsius' "Der Christliche Orient" (1905, May to Nov.), which for the Eastern Missionary appear to contain some useful information. It might be interesting to English readers to see that a German translation of Lord Cromer's article in the Church Missionary Intelligencer, July, 1905, has been embodied in Part II of the "Orient". — That Mission Work is now and then vigorously counteracted, is shown by a Persian poem published in the same Number. And we might add that even in the City of London an Islamic Fraternity or "Pan-Islamic Society" has been established, and that of "The Light of the World", the literary result of that movement, No. 1 of Vol. II (January, 1906) has reached us.

Two years ago, we had occasion to notice Dr. Velten's excellent Swahili Grammar, of which we now welcome a second edition, thoroughly revised, with 80 additional pages. The exercises will render it even more useful than it was already. (See p. 157).

From the S. P. C. K. we have received a revised and enlarged edition of the Temne (Sierra Leone) Hymn Book (*Kafa ka Malen ka at a Temne*), and a reprint (which has long been a *desideratum*) of the late T. F. Schön's *Magana Hausa* These tales etc, collected by Dr. Schön as long ago as 1856, were originally published in 1885, but have for some time been out of print, and are now reissued by Canon Robinson, who has already deserved well of students by his Hausa Grammar and Dictionary. The editor while leaving Dr. Schön's work as far as possible unaltered, has corrected obvious errors and adopted a simpler method of transliteration. It is interesting to know that Dorugu and Abega, who were brought to Europe by the late Dr. Barth in 1856, and dictated much of the matter contained in this book, are still living. Dorugu is employed by the English government officials as a teacher of Hausa at Zungeru, and Abega is the native chief at Lokoja on the Niger.

Professor Meinhof has devoted a very thorough study to the complicated question of clicks in the Bantic languages. In his *Hottentottische Laute und Lehnworte im Kafir*, he examines the Xosa words containing clicks more carefully than this has ever yet been done from a phonological point of view. He is convinced that the clicks did not exist in primitive Bantu. They may have originated in one of three possible ways. 1). By independent development out of genuine Bantu sounds. This is unlikely, as the only Bantu who have clicks in their languages are those who have been in contact with Hottentots or Bushmen. The hypothesis does not appear to be defended by any one. 2). By development from genuine Bantū sounds under the influence of click-languages. This is maintained by Herr P. H. Brincker, and there appears in fact to be a certain amount of evidence for it, which Prof. Meinhof adduces on pp. 728—9. α). Certain sounds, which might be denominated half-clicks actually do arise from genuine Bantu sounds, as in Venda (North Transvaal) where *mw* sometimes becomes a Velar-labial nasal, sounding "almost like a labial click". (We do not know whether or not to connect with this phenomenon the curious avoidance in Zulu of the combinations *mw*, *bw*, *pw*, so common in other Bantū languages) which forces verbs with labial stems to undergo a series of phonetic changes in the passive: *lotshwa* for *lobwa*, *lunywa* for *lumwa*, *botshwa*, for *bopwa*. Cf also *nyeyi* with the Nyanja *mwezi*, *utshwala* with Sechuana *boyala* (*boala*, *bwala*) etc.) Some difficult sounds in Kuanjama, corresponding with original *l*, *c*, *nt*, *mp* may belong to the same category. b). There appear to be some cases of genuine clicks occurring in undoubted Bantū roots. Prof. Meinhof gives a small list of examples (some of which had been independently noted in a paper published in the African Society's Journal for July, 1903), but contends that these observations are entirely valueless, as, in spite of the

greatest pains, no law of correspondence between clicks and other sounds can be discovered. The results, moreover, are vitiated by insufficient precision in the methods of comparison — e.g. the tones have been entirely left out of account, as well as the question whether the clicks were aspirated or not. On the whole, it seems improbable that any general laws can be discovered. (We should, however, feel inclined to ask whether there are not indications of a certain relation between the sound *ts* and the dental, and between *ng*³ and the nasalised dental click) 3). The words or stems in which clicks occur are borrowed from the languages of the Hottentots and Bushmen. This was the view adopted by Bleek at a time when materials for forming a judgment were more scanty than is now the case. It is also the one finally approved by Prof. Meinhof, after an exhaustive analysis of Xosa and Hottentot phonetics which we cannot here follow. — It seems to us, however, that this hypothesis does not altogether exclude the previous one, and that, while most of the words containing clicks are of Hottentot origin, in a few cases clicks may have been substituted for other sounds in Bantū words. — It is not impossible that further light might be thrown on the subject from the little known Bushman language, and we cannot help calling attention to the following passage from the late Dr. Bleek's Second Report concerning Bushman Researches (1875): "A most curious feature in Bushman folk-lore is formed by the speeches of various animals, recited in modes of pronouncing Bushman said to be peculiar to the animals in whose mouths they are placed. It is a remarkable attempt to imitate the shape or position of the mouth of the kind of animal to be represented. Among the Bushman sounds which are hereby affected often entirely commuted, are principally the clicks. These are either converted into other consonants, as into labials (in the language of the Tortoise), or into palatals and compound dentals and sibilants (as in the language of the Ichneumon, or into clicks otherwise unheard in Bushman, as in the language of the Jackal, who is introduced as making use of a strange labial click, which bears to the ordinary labial click a relation in sound similar to that which the palatal click bears to the cerebral click. Again, the Moon — and it seems also the Hare and the Anteater — substitute a most unpronounceable click in place of all others, except the lip click. Another animal, the Blue Crane, differs in its speech from the ordinary Bushman, mainly by the insertion of a *tt* at the end of the first syllable of almost every word."

Al-Bilal, April, 1906, Vol. XIV, No. 7. (See p. 165).

Al-Bilal, May, 1906, Vol. XIV, No. 8. (See p. 165).

Al-Machriq, 1906, No. 6, contains: Un Document Pontifical. — La découverte des taches du Soleil, by P. P. de Vregille. — Philologie arabe, (suite), by D. G. Marta. — Le rôle de la femme dans l'éducation de l'enfant, by P. G. Lessin. — Le diocèse arménien catholique d'Alep, by V. P. Balit. — Bibliographie Orientale. — etc., etc. (See p. 165).

Al-Machriq, 1906, No. 7, contains: Les décorations officielles du St. Siège, by P. A. Rabbath. — Les proverbes populaires de Bagdad, by J. Ghanimé. —

46, GREAT RUSSELL STREET, LONDON, W. C. (opposite the British Museum).

- Philologie arabe (suite), by D. G. Marta. — L'alimentation en Syrie. Les fruits. — L'art culinaire, by H. Negre. — Un Manuscrit rare, by I. A. Malouf and P. L. Cheïkho. — Bibliographie Orientale. — Die Provincia Arabia, Vol II, by P. H. Lammens. — Questions et réponses — etc., (See p. 165).
- Al-Machriq**, 1906, No. 8, contains: La Résurrection de J. C. dans l'Archéologie chrétienne, by P. L. Cheïkho. — L'Alimentation en Syrie, by H. Negre. — Lettre des Grecs de Tripoli à Grégoire XIII, (1584), edited by P. A. Rabbath. — Les MSS. arabes de la Bibl. Orientales de l'Université St. Joseph (suite.) Les écrivains Melkites et Chaldéens, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc. etc. (See p. 165).
- Al-Machriq**, 1906, No. 9, contains. Décret de la Sacrée Congrégation du Concile sur la Communion quotidienne. — Le Maroc, by P. A. Davier. — Philologie Arabe, by G. Marta, — La religion des Gallas, by A. M. Raad. — Bulletin historique, par les professeurs de la Faculté Orientale. — Bibliographie Orientale. — etc., etc. (See p. 165).
- Al-Machriq**, 1906, No. 10, contains: Les plantations de palmier, by M. E. Samaha. — Un apocryphe ressuscité ou l'Epistola Lentuli, by P. C. Cheïkho. — Un traité inédit sur l'orgue à flûtes par les Bani Monna (IXe Siècle), by P. L. Cheïkho. — Note sur ce traité avec figure, by P. M. Collangettes. — Bulletin historique, par les Professeurs de la faculté Orientale. — Un nouveau document sur le premier Oriental entré en Amérique, by P. A. Rabbath. — Les découvertes assyriennes et la Bible, by J. Offord. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 165).
- American Antiquarian**, March and April, 1906, Vol. XXVIII, No. 2, contains. The Bow in the Cloud; The Token of a Covenant. — Sociology of Aboriginal Tribes in Australia, by R. H. Mathews. — Chinese Drums Bells and Towers, by H. Proctor. — Collection of Earliest Printed Books. — Anthropological Notes, by A. F. Chamberlain. — A New Aspect of the Sumerian Question. — Archeological Notes. — Giant Races in Arabia Petra. — Railroads in Palestine. — Book Review. — etc., etc. (See p. 165).
- American Journal of Semitic Languages and Literatures**, April 1906, Vol. XXII, No 3, contains: President Harper, and Old Testament Studies, by F. Brown. — The Hebrew stem Nahal, to Rest, by P. Haupt. — Glossen zu O. A. Toffteen's "Geographical List to R. F. Harper's Assyrian and Babylonian Letters, Vols. I—VIII by M. Streck. — Assyriological Notes. — A Letter of Esarhaddon (Bu. 91—5—9, 210; R. F. Harper, 403), by C. Johnston. — Zu dem Berichte über die Niederlage der Turkomanen bei Kairo, by S. Poznanski. — (See p. 165).
- American Journal of Theology**, April, 1906, Vol. X, No. 2, contains: William Rainey Harper. — Changes in Theology among American Congregationalists, by W. Walker. — Theology from the standpoint of Functional Psychology by E. Scribner Ames. — The Old Testament and the Christ, by Milton S. Terry. — The Rise of Individualism among the Hebrews, by J. M. Powis

- Smith. — Armenian Paulicianism and the Key of Truth, by L. Arpee. — Document. — Recent Theological Literature. — (See p. 165).
- Arya**, February, 1906, Vol. V, No. 8, contains: The Depressed Condition of India, by D. B. R. Ragoonath Row. — Prasthana Traya or the Tripod of Vedanta, N. K. R. Iyah. — Can Music express Determinate Sentiments, by C. T. Naidu. — Thoughts for the New Year, by T. A. Vaizagee. — Supplement. etc., etc. (See p. 1.)
- Arya**, March, 1906, Vol. V, No. 9, contains: The Aryan Religion, by D. B. R. Ragoonath Row. — The Song of the Indian Cart Driver, by T. R. Pillai. — Hinduism, by S. R. Aiyar. — Should the Religions of the World be in their Essence antagonistic to one another? by V. R. Pillai. — Agricultural Notes, by D. B. R. Ragoonath Row. — Kindergarten in India, by C. L. Gillingham. Supplement. — etc., etc. (See p. 165).
- Arya**, April 1906, Vol. V, No. 10, contains: The Stage, by D. B. R. Ragoonath Row. — Yoga Principles in Sacrifices, by S. R. Aiyar. — Travancore Worthies, by S. R. Aiyar. — The Philosophy of Action, by N. Narasinga Row. — Supplement. — etc., etc. (See p. 165).
- Baptist Missionary Review**, March, 1906, Vol. XII, No. 3, contains: Helps and Hindrances, or Dangers and Needs, in Missionary Life, by J. Stewart. — The Revised Burmese Gospel according to St. John, by E. V. Stevens. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 165).
- Baptist Missionary Review**, April, 1906, Vol. XII, No. 4, contains: The Native Church as an Evangelizing Agency, by J. Speicher. — Denominational Unions, by D. Downie. — The Northward Spread of the Gospel, by F. Kurtz. — Editorial. — Mission News and Correspondence. — etc. etc. (See p. 165).
- Brahmavādīn**, January, 1906, Vol. XI, No. 1, contains: The Bhagavad Gita. — Concepts of Religion by Philos. — Life and Teachings of Swami Vivekananda, by K. S. R. Sastri. — Samadhi; by H. Nath Sinha. — Caste System and Vedanta, by Ch. Tirthakar. — Editorial. — etc., etc. (See p. 165).
- Brahmavādīn**, February, 1906, Vol. XI, No. 2, contains: The Bhagavad Gita. — Life and Teachings of Swami Vivekananda, by K. S. R. Sastri. — Samadhi, by H. Nath Sinha. — Concepts of Religion by Philos. — Editorial. — Notes and Thoughts. — etc. etc. (See p. 165).
- Brahmavādīn**, March, 1906, Vol. XI, No. 3, contains: The Bhagavad Gita. — Samadhi, by N. Nath Sinha. — Caste System and Vedanta, by Ch. Tirthakar. — The Visible and the Invisible World, by N. K. Ramaswami Aiyar. Editorial. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 165).
- Brahmavādīn**, April, 1906, Vol. XI, No. 4, contains: The Bhagavad Gita. — Notes of some Wandering with the Swami Vivekananda. — Samadhi, by H. Nath Sinha. — Concepts of Religion, by Philos. — Human Progress, by Venkataramana Row. — Editorial. — Notes and Thoughts. — etc., etc. (See p. 165).

Chinese Recorder, February, 1906, Vol. XXXVII, No. 2, contains: Independence and Cooperation in the Church of Christ in Japan, by A. Oltmans. — Lao Tzu Redivivus, by W. A. Cornaby. — Bishop Westcott on Missions, by A. Forster. — Church Praise Department. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc. etc. (See p. 165).

Chinese Recorder, March, 1906, Vol. XXXVII, No. 3, contains: What caused the Lien-chow Massacre? by H. V. Noyes. — On the Use of "Ni" in Prayer, by W. H. Gillespie. — Lao Tzu Redivivus, by W. A. Cornaby. — Bishop Westcott on Missions, by A. Forster. — Statistics of Missions and Churches whose Head-quarters are at Hangchow for the Year Z. E., ending Jan. 24, 1906, by G. E. Moule. — Educational Department. — Correspondence. — Diary of Events in the Far East. etc., etc. (See p. 165).

Chinese Recorder, April 1906, Vol. XXXVII, No. 4, contains: Relation of Converted Polygamists to Christianity, by D. Ferguson. — Letters from an Old Missionary to his Nephew. VI. Study your Servants. — Hsu Ting Fu Science Hall, by W. Wilson. — Educational Department. — Correspondence. — Missionary, (See p. 165).

Comité de l'Asie française, March, 1906, Vol. VI, No. 60, contains: La Dernière session du conseil supérieur de l'Indo-Chine, by E. P. — La Défense de l'Indo-Chine par l'armée annamite, by G. Rumilly. — Les Origines du Protectorat français au Cambodge, by H. Froidevaux. — Les Allemands à Kiao-tchéou, by M. Muret. — Questions monétaires d'Extrême-Orient, by J. Franconie. — Asie Française. — Chine. — Japon. — Perse. — Asie Anglaise. — Bibliographie. — etc., etc. (See p. 165).

Comité de l'Asie française, April, 1906, Vol. VI, No. 61, contains: Zoologie de l'Indo-Chine, by R. Blanchard. — Vingt — cinq ans d'administration coloniale à Tahiti, by P. Bracconi. — Asie française. — Siam. — Chine. — Japon. — Bibliographie. — etc. etc. (See p. 165).

Comité de l'Asie française, May, 1906, Vol. VI, No. 62, contains: La Direction des douanes impériales Chinoises: une manifestation de la "Chine aux Chinois." — L'Affaire du Sinaï. — Un Conflit turco-persan. — Note sur les populations de l'Indo-Chine et de la Chine méridionale by M. Courant. — La Presse chinoise. Le Kouang-si, by E. P. — Les Plantes utiles de la Cochinchine et du Cambodge, by D. Bois. — Asie française. — Siam. — Corée. — Japon. — Arabie. — Asie Anglaise. — Bibliographie. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 686, contains: The Sheikh at Sheffield. — The Creed of Islam. Lecture by Sheikh A. Quilliam Bey. — The Spirit of Islam. — Editorial Notes. — Indian Muslims in Liverpool. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 687, contains: Sidna Ibrahim, The Friend of

Allah. — The Grievances of the Indian Pilgrims. — New Soudan Railway. — Orientals in Liverpool. — Free Education", by Fiordelisa. — Editorial Notes. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 689, contains: Sidna Ibrahim, The Friend of Allah. — Women under Islam. — Jews in China and Java. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose Lives are of Interest to True-Believers. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 690, contains: Sidna Ibrahim, the Friend of Allah. — Editorial Notes. — More Converts to Islam. — Brief Biographical Sketches of Muslims and other Persons whose Lives are of Interest to True-Believers. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 693, contains: The Religions of Japan. — Editorial Notes. — etc., etc. (See p. 165).

East and West, March, 1906, Vol. V, No. 53, contains: The Royal Visit—Some Impressions and Reflections, by H. H. the Aga Khan. — Nur Jahan, by S. J. Singh. — A True Indian Poet, by H. Bruce. — Radium — can it make Life? by A. D. Cooper. — An Old World Romance, by C. A. Kincaid. — Benares — the Holy City of the Hindus, by Indu Bhushan Muzumdar. — Joseph Tieffentaller, by Father Noti. — Some Recent Books. — Editorial Note. — Current Events. — etc., etc. (See p. 165).

East and West, April, 1906, Vol. V, No. 54, contains: South Africa in the Stew Pan; by J. Stanley Little. — From West to East, by F. Blake Crofton. — Raja Sir T. Madhava Rao, K. C. S. I., by Raja P. Singh. — Goethe's Religion, by J. Nelson Fraser. — Joseph Tieffentaller, by Father Noti. — Editorial Note. — etc., etc. (See p. 165).

East and West, May, 1906, Vol. V, No. 55, contains: Hinduism — its True Inwardness, by D. K. Pandia. The Partition of Bengal, by J. D. Anderson. — Nur Jahan by S. J. Singh. — An Independent University, by L. Alston. Emilie de Morsier, by E. Tissos. — Raja Ram Mohan Roy in England, by S. Ch. Dey. — The Political Philosophy of Burke, by P. A. Wadia. — Editorial Note. — Current Events. — etc., etc. (See p. 165).

Far East, The Vol. I, No. 8, contains: Some Ssech' wen Graves, by Th. W. Kingsmill. — The Vicinity of Shanghai, by W. W. — The Pedagogical Literature of the Chinese, by J. Genähr. — Chinese Marriage Tales. — etc., etc. (See p. 165).

Geographical Journal, April, 1906, Vol. XXVII, No. 4, contains: The Rhodesia Ruins: their probable Origin and Significance, by D. Randall Mac Iver. — Anthropogeographical Investigations in British New Guinea, by C. G. Seligmann, and W. Marsh Strong. — Reviews, etc., etc. (See p. 165).

Geographical Journal, May, 1906, Vol. XXVII, No. 5, contains: The Geographical Functions of Certain Water-plants in Chile, by G. F. Scott Elliot. — Geographical Conditions affecting Population in the East Mediterranean Lands,

by D. G. Hogarth. — A. Note on the Ruwenzori Group, by D. W. Freshfield. — Reviews. — etc., etc. (See p. 165).

Geographical Journal, June 1906, Vol. XXVII, No. 6. contains: Exploration in the Abai Basin, Abyssinia, by H. Weld Blundell. — Dr. Sven Hedin's Journey in Central Asia: Scientific Results, by W. Broadfoot. — Recent Earthquakes, by R. D. O. — Dr. Sven Hedin in Persia. — Reviews. — etc., etc. (See p. 165).

Indian Antiquary, February 1906, Vol. XXXV, Part 439, contains: The Sok and Kaniska, translated from the German by Miss C. Nicolson. — Tales of the Telugu Vaishnavas, translated by N. Kuruthalvar. — Harvest Festivals in Honour of Gauri and Ganesh, by B. A. Gupte. — Book-Notice. — (See p. 166).

Indian Antiquary, March, 1906, Vol. XXXV, Part 440, contains: A Bibliography of the Panjabi Languages, by G. A. Grierson. — The Rock Inscriptions at Mulber, by A. H. Francks. — The Chuhras, by J. Youngson. — Book-Notice. — etc., etc. (See p. 166).

Indian Forester, February, 1906, Vol. XXXII, No. 2, contains: The United States Forest Service. — Forest Museums. — Chickcrassia Tabularis, by M. Rama Rao. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part II, by W. A. Talbot. — Brush Wood Burning in the Changa Manga Plantation, by Atma Ram. — Types of Forest Rest Houses in India, by Editor. — A Cure for White Leprosy, by K. Banerjee. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. etc., etc. (See p. 166).

Indian Forester, March, 1906, Vol. XXXII, No. 3, contains: Provincial Forest Training Schools. — On the Life History of Termes (Coptotermes) Gestroi, Wasm. the Hevea Rubber Termite, by E. P. Stebbing. — Forestry in the East Africa Protectorate, by E. Battiscombe. — Proportion of Staff to Revenue in Burma, by T. A. Leete. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part III. by W. A. Talbot. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 166).

Indian Forester, April, 1906, Vol. XXXII, No. 4, contains: Forestry Tuition at Oxford and Dehra Dun. — On some Bamboos in Martaban South of Toungoo between the Salwin and Sitang Rivers, by Sir D. Brandis. — Selection by Area, by A. G. Hobart-Hampden. — Felling Work in Bashahr, by G. S. H. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. — etc., etc. (See p. 166).

Indian Magazine, April, 1906, No. 424, contains: The N. I. A. in London. — The Edinburgh Indian Association. — Indian Folk-Lore. — Shaik Abdul Qadir's Lecture before the East Indian Association. — Dr. Grierson's Lecture on the Linguistic Survey of India. — Reviews. — Obituary — Miss C. Teschemacher. — Bombay Branch of the N. I. A. — Indian Intelligence. — etc. etc. (See p. 166).

Indian Magazine, May, 1906, No. 425, contains: English Rural Life, by Mrs. Weguelin Greene. — A Modern Hindustani Poet. — Seistan: Past and Present. — National Indian Association: Miss Manning Memorial Fund. — A Departed Worthy: A Retrospect and Appreciation, by W. Martin Wood. — Miss Mary Carpenter Scholarships for 1906. — Obituary. — Reviews. — Indian Intelligence. — etc., etc. (See p. 166).

Indian Magazine, June, 1906, No. 426, contains: The Return from India of the Prince and Princess of Wales, by N. S. — Modern Ahmedabad, by V. R. Mahipatram. — India in Water-colours, by Abdul Qadir. — Indian Folk Lore. — Review. — National Indian Association. Miss Manning Memorial Fund. — Indian Intelligence. — etc., etc. (See p. 166).

Indian Review, February, 1906, Vol. VII, No. 2, contains: Editorial Notes. — Freedom of the Press in India, by Editor. — Administration of Criminal Justice in England and India. — Comparison, by Syed Ameer Ali. — The Ethics of the Vedanta, by R. B. V. J. Kirtikar. — Threé Episodes in the Life of Akbar, by H. Beveridge. — Some New Industries for India, by D. Gostling. — The Swadeshi Movement. — Industrial India. — The Brahmans and Kayasthas of Bengal, by B. G. Dutt. — Current Events. — etc., See p. 166).

Indian Review, March, 1906, Vol. VII, No. 3, contains: Editorial Notes. — The Swadeshi Movement, by Sister Nivedita and Goculdas Parekh. — The More Excellent Way with the Empire, by H. Crossfield. — Famous Sayings and their Authors, by G. Barnett Smith. — Sugar Industry in India, by B. Mitter. — Shelley and Vedantism, by S. Venkatarangam. — The Art Industries of the United Provinces, by G. D. Ganguli. — The Brahmans and Kayasthas of Bengal V, by D. G. Dutt. — Current Events, by Rajduari. — World of Books. — etc., etc. (See p. 166).

Indian Review, April, 1906, Vol. VII, No. 4, contains: Editorial Notes. — A Plea for Fiscal Autonomy by H. Crossfield. — The Services and Sufferings of a Loyal Hindu during the Mutiny, by S. Chandra Ray. — Indian Asceticism, by R. B. V. J. Kirtikar. — The Need for a Hindu University, by V. G. Byapurkar. — The Rejuvenation of the Hindu Race, by G. Subramania Aiyar. — The Chronology of the Siddhantas, by V. Gopala Aiyar. — Current Events. — World of Books. — etc., etc. (See p. 166).

Indian Review, May, 1906, Vol. VII, No. 5, contains: Editorial Notes. — The Swadeshi Movement, by L. Lajpat Rai. — Development of Lift Irrigation, by A. Chatterton. — The Cultivation of Para Rubber, by A. M. Sawyer. — Kulinism in Bengal, by B. G. Dutt. — Local Self-Government in India, by A. A. Khan. — Current Events. — etc., etc. — (See p. 166).

Islamic World, Vol. VI, No. 80, contains: The Jews under Muslim Rule, by His Excellency Shiekh Abdullah Quilliam Bey. — (See p. 166).

Islamic World, Vol. VI, No. 81, contains: The Jews under Muslim Rule, by His Excellency Shiekh Abdullah Quilliam Bey. — Glacial Observations in

Switzerland, by C. B. Travis. — A Short History of Kashgar, by H. Mustapha Leon. — The Philosophy of the Sri Brahma Dara of his Holiness Sri Agamya Guru Paramahansa the Tiger Mahatma, by Yehyaen-Nasr Parkinson. — etc., etc. (See p. 166).

Journal of the African Society, April, 1906, No. XIX, contains: The Basuto of Basutoland, by A. Mabilie. — Tonga Religious Beliefs and Customs, by A. G. Mac Alpine. — Animal-Worship in Africa, II, by J. Weissenborn. — Note on the Kele Verb, by W. H. Stapleton. — North-Eastern Rhodesia, II, by G. Pirie. — Books Reviewed. — etc., etc. (See p. 166).

Journal of the Moslem Institute, January—March, 1906, Vol. I, No. 3, contains: A Rare Document, by M. Hedayat Hosain. — Memoirs of 'Abd-ul-gâdir, Sâbit Jang, by W. Irvine. — Translations from the Poetesses of Bengal, by Harinath De. — Gesture — Language and Picture-Writing by H. A. Stark. — The Principles of Sankhya Philosophy, by Y. C. Sastree. — An Idealistic View of Student Life in Modern India, by S. A. Latif. — Hakiin Sanâ'i and his Work, by A. M. Mahfuz. — Reviews. — Our Book Table. — etc., etc. (See p. 166).

Journal of the Royal Asiatic Society, April 1906: contains: — Studies in Ancient Indian Medicine, by A. F. Rudolf Hoernle. — A Historical Enquiry concerning the Origin and Development of Sufism, with a list of Definition of the terms 'Sufi' and 'Tasawwuf' arranged chronologically, by R. A. Nicholson. — Aurangzeb's Revenues, by H. Beveridge. — Durgā: Her Origin and History, by B. C. Mazumdar. — A Poem attributed to Al-Samau'al, by D. S. Margoliouth. — The History of the Logos, by Herbert Baynes. — Notice of some Arabic Inscriptions on Textiles at the South Kensington Museum, by A. R. Guest. — The Meaning of Adhakōsikyā in the Seventh Pillar Edict of Aśoka, by J. F. Fleet. — Antiquarian Notes in Java, by R. Sewel. — Miscellaneous Communications. — Testimonial to Professor Rhys Davids. — Obituary Notice. — Cecil Bendall. — Notes of the Quarter, etc. etc. — (See p. 166).

Korea Review, January, 1906, Vol. VI, No. 1, contains: The Seasons. — Min Yong Whan. — A Korean Cinderella. — American Enterprise in Korea. — A Trip to Sorai Beach. — Editorial Comment. — etc., etc. (See p. 167).

Korea Review, February 1906, Vol. VI, No. 2, contains: Are the Koreans Increasing in Numbers? — Korean New Year Folklore. — Women's Rights in Korea. — Korean Conundrums. — Report of Bible Committee of Korea for 1905. — Editorial Comment. — etc., etc. (See p. 167).

Korea Review, April, 1906, Vol. VI, No. 4, contains: Are the Koreans increasing in Numbers? — The Three Wise Sayings. — A Visit to Seoul in 1975. — Biblewomen. — Editorial Comment. — News Calendar. — etc., etc. (See p. 167).

Madras Christian College Magazine, March, 1906, Vol. V, No. 9, contains:

The Self-Hiding God and the Soul-Saving Hunger, by A. G. Hogg. — The Malayars of Cochin: I, by L. K. A. Krishna Iyer. — The Song of the Indian Cart-Driver, by T. Ramakrishna. — Notes of the Month. — Science Notes. etc., etc. (See p. 167).

Madras Christian College Magazine, April, 1906, Vol. V, No. 10, contains: Unfulfilled Purposes, by Rev. J. Mackenzie. — The Army Problem. — The Study of Frogs: II, by C. R. Narayana Rau. — The Malayars of Cochin: II, by L. K. A. Krishna Iyer. — Notes of the Month. — Science Notes. — Recent Periodical Literature. — etc., etc. (See p. 167).

Madras Christian College Magazine, May, 1906, Vol. V, No. 11, contains: The Confessions of St. Augustine, by W. W. Dawson. — Thomas Carlyle: The Man and his Message: III, by P. V. Saraswati. — The Travellers of Cochin, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Recent Periodical Literature. — etc. etc. (See p. 167).

Maha-Bodhi Journal, February, 1906, Vol. XIV, No. 2, contains: Religions in Ancient and Modern India. — Sayings of the Omniscient Buddha. — Roman Catholicism in Japan. — Buddhism in Japan. — Notes and News. — etc., etc. (See p. 167).


Maha Bodhi Journal, April, 1906, Vol. XIV, No. 4, contains: Professor Anesaki. — Sayings of the Ominiscient Budda. — Col. Olcott and the Sacred Tooth Relic. — Jehovah Analysed. — Notes and News. — etc. etc. (See p. 167).

Man, February, 1906, contains: Flint-Engraved Pottery from the Ruins at Khami and Dhlo Dhlo, Rhodesia, by H. Balfour. — Notes on the Stone Age in Northern Chile, by O. H. Evans. — Note on the Relative Variability of Modern and Ancient Rural and of Urban Peoples, by C. S. Myers. — The Introduction of the Blow-Gun into Southern India, by N. Annandale. — Note on a MS. in the British Museum, by N. W. Thomas. — Reviews. — Proceedings of Societies. — etc. etc. (See p. 167).

Man, March, 1906, contains: Investigations at Knowle Farm Pit, by H. G. O. Kendall. — Note on a Trephined Skull from New Britain, by C. G. Seligmann. — Ancestor Worship in Japan, by W. G. Aston. — Decorated Shields from the Solomon Islands, by A. von Hügel. — Reviews. etc., etc. (See p. 167).

Man, April, 1906, contains: Burial Customs of the Wa-Kavirondo in the Kisumu Province, by A. S. Millikin. — Note on a Series of Akikuyre "Ndomi" in the British Museum, by T. A. Joyce. — Anthropology at the Universities, by C. H. Read. — Egyptian Craniology, by A. Thomson and D. Randall-Mac Iver. — Reviews. — etc., etc. (See p. 167).

Man, May, 1906, contains: Notes on the Grave-posts of the Kadiuéo, by E. Fric. — Animal Names of Australian "Class" Divisions, by A. Lang. — Notes on

- the Tugere Tribe, Netherlands New Guinea, by C. Seligmann. — Solomon Island Basket, by J. Edge. — Partington. — Reviews. — etc. etc. (See p. 167).
- Open Court**, April, 1906, Vol. XX, No. 599, contains: To My Army. Poem, by the Emperor of Japan. — Mediumistic Reading of Sealed Writings, by D. P. Abbott. — The Statue of King David and What it Teaches, by E. J. Banks. The Waning of the Light of Egypt, by E. L. Larkin. — Solstitial Temples according to Lockyer, by Editor. — Modern Art in Japan. — Hinduism Different from Buddhism. — Book Reviews and Notes. — etc. etc. (See p. 167).
- Open Court**, May, 1906, Vol. XX, No. 600, contains: Frontispiece. — Yin Chih Wen, a Religious Tract of Cathay, by Editor. — Babel and Bible, conclusion, by Fr. Delitzsch. — Comments on Stone Worship, an Aftermath, by Editor. — Ethnology of Japan, by a Japanese. — Some Outstanding Characteristics of the Japanese Language, by H. Learner Latham. — Music in Education, by Editor. — Book Reviews and Notes. — etc. etc. (See p. 167).
- Orient**, der Alten, Vol. VII, Part 4, contains: Dämonenbeschwörung bei den Babyloniern und Assyriern. Eine Skizze von O. Weber. — (See p. 167).
- Orientalistische Literatur-Zeitung**, March, 1906, Vol. IX, No. 3, contains: Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Beiträge zur Kyrossage, by G. Hüfing. — Aus meinem Inschriftenwerk, V, by E. Glaser. — Sabäisch ba'al, by H. Winckler. — Besprechungen. etc., etc. (See p. 167).
- Orientalistische Literatur-Zeitung**, April, 1906, Vol. IX, No. 4, contains: In Sachen der ostwestlichen Beziehungen in der Kunst der islamischen Länder, by M. Hartmann. — Zur Technik des Tontafel Schreibens, by L. Messerschmidt. — Nochmals sabäisches אכצל ביתחזו, by E. Glaser. — Besprechungen. — etc., etc. (See p. 167).
- Orientalistische Literatur-Zeitung**, May, 1906, Vol. IX, No. 5, contains: Archäologisches aus Russisch-Turkestan III, by M. Hartmann. — Aus meinem Inschriftenwerk, by E. Glaser. — Nochmals sabäisch ba'al, by H. Winckler. — Südarabische Tempelstrafgesetze, by H. Grimme. — Assyriologische Miscellen 9, by M. Streck. — Besprechungen. — Das Zeichen  im Altbabylonischen by F. Hommel. — Eine persische Miniaturen-Handschrift, by M. Hartmann. — etc. etc., (See p. 167).
- Palestine Exploration Fund**. Quarterly Statement, April, 1906, contains: Notes and News. — The Immovable East, (cont.) by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.) by W. E. Jennings-Bransley. — Occasional Papers on the Modern Inhabitants of Palestine (cont.) by R. A. Stewart Macalister, and E. W. G. Masterman. — Gezer and Taanach, by R. A. Stewart Macalister. — The Egyptian Statuette from Gezer, by F. L. Griffith. — The Crucifixion, Burial and Resurrection of Jesus, by A. Davison. Notes on Palestine Folk-Lore, by Miss G. Dickson. — Browne's Travels in Palestine, 1797, by R. A. Stewart Macalister. — Notes on Palestine Archae-

- eology, by C. R. Conder. — Notices of Foreign Publications. Notes and Queries. — etc. etc. (See p. 167).
- Pandit**, July and August, 1905, Vol. XXVII, Nos. 7 and 8, contains: *Brahmamritavarshini*, translated by S. Venkataramanan. — *Pātanjala Sūtra Vritti* of Nāgesh Bhutt, edited by P. T. P. Jewa Nath Misra. — *Bidhiveka of Mandana Misra* with Commentary *Nyayakanika* by Wachaspatti Misra, edited by P. R. Shastri Taitlang. — *Memansa Nyayaprakash* by Apodeva, edited by P. Ganganath Jha. — *Bhāvabodhinī Tikū* of Jaideva's *Prasannaraghava Natak*, edited by P. Ganganath Jha. — (See p. 167).
- Pandit**, September, 1905, Vol. XXVII, No. 9, contains: *Brahmamritavarshini*; translated by S. Venkataramana. — *Bidhiveka of Mandana Misra* with Commentary *Nyayakanika* by Wachaspatti Misra, edited by P. R. Shastri Taitlang. — *Yshā Vāsyopanishat*, edited, by S. R. Mishra Shastri. — (See p. 167).
- Parsi**, March, 1906, Vol. II, No. 9, contains: *The Week*. — *The Desirable Alien*. — *New Discoveries in the East*, by Prof. Flinders Petrie. — *Mainly Parsi*. — *Civilization and Birth Rate*. — *Educational Thought and Progress*. — *Parsi Topics in the Press*. — *Literature*. — etc., etc. (See p. 167).
- Parsi**, March, 1906, Vol. II, No. 10, contains: *The Week*. — *First Steps in Communism*. — *Some Features of Suphism in Persian Literature*, by H. M. Husain Khan. — *Mainly Parsi*. — *Correspondence*. — *Scientific and Medical Literature*. — etc., etc. (See p. 167).
- Parsi**, March, 1906, Vol. II, No. 11, contains: *The Week*. — *The Paid Legislator*. — *Education for Success and Education for Culture*, by Sir John A. Cockburn. — *Mainly Parsi*. — *The Wild Grandeur of Gernar*. — *Correspondence*. — *Parsi Topics in the Press*. — *Scientific and Medical*. — *Literature*. etc., etc. (See p. 167).
- Parsi**, 1906, Vol. II, No. 12, contains: *The Week*. — *Hear Ye and Judge*. — *The East and the West*, by Jessemine Sims. — *Do We Believe*. — *Mainly Parsi*. — *The Indian Decision*. — *Educational Thought and Progress*. — *The Tata Iron Project*. — *Scientific and Medical*. — *Literature*. — etc., etc. (See p. 167).
- Parsi**, 1906, Vol. II, No. 13, contains: *The Week*. — *Alcohol*. — *Curious Traits in Men of Genius*, by Cesare Lombroso. — *Mainly Parsi*. — *Some Features of Suphism in Persian Literature*, by H. M. A. Husain Khan. — *India and America*. — *What would become of Bombay*. — *Literature* — etc., etc. (See p. 167).
- Parsi**, 1906, Vol. II, No. 14, contains: *The Week*. — *The Power of Veto*. — *Christians and Zoroastrians*. — *Under the Sasanides*, by G. K. Nariman. — *Mainly Parsi*. — *Parsis as Volunteers*. — *Jamshedi Naoroz Banquet in London*. — *Literature*. — etc., etc. (See p. 167).
- Parsi**, April, 1906, Vol. II, No. 15, contains: *The Week*. — *Revolution in Rus-*

- sia. — Effects of Imperialism on Nationality, by R. Garnett. — **Mainly Parsi.** — Parsis as Volunteers. — Scientific and Medical. — Literature. — etc., etc. (See p. 167).
- Parsi**, April, 1906, Vol. II, No. 16, contains: The Week' — The Invention of Language. — The Testament of Darius the Great, by S. J. Bulsara. — **Mainly Parsi.** — Education of the Zoroastrians in Persia, by A. V. Jackson. Educational Thought and Progress. — Literature. — etc. etc (See p. 167).
- Parsi**, April, 1906, Vol. II, No. 17, contains: The Week'. — Rejected Experiment. **Mainly Parsi.** — Ethical Influences in University Life. — Scenes of Floods in Cashmere. — The Testament of Darius the Great, by S. J. Bulsara. — Literature. — etc., etc. (See p. 167).
- Parsi**, May, 1906, Vol. II, No. 18, contains: The Week. — The Regulation of Wealth — The Love of Aurazzeb, by "Historicus." — **Mainly Parsi.** — Future of India. — Babylonean and Egyptian Magic. — Educational Thought and Progress. — Scientific and Medical. — Literature. etc., etc. (See p. 167).
- Parsi**, May, 1906, Vol. II, No. 19, contains: The Week. — A Counterblast. — The Fight of the Languages, by L. Youat — **Mainly Parsi.** — **Makran.** — Concerning Women of Cashmir. — A Notable Pronouncement, by a Great Parsi Financier. — The Native States and Rulers. Correspondence. — Literature. — etc., etc. (See p. 167).
- Parsi**, May, 1906, Vol. II, No. 20, contains: The Week. — The New Cotton. Daniel and Zoroastrianism, by L. H. Mills. — Eastern and Western Philosophy — Two Royal Tours in India. — **Mainly Parsi.** — Latest Parsi News by the English Mail. — Correspondence. — Sport and Pastime. — Literature. etc., etc. (See p. 167).
- Prabuddha Bharata**, February, 1906, No. 115, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Eternal Quest of Man, by Advaitin. — Vedanta in the West, by Miss E. Gray. — Selection from Sanskrit: Gargi's two Questions to Yajnavalkya. — Review: Self-Knowledge. — News and Miscellanies. — etc., etc. (See p. 167).
- Prabuddha Bharata**, March, 1906, No. 116, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Leaves from the Gospel of Sri Ramakrishna. — "Ultimate Questions", by Mrs. E. Palmer Cape. — Selection from Sanskrit: The two Aspects of God. — Wanted a National Language for India. — Vivekananda Home of Service, by B. R. Somayajulu. — Wisdom from Islam. Review: Rajam Aiyar's Rambles in the Vedanta. — The Ramakrishna Students' Home, Mylapore. — Vedanta in America. — News and Miscellanies. — etc., etc. (See p. 167).
- Prabuddha Bharata**, April, 1906, No. 117, Contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Food and Energy, by F. M. Hallock. Selection from Sanskrit: The Step between the Absolute and the Relative. — Hindu Temple in San Francisco. — Letters to the Editor. — News and Miscellanies. — etc. etc.; (See p. 167).

Prabuddha Bharata, May, 1906, No. 118, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Virtue of Simplicity. — A Puzzle in Personality. — Selection from Sanskrit: The Insatiability of Desire. — Leaves from the Gospel of Sri Ramakrishna. — News, and Miscellanies. — etc., etc. (See p. 167).

Proceedings of the Society of Biblical Archaeology. Vol. XXVIII, Part 3, contains: Unpublished Hittite Inscriptions in the Museum at Constantinople, by A. H. Sayce. — Discovery of the Tomb of Si-ptah in the Bihân el Mo-lûk, Thebes, by E. N. Ayrton. — The Folklore of Mossoul I, by B. Campbell Thompson. — Two Kabbalistic Planetary Charms, by E. J. Pilcher. — Note on Two Figures found near the South Temple at Wady Halfa, by P. Scott. — Moncrieff. — etc., etc (See p. 167).

Proceedings of the Society of Biblical Archaeology, May, 1906, Vol. XXVIII, Part 4, contains: Le dieu Seth et le Roi Séthôsis, by V. Loret. — The Ivri Text; The Ardistama Inscriptions; Some Hittite Seals, by A. H. Sayce. The Himyaritic Inscription from Jabal Jehaf, by D. H. Müller. — The "Throne of Nimrod", by F. C. Burkitt. — etc., etc. (See p. 167).

Punjab Educational Journal, March, 1906, Vol. II, No. 1, contains: News and Notes. — Wanted: a National Language for India. — A Common Script for all India. — Education in Indian Rural Schools. — Education in Bombay. — Education in Madras. — Science Notes. — Our Book Shelf. — Correspondence. — Notice. — etc., etc. (See p. 167).

Punjab Educational Journal, April, 1906, Vol. II, No. 2, contains: News and Notes. — Education in the Punjab. — Government College, Lahore. — University Education in Bengal. — Reformatory Schools. — Science Notes. — Punjab News. — Madras News. — Our Book Shelf. — Notice. — etc., etc. (See p. 167).

Punjab Educational Journal, May, 1906, Vol. II, No. 3, contains: News and Notes. — Physical Measurements of Students. — The Aligarh College — its History and Work. — The Durable Satisfaction of Life. — Science Notes. Punjab News. — Madras News. — Notes. — etc., etc. (See p. 167).

Review of Religions, March, 1906, Vol. V, No. 3, contains: Usury, II. — Sell on Islam, VIII. — A Prophecy fulfilled and a Prophecy Announced. — Notes and Comments. — etc., etc. (See p. 167).

Review of Religions, May, 1906, Vol. V, No. 5, contains: A Short Sketch of the Ahmadiyya Movement. — Extraordinary Occurrences. — A Fresh Sign. Notes and Comments. (See p. 167).

Sasthramukthavali, a Collection of Vedanta Mimamsa and Nyaya Works, March, 1904, No. 55. (See p. 167).

Sasthramukthavali, a Collection of Vedanta Mimamsa and Nyaya Works, April, 1904, No. 56. (See p. 167).

- Sāsthramukthāvali**, a Collection of Vedānta Mimāṃsa and Nyāya Works, May, 1904, No. 57 (See p. 167).
- Sphinx**, Vol. X, No. 1, contains: Papyrus coptes du Musée d'Alexandrie, by S. de Ricci and E. O. Winstedt. — Extrait de la Revue africaine Nos. 258—259. — 3e et 4e Trimestres 1905, by E. Lefébure. — Comptes rendus critiques. — etc., etc. (See p. 168).
- Spolia Zeylanica**, April, 1906, Vol. III, Part 12, contains: Termite Truffles, by F. Doflein. — Description of a New Species of "Opium" from Ceylon, by P. Cameron. — Notes, etc., etc. (See p. 168).
- Toung Pao**, March, 1906, Vol. VII, No. 1, contains: Bibliotheca Indo-Sinica: Essai d'une Bibliographie des Ouvrages relatifs à la presqu'île indochinoise. Première Partie: Birmanie et Assam, by H. Cordier. — Le cycle turc des douze animaux, by E. Chavannes. — Le dieu malgache Zanahari by G. Ferand. — Mélanges. — Bulletin Critique. — etc., etc. (See p. 168).
- Tropical Agriculturist**, February, 1906, Vol. XXVI, No. 1, contains: The Past, Present and Future of the Ceylon Agricultural Society. — The Direct Export of Rubber Latex. — Ayapana, a Reputed Medicinal Plant, by H. F. Macmillan. — The Crude Camphor Industry. — Entomological Notes, by E. E. Green. — etc., etc. (See p. 168).
- Tropical Agriculturist**, March, 1906, Vol. XXVI, No. 2, contains: New Products in Ceylon. — Pollarding and Thumb-nail Pruning Rubber Trees. — Cultivation of Cinchonas on the Pacific Coast. — Banana Flour, by C. Driberg. — Entomological Notes, by E. E. Green. — etc., etc. (See p. 168).
- Tropical Agriculturist**, April, 1906, Vol. XXVI, No. 3, contains: Agricultural Tools. — Rubber Culture in the Philippine Islands, W. I. Hutchinson. — Pea Nuts or Ground Nuts. — Agricultural Education in Various Countries. — Current Literature. — Correspondence. — etc. etc. (See p. 168).
- Wan Kwoh Kung Pao**, February, 1906, Vol. XVIII, No. 1, contains: Conformity to Type. — Drummond, by Editor. — Belgium and its People, by Editor. — Religion of the Intelligence. — Dr. Bowne, by Editor. — Attitude of Chinese towards Foreigners, by Editor. — History of Electrical Science, by W. A. Cornaby. — Editorials. — Science and Invention. — etc., etc. (See p. 168).
- Wan Kwoh Kung Pao**, March, 1906, Vol. XVIII, No. 2, contains: Torture should be sincerely abolished in China. Conformity to Type, II, by H. Drummond. — Memorandum on Christianity in China, by A. H. Smith. — Religion of an Intelligent Man, II, by Bowne. — President Roosevelt, on Chinese Immigration. — Rise of Athenian Constitution, by W. A. Cornaby. — True Education based on True Religion, by O. F. Wisner. — Editorials: — Science and Invention. — etc. etc. (See p. 168).
- Wan Kwoh Kung Pao**, April, 1906, Vol. XVIII, No. 3, contains: The Opium Monopoly in China. — Chinese Students in Japan. — Chinese Domestic Slavery. — Shanghai during 1905. — Progress of a Great City. — The Ope-

ning of the Peking Union Medical College. — The Present Trend of Chinese Policy, by E. S. Little. — Editorials. — Science and Invention — etc. etc. (See p. 168).

Zartoshti, Vol. III, No. 3, contains: The Dasatir, by E. S. Dadabhai Bharucha. — An Ancient Fire-temple at Abarkuh near Yezd, by A. V. Williams-Jackson Iran-Vej, the original Home of the Aryans, where was it situated? by F. S. Bardi. — The Colophons with Notes of Old MSS. pertaining to Iranian Literature prepared for the Trustees of the Parsi Panchayat, by E. N. Barjorji Desai. — Lectures on the Cuneiform Inscriptions delivered under the Auspices of the Gnyan Prasarak Association, by E. S. Dadabhai Bharucha. Ancient Ceremonies and the Changes they have undergone, by E. K. Erachji Pavri. — etc., etc. (See p. 168).

Zeitschrift für Assyriologie, Beiheft zum XIX. Band, contains: Ibn Qutaiba's 'Ujûn Al Ahbâr, edited by C. Brockelmann, Part III. (See p. 168).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

ABBOTT (G. F.) — Through India with the Prince. 8vo. Cloth. pp. 322. 1906. 12s. 6d.

ADAMS (I.) — Persia by a Persian. Being Personal Experiences of Manners, Customs, Habits, Religious and Social Life in Persia. 8vo. Cloth. pp. 536. 1906. 7s. 6d.

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AMSDEN (MISS D.) — Impressions of Ukiyo — Ye. School of Japanese Colour Print Artists. 4to. Cloth. 1906. 6s.

ARABIAN Nights' Entertainments (The). Translated from the Arabic by E. W. Lane. 8vo. Cloth. pp. 446. With Illustrations. 1906. 2s.

ART, Chinese. By S. W. Bushell, C. M. G., M. D. Part 2. 8vo. Cloth. 1906. 2s. 3d.
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AUBIN (E.) — Morocco of To-day. 8vo. Cloth. pp. 414. With 2 Maps. 1906. 6s.

- BABELON (E.)** — *Manual of Oriental Antiquities, including the Architecture, Sculpture and Industrial Arts of Chaldaea, Assyria, Persia, Syria, Judaea, Phoenicia, and Carthage. New Edition. With a Chapter on the recent Discoveries at Susa.* 8vo. Cloth pp. XIX, 352. With 255 Illustrations. 1906. 7s. 6d.
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- BATCHELOR (J.)** — *An Ainu-English-Japanese Dictionary including a Grammar of the Ainu Language. Second Edition, enlarged.* 8vo. Cloth. pp. 198. 1906. £ 1.1s.
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I.

REVIEWS, NOTES AND NEWS.

The third volume of the *Columbia University Indo-Iranian Series*, under the editorship of Professor A. V. Williams Jackson, b '11, *graphy of the Sanskrit Drama*, with an introductory sketch of the dramatic literature of India", by Mr. Montgomery Schuyler. This volume comprises a large amount of bibliographic material that will give great value to students of the Hindu drama, as in addition to its review it gives separate lists of Hindu works on the dramatic art, a *graphy of critical and historical writings on Indian dramas and drama* and of collected translations of dramas, indices of the authors and names of their works, and two appendices, one on "Some drama in modern vernaculars" and the other on "Classification of the drama". The work has the merit of good arrangement; its chief weakness is its unevenness. The latter fault is very prominent in the sections given to vernacular translations and original plays, as may be seen by a glance at the vernacular catalogues of the British Museum, which the author has ridiculously omitted to consult; and if he had paid more attention to the Government Catalogues of Printed Books Registered, he would have been able to give a much fuller list of Sanskrit and vernacular publications specially for the period from 1899. The treatment of modern Indian drama also shows some want of experience. It is, to say the least, unwelcome to register editors' names in such forms as "G. D. Sastri" and "R. S. Varma" (the latter obviously a mistake for "Vavilla Ramasvami Sastri"), or "R. Madhresidanadatta, Sármañiṣṭha" among the Sanskrit titles needs some interpretation before it can be recognised as signifying the Bengali "Sarmas" by Michael Madhusūdan Datt. But these slight blemishes are more than counterbalanced by the solid merits of the book. It is a real help to scholars and will be welcomed by them. (See p. 164).

We have received *India and her People*, by the Swami Abhedananda, a publication of the Vedānta Society of New York. In the first chapter the author undertakes to give an outline of the chief Hindu philosophies, concluding with the Vedānta and making up for deficiencies in scientific exactitude by his idealising enthusiasm. He then proceeds to sketch the religions of modern India, and especially his own Vedantic doctrine, in the same idealistic vein and the same inaccuracy of presentation. A follower of any religion is entitled to read into his doctrine any ideals which it is capable of bearing; but at the same time he must be doubly careful in his statement of facts, and

main, we fear, the Swami is open to criticism. The third chapter deals with the social divisions of India, and does not call for remark. By its statement (p. 112) that "social progress is at present checked by the vigorous acts of an unsympathetic, greedy, selfish and despotic government, those worthless officials are sucking the life-blood of the Hindu nation", etc., it sets up to chapter the fourth, on the political institutions of India, which for a brief and roseate sketch of former conditions paints in gory hues a picture of India under the social and financial mismanagement of England. It is not to be feared however that even the frankest critics of our rule in India—even the F. W. M. gentlemen whose statistics furnish some of the colours to the Swami's blood-tinged picture—will disagree with him in his vague generalities and indiscriminate rhetoric. It is a relief to find that in the next chapter, "Education in India", he gives England some credit for introducing English education, though he qualifies this praise by severe criticism of the Government's niggardliness and sluggishness. The following chapter, on the influence of India on Western civilisation and vice versa, is interesting, though not without a touch of exaggeration. The same may be said of the last essay, "Woman's Place in Hindu Religion"; for it will be news to students of Hindu literature that "Hindu legislators realized that both sexes were equal" (p. 257) or that "marriage, according to the Hindu ideas, must be based on the ideal of the spiritual union of the souls" (p. 273). So sum up, the Swami deserves credit for his enthusiasm in defence of his nation's ideals, as he understands them; but he would do better service to India if he paid more regard to precision of statement and sobriety of thought. (See p. 199).

We have received The S. S. Howland Collection of Buddhist Religious Art in the National Museum, by I. M. Casanowicz, reprinted from the Report of the United States National Museum for 1904. This comprises an introductory sketch of Buddhism and its history, a brief description of the objects contained in the Howland Collection, (which, it may be remarked, contains several Chinese, Japanese, and Burmese articles unconnected with Buddhism), and lastly 17 good plates illustrating the most important objects in the collection. Mr. Howland in his travels acquired a considerable number of interesting Orientalia, which are now lodged in the United States National Museum; and the appearance of this catalogue will serve to direct the attention of the public to them.

Many of our readers may remember the interesting and exciting letters which appeared in the "Morning Post" during the visit to India of the Prince and Princess of Wales. These letters, written by Mr. H. P. Prevost Battersby, are now published, together with a good deal of fresh matter, in book-form under the title: *India under Royal Eyes*. Besides the use of the pen the author of this sumptuous volume understands the manipulation of the camera, the result being that the value of his literary work is increased tenfold. No less than 165 excellent illustrations adorn this work, which is full of interest not only to the general reader but also to the Anglo-Indian, to whom the land of the Aryas is now but a memory or a dream. (See p. 199).

Under the title **Education among the ancient Irānians**, Mr. J. J. Modi has republished two lectures which have already appeared in print as a paper contributed to „The Parsi.” The first of the lectures was originally delivered at the public opening of the Victoria Swimming Bath at Back Bay; the second was delivered at the Framjee Cowasjee Institute under the auspices of the Dnyān Prasarak Society. The same author has also published another work which deals with the early history of the Parsis, after their emigration to India, which he entitles **A Few Events in the Early History of the Parsis and their dates**. The object of the author has been to furnish students with reliable information on the subject of which he treats. (See p. 99).

The development of Devenagari script as illustrated from certain peculiar forms of Indian characters found in Jaina Mss of the XV-XVIIth Centuries has been made the subject of a paper contributed by Dr. J. Kirste to the last Oriental Congress. It has now appeared under the title: **Notes de paléographie indienne**. (See p.).

An Inquiry into the Principles of Modern Theosophy, by Pestonji A. Wadia, is a little work that well deserves the attention of all who are interested in the philosophical thought of modern India. The author, who is professor of history and political economy in the Gujarat College, subjects all the chief topics of theosophic doctrine to a searching and acute examination from the standpoint of modern idealism. After pointing out the weakness of theosophic method in its objectivity, he criticises its Absolute or First-Principle, pointing to its logical fallacies. He then proceeds to examine its theories of a Manifested God or Logos, who in turn stands in irreconcilable dualism with its Root of Matter or Not-Self, while the two are incapable of harmonisation, on the principles of theosophic pantheism, with the Absolute. He next turns to ethical theories and religion, shewing how theosophy ultimately ignores moral values, and how it fails to realise the highest claims of the heart and the reason in its view of the relation of the individual soul to the Divine, while the scheme of reincarnation which it adopts as a solution of the problem of evil really leaves the difficulty unsolved. Finally asking the question whether theosophy supplies a practical remedy for the intellectual and spiritual needs of India, he answers No. Most Western readers of this able little book will probably agree with him.

In France the interest in the questions affecting the Far East is never likely to wane. Since the great struggle on the plains of Manchuria we have had several volumes, mostly by travelling scholars of the Paris University, on the many-sided sons of Dai Nippon. The latest contribution is from the pen of M. Louis Aubert, and is entitled **Pax Japonaise**. The book is largely political, but also to some extent historical. In order to understand and appreciate the full effect and far-reaching results of the Pax Japonica we must know all the causes, direct and indirect, which tend to its accomplishment. Accordingly M. Aubert is at pains to set forth the international problems

and conditions prevailing both before and after the war. We would specially commend to the readers attention the text of the Treaties concluded between the several Powers interested in the Far East, and that part of the book which, deals with the relations subsisting between China and Japan. But our author has a word for the lover of nature as well as for the politician and the historian. The chapter on Japanese landscape is certainly one of the best in this interesting little work. (See p. 147).

We are glad to see that those charming Compendiums on the Literatures of Eastern Peoples are making good progress. There has now been issued Part III of Professor K. Florenz's "Japanese Literature", containing a short account of the "Older Stories" (monogatari), the so-called "Diaries", the "Woman's literary Work" (990—1070) and the beginnings of historical romance and popular writings of the Hayan Period. (See p.)

The Model Settlement, by C. M. Dyce (London, 1906). The "Model Settlement" is an extensive piece of territory adjoining the native city of Shanghai, conceded for the habitation of foreigners by the Chinese government and under their exclusive jurisdiction. Its rise and development form a brilliant page in the annals of successful colonisation, and still stand in need of adequate historical treatment. Thirty years' residence in this great commercial centre might well qualify Mr. Dyce for the task, though that is not the scope and purpose of the present volume, most of which is devoted to personal reminiscences. Starting "ab ovo" with his apprenticeship to a China silk firm in London, he carries us with him to Shanghai in chapter 2, and describes his first day in the "gorgeous East" with much humour. Afterwards we are regaled with many interesting details concerning silk and tea, the two prime articles of commerce. Those were the palmy days before telegraphic communication between East and West, when large fortunes were often to be made at a single stroke by the clever speculator. Several chapters are taken up with the discussion of various forms of sport. The shooting expeditions which Mr. Dyce describes in racy style make it clear that Shanghai must have been veritably a sportsman's paradise; and the fact that he never but once had serious trouble with the Chinese (and then through the fault of his own men) certainly tends to confirm our opinion of the "black-haired race" as one of the most good-humoured and peaceable on earth. (See p. 113).

Children of Far Cathay, by C. J. H. Halcombe. (Hong Kong 1906), is described on the title-page as "a social and political novel", but it reminds one of nothing so much as Bekker's "Charicles" and "Gallus" of which the story is the least important part. In much the same way here, especially in the first half of the book, the slender framework of fiction merely serves to set off pictures of contemporary life and character in the Far East. It is, in other words, quite a little storehouse of Chinese manners and customs, institutions and ceremonies, legends and superstitions. Thus (to take a few examples at random) we are given detailed descriptions of an upper-class Chinese dwelling-house, a city temple, a dinner-party, the exami-

nation system, judicial procedure, etc., besides various notes on such things as dress, tea, novels, pagodas, polite behaviour and etiquette. Considering the extent of the field, Mr. Halcombe's information is on the whole accurate enough, though apparently he does not himself profess much Chinese. We should like, however, to know what poet named Yueh Yuen lived 450. B. C. (p. 55). Can Chū Yüan (B. C. 332—298), the hero of the Dragon-boat festival, be meant? The latter half of the book is less rich in matter, being occupied more with the story, in which an English missionary plays a prominent part. It contains a number of sensational events, but is not equal in real interest to the earlier chapters. (See p. 212).

Under the title **The Chinese at Home**, M. Emile Bard has published the impressions he has formed of the Chinese after a sojourn of four years among them. In describing the character of the Chinese he points out their disregard for sincerity and exactness and their misuse of time, but these traits are balanced to some extent by their disregard of comfort. He describes their ancestor worship, and their religions and beliefs. He deals at some length with the efforts of modern missionaries, and describes the native journalism, their system of education and government, the army and navy and their commercial life. With regard to the "Chinese peril" it is satisfactory to learn that in M. Bard's opinion the day is far distant when industrial Europe will be really menaced by Asiatic competition. The book is written in a light and attractive style and is illustrated by some good photographs. In conclusion we may add that Mr. H. Twitchell, the translator, has done his work carefully and well. (See p. 79.)

Under the attractive title **Porcelain of All Countries**, Mr. E. L. Hobson of the British Museum has published a most serviceable and handy book of reference which will be welcomed not only by collectors and experts but also by the very large class of people who are anxious to know something of this fascinating subject of study. With regard to Oriental porcelain the want of a handbook (to be obtained at a reasonable price) has long been felt, and we are glad to be able to recommend the book before as to our readers as the roughly reliable. Mr. Hobson wisely supplements his descriptions by means of illustration wherever possible, and the series of very beautiful plates with which the work is illustrated form a most attractive feature of the volume. (See p. 144.)

A series of letters, written by Lieut.-Col. J. P. Barry in the course of some tours in the Levant, have just been published in book form under the title **At the Gates of the East**. The ground covered includes Athens, Constantinople, Buda-Pest, Vienna, Cairo. Southern Greece, the Eastern Adriatic and the Western Balkans. The letters are far from being a bare itinerary or a collection of notes of travel, but consist rather of a series of essays dealing with the general aspects and characteristics of the places and countries visited, and incorporating the impressions which they made upon the writer. At the outset Col. Barry disclaims any intention of compiling a guide-book,

and he has succeeded in producing a very readable book which should tempt others to follow in his steps, if they have not already made themselves acquainted with the fascinating regions he describes. (See p. 79).

To the new series of little books dealing in a popular form with Religions, Ancient and Modern an interesting volume has been contributed by Mr. L. D. Barnett on **Hinduism**. Only the very briefest outline of the subject could of course be attempted in the space of some sixty-five small octavo pages, but the author has given a careful summary of the main facts, and his little book will doubtless incite its readers to a more extended study of the important subject with which it deals. Another volume in the same series which we have received is entitled **The Religion of Babylonia and Assyria** by Mr. T. G. Pinches, and treats of some of the religious beliefs of these ancient peoples and of the legends they told concerning the origin of the world. (See p. 142).

In the series of little volumes published under the general title of the **Wisdom of the East**, and edited by Mr. L. Cranmer-Byng and Dr. S. A. Kapadia, a volume has made its appearance on **The Instruction of Ptah-Hotep and the Instruction of Kagemni**. Mr. Battiscombe G. Gunn, who has written the volume has made himself acquainted with the existing translations of these interesting Egyptian "instructions", or proverbs, which are well worthy of inclusion in this attractive little series of books.

The third Edition of **Die Geschichte des Jüdischen Volkes und seiner Literatur** by Dr. N. Bäck has just appeared and is testimony to the popularity of this excellent work. In a compact volume, Dr. Bäck surveys the whole range of Jewish history from the Babylonian exile to the present day and, without undue compression, deals in a popular manner with the story of Israel's chequered career at first in Palestine and later scattered abroad in many lands. The chapters upon Jewish literature are especially valuable, including, as they do, a number of specimens of the productions of Jewish writers from the Apocrypha, Philo, Josephus and the Talmud down to modern writers. These extracts, that are rendered into German Prose and poetry, are of especial interest. As a manual to the study of Grätz's standard **History of the Jews**, Dr. Bäck's work should be in the hands both of the student and the general reader. (See p. 203).

A valuable contribution to the study of the legalism of the Pentateuch has been published by **Rabbiner Dr. A. Gordon** entitled "**Die Bezeichnungen der pentateuchischen Gesetze**". The writer closely analyses the characteristics of the Mosaic laws and separates them into their various categories. Whilst not ignoring the principles of modern criticism, Dr. Gordon does not blindly follow them, but combines a thorough knowledge of the traditional interpretation of the Law with latter-day exegesis. Especial attention is devoted to the Massoretic text which naturally form the basis of the author's exposition of the Pentateuchal laws. (See p. 206).

The first part of a very valuable work by Dr. **Bruno Meissner** has just been published, under the title **Seltene assyrische Ideogramme**, as pt. 1 of the twentieth volume in the **Assyriologische Bibliothek** edited by Prof. Delitisch and Prof. Haupt. The book may be regarded as supplementary to Dr. Brünnow's "Cuneiform Ideograms", and its appearance is largely due to the great amount of new lexicographical material which the Trustees of the British Museum have recently made available for students by means of their publication of "Cuneiform Texts." It is scarcely necessary to note that Dr. Meissner has compiled his work with great and painstaking accuracy, and no student of Assyrian can afford to be without it as a handy work of reference ever at his elbow. We hope that the succeeding parts of this valuable work will speedily make their appearance. (See p. 148.)

We welcome the appearance of the first part of Professor **A. A. Bevan's** critical edition of the text of **The Naka'id of Jarir and al-Tarandak**. In the year 1888 the late Prof. Wright announced his intention of publishing the work in the shorter recension of **Abū Obaidak** and in the longer recension of **as-Sukkari**, and with this object he copied the Bodleian Ms of the work and that which is now preserved in the Library of the University of Strassburg. Some time after his death these copies were entrusted by the late Prof. Robertson-Smith to Mr. Bevan, who has used these in addition to a third Ms in the British Museum, to construct a critical text. This plan, though entailing an infinitely greater amount of labour, is certainly preferable to that of publishing the recensions separately. It is needless to say that the work has been carried out in a clear and accurate manner, and all those interested in the study of arabic poetry will look with interest for the appearance of the subsequent parts of the work. (See p. 234).

We are glad that with the appearance of its sixth volume the **Beiträge zur alten Geschichte**, edited by Prof. **C. F. Lehmann-Haupt** and Prof. **E. Kornemann**, has adopted the additional title of **Klio**, by means of which it may now be cited without risk of confusion with other works, or the need of symbolical initials. With the appearance of this new volume we venture to offer the editors our sincere congratulations on having founded and established what may now be regarded as the leading German journal dealing with the history of the ancient world. A striking feature of the publication, and one that has in no small measure contributed to its success, is that it does not confine itself to a single branch of historical research. By including oriental as well as classical history within its scope, it has rendered itself indispensable to all those engaged in the study of ancient history, and Professors Lehmann-Haupt and Kornemann have by their achievement laid scholars under a lasting obligation.

A new number of **Der Alte Orient** has been published from the pen of Dr. **Otto Weber** and deals with **Dämonenbeschwörung bei den Babyloniern und Assyriern**. In it the author summarizes the results obtained from a study of the published texts, preserved in the British Museum, which deal with

the subject of demonology as practised among the ancient Babylonians and Assyrians. He gives many quotations from the texts, and his paper should serve to popularize this interesting branch of study among the readers of the periodical in which it has appeared.

Parts 2, 3 and 4 of Professor G. Jacob's "*Türkische Bibliothek*" contain three papers of his pupil Theodor Menzel, a perusal of which we would recommend to all interested in Eastern tales and Eastern life. In Vol. 2 will be found a charming little fairy-tale, while Vol. 3 contains a graphic and most instructive description of Turkish life and customs during the Month of Ramazan, and Vol. 4 deals with the so-called Helva-Evening-parties, the various games and jokes and the stories told on such occasions, being treated in a highly amusing way. All these contributions form literal German translations from a Turkish Work of Mehmed Tewfik, the late well-known founder of the satirical newspaper "*Chailak*", entitled "*A Year in Constantinople*". (See p. 27).

Dr. E. Littmann has inaugurated what should prove to be a very valuable series of studies concerning the languages, literatures and history of Abyssinia under the general title of *Bibliotheca Abessinica*. The first part in the series is contributed by the editor and deals in a scholarly manner with the Legend of the Queen of Sheba in the tradition of Axum. The second part in the series contains a critical study of the text of the Ethiopic version of the Octateuch, with special reference to the age and value of the *Harvard Codex*, and is the work of Dr. J. Oscar Boyd. We congratulate Dr. Littmann on his enterprise and look with interest for the appearance of the other studies which he promises us.

To the well-known large Collections of Arabic Papyri in the Museums of Vienna and Berlin, an addition of prime importance has been made through the acquisition of over twelve hundred such documents by the *Münchener University Library*, called the "*Schott-Reinhardt-Collection*". It contains among other unique objects, a wooden tablet inscribed with a portion of the text of the seventh Sura of the Koran, an Arabic letter written on the under-bone of a goat, one of the oldest Arabic books extant (dated in the year 239 H.), a tradition-scroll containing the *ṣaḥīfa* of Ibn. Lāḥi, and a considerable number of most beautifully written financial documents of *Ḥusayn ibn Sharik*, the governor of Egypt in the second half of the first century of the Hijra. As a first installment of a complete edition of the *Münchener* *Arabisches Papyri*, these last-named documents have been published, with *arabische* *transliteration* and translation, an Index of Arabic words and a *German* introduction, by Dr. C. H. Becker of the Heidelberg University. The Philologist as well as the Historian will find a great deal in this splendid edition, and Dr. Becker is warmly to be congratulated for having so ably succeeded Dr. Karabacek in the art of deciphering the most remarkable and most difficult pieces in Arabic writing.

The new sequel of Dr. A. Boissier's "*Choix de textes*" is a . . .

assyro-babylonienne", just issued, is chiefly dealing with omen-texts bearing on dreams, and contains a number of fragments of such texts, published here for the first time. The bad condition in which most of these tablets were found, renders the decipherment of such pieces of Babylonian fortune-telling especially difficult. But we are glad to say that Dr. Boissier's explanations are in many instances judicious, and his work will greatly add to a better understanding of an almost desparingly obliterated page in the Book of Assyrian wisdom.

We have received the first part of "Semitica", from the pen of Hofrat D. H. Müller, published in the Sitzungsberichte of the Vienna Academy, and containing a number of contributions to Semitic Grammar and Lexicography. Of these four are dedicated to the explanation of certain difficult phrases or words in the famous El-Amarna Tablets, one is dealing with the Old Babylonian Law, and in a concluding note the restoration of a metric system in the Book of Job is endeavoured. Semitic scholars will eagerly look forward to the continuation of these learned and suggestive papers. (See p. 208).

A new theory on the origin of the Canaanitic Alphabet has been forwarded by Professor Fr. Praetorius of Halle. He is of opinion, that the oldest forms of the letters of this Alphabet, which originally must have had syllabic values, can be brought in close connection with certain signs of the Cyprian writing, nay, that at least eleven of the twentytwo Canaanitic letters have directly sprung from the Cyprian or from a syllabary previous to it, which was in use in Asia Minor, and from which the Cyprian itself has originated.

We have received the first four numbers of the *Journal of the Moslem Institute* edited by Mr. A. F. M. Abdul Ali, a new periodical which has been started with the object of enabling members of the Moslem Institute to publish papers on subjects of oriental interest. One feature which reappears in each number is an article entitled "The Institute Page", giving notes and news of interest to the members. We congratulate the editor on the interesting numbers which he has already issued, and we wish the new venture every success. (See p. 217).

Al-Hilal, June, 1906, Vol. XIV, No. 9. (See p. 216).

Al-Nachriq, 1906, No. 11, contains: Eruptions volcaniques et Séismes, by P. M. Collangettes. — Un religieux poète: le P. Georges Issa de la Congr. de Chouéir, by Issa Al. Malouf. — La religion des Gallas, (suite), by M. A. Raad. — Bulletin archéologique, par les Professeurs de la Faculté Orientale. — Bibliographie Orientale. — Questions et réponses. — etc. etc. (See p. 216).

Al-Nachriq, 1906, No. 12, contains: Le couvent de la Nativité de la Vierge à Ras Ba'albek, by Th. Djog. — Notes de linguistique, by G. Marta. — Les Proverbes du 'Akkar, by P. S. Ghanem. — Bulletin d'art et archéologie, par les Professeurs de la Faculté Orientale. — L'Irrigation pérenne de la

Moyenne Egypte de Mr. Ed. Béchara, by P. M. Collangettes. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 13, contains: Description d'un ancien Manuscrit, by P. L. Cheikho. — La religion des Gallas (suite), by M. A. Raad. — Les porcelaines et les faïences en Orient, by P. L. Cheikho. — Le Masque chez les Grecs et les Romains, by P. L. Jalabert. — Appendice à la liste des Métropolitites de Tyr, by P. C. Bacha. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 14, contains: La Renaissance des Lettres Arabes à Alep, by P. L. Cheikho. — La hiérarchie de l'Eglise Chaldéenne Catholique, by P. P. Nasri. — Les Mss Arabes de la Bibl. Orientale de l'Université St. Joseph (suite): Les écrivains Chaldéens et Syriens, by P. L. Cheikho. — Les récentes découvertes de Papyrus au Fayoum, by P. L. Jalabert. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 15, contains: Traité sur "l'Education de la jeunesse" attribué à Platon, traduction de Ishaq Ibn Honein, édité par P. L. Cheikho. — La hiérarchie de l'Eglise Chaldéenne Catholique, by P. P. Nasri. — La Renaissance des Lettres Arabes à Alep, by P. L. Cheikho. — Bulletin biblique et religieux, par les Professeurs de la Faculté Orientale. — Les Mss. Arabes de la Bibliothèque Orientale de l'Université St. Joseph (suite): Les écrivains Coptes, by P. L. Cheikho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 216).

American Antiquarian and Oriental Journal, May and June, 1906, Vol. XXVIII, No. 3, contains: Tertag and Sarkis: An Armenian Folk-Tale, translated from the Ethiopic, by E. J. Goodspeed. — The Totemistic System in Australia, by B. H. Mathews. — A New Work upon Pompeii. — Oriental Department, edited by C. H. S. Davis. — The Excavator's spade and the Bible, by A. F. Shauffler. — Fragments of the Gospel on Egyptian Pot Sherds. — Ptolemaic and Roman Papyri. — Semitic Department. — Book Reviews. — etc., etc. (See p. 216).

American Journal of Semitic Languages and Literatures, July, 1906, Vol. XXII, No. 4, contains: Semitic Verbs Derived from Particles, by P. Haupt. — Inscribed Palmyrene Monuments in the Museum of the Syrian Protestant College, Beirut, by H. Parterand and Ch. C. Torey. — Recent Contributions to Assyriology, by W. Muss-Arnolt. — A Mandacan Hymn on the Soul, by S. Ochser. — Some Contributions to the Interpretation of the Song of Songs, suggested by Travel in Palestine, by H. H. Spoer. — Book Notices. — General Notices. — etc., etc. (See p. 216).

American Journal of Theology, July, 1906, Vol. X, No. 3, contains: Changes in the Theology of American Presbyterianism, by W. A. Brown. — The Old Testament, Theory of Atonement, by H. P. Smith. — Theological Propositions of Ritschl by W. C. Keirstead. — The Church and Divorce, by J. W. Richard. — The Catholic Cultus of the Virgin Mary, by H. A. Thompson. —

Document: The Scorn of the World: A Poem in three Books. Book III, by S. Macauley Jackson. — Recent Theological Literature. — Book Received. — etc., etc. (See p. 216).

Arya, May, 1906, Vol. V, No. 11, contains: Select Prayers, by D. B. R. Ragoonath Row. — Yoga Principles in Sacrifices, by S. Ramaswami Aiyar. — Salvation or the Way of the Eternal Life, by W. M. G. Edsall. — A Brief History of Dancing, by C. T. Naidu. — Prasthana Traya or the Tripod of Vedanta, by N. K. R. Aiyar. — Supplement. — etc., etc. (See p. 216).

Asiatic Quarterly Review, July, 1906, Vol. XXII, No. 43, contains: An Indian Militia for India's Defence, by S. S. Thorburn. — "Baluchistan", by C. E. Yate. — Criminal Justice in India, by C. H. Buck. — A Behar Planter on the Opium Question, by D. N. Reid. — The Education Problem in Ceylon, by A. G. Wise. — Quarterly Report on Semitic Studies and Orientalism, by E. Montet. — General. — Proceedings of the East India Association. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 216).

Baptist Missionary Review, June, 1906, Vol. XII, No. 6, contains: Revivals of the Old and New Testaments, by Mrs. W. V. Higgins. — The Revival in the Lushai Hills, by J. Pengwern Jones. — The Revival at Mukti, by Miss Abrams. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 216).

Baptist Missionary Review, July, 1906, Vol. XII, No. 7, contains: A Survey of our Educational Work in the Light of Present Conditions, by L. E. Martin. — Our Educational Work in its Relation to Government, by W. L. Ferguson. — Shall we have an Educational System of our Own, by C. A. Nichols. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 216).

Biblical World, June, 1906, contains: Frontispiece. — Editorial. — Faith and Superstition, by W. D. Mackenzie. — The Prophetic Teaching Concerning Sin, by G. Barker Stevens. — The Language of the Face, by H. E. Jackson. — Religious Education in State Universities, by W. N. Stearns. — Notes from Jerusalem, by A. Goodrich-Freer. — Expository and Practical Studies on the Life of Christ, by I. W. Allen, H. T. Colestock, L. Phillips, O. J. Price, J. R. Slater. — Exploration and Discovery, by Th. F. Wright. — Work and Workers. — Book Reviews. — etc., etc. (See p. 216).

Biblical World, July, 1906, Vol. XXVIII, No. 1, contains: Frontispiece. — Editorial. — The Origin of Yahweh. — Worship in Israel: I, by L. Bayles Paton. — The Message of Buddhism to Christianity: I, by E. Washburn Hopkins. — Man's Last Refuge, by H. E. Jackson. — The Optimism of the Christian Religion, by S. Mac Comb. — History, the Teacher of Mankind, by J. W. Moncrief. — The New Testament Apocrypha, with special Reference to Recent German Contributions: I, by W. Muss-Arnolt. — Expository and Practical Studies on the Life of Christ, by W. E. Chalmers, A. Hoben, W. C. Keirstead, G. D. Henver. — Exploration and Discovery, by J. H. Breasted. — Book Reviews. — etc., etc. (See p. 216).

Brahmavâdin, May, 1906, Vol. XI, No. 5, contains: Notes of some Wanderings with the Swami Vivekananda. — Samadhi by H. Nath Sinha. — Human Progress, by Venkataramana Row. — The Visible and the Invisible World, by N. K. Ramaswami Aiyar. — Editorial. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 216).

Chinese Recorder, May, 1906, Vol. XXXVII, No. 5, contains: Policy and Methods for the Evangelization of Korea, by S. A. Moffett. — Our Relations with the Chinese, by J. Sadler. — Notes on the Situation in Manchuria, by J. W. Inglis. — Church Praise Department. — Educational Department. — Correspondence. — Missionary News. — etc., etc. (See p. 216).

Chinese Recorder, June, 1906, Vol. XXXVII, No. 6, contains: Chinese Christianity, by F. R. Graves. — The Question of Union. I. A General Statement, by J. B. Cochran. II. A Possible Plan, by A. Sydenstricker. III. Some Objections, by R. M. Mateer. — Bible and Tract Distribution to Japanese Soldiers in Manchuria. — The China Centenary Missionary Conference, (Programme, etc.) — Educational Department. — Our Book Table. — Editorial Comment. — Missionary News. — etc., etc. (See p. 216).

Chinese Recorder, July, 1906, Vol. XXXVII, No. 7, contains: The Study of the Japanese Language, by D. C. Greene. — Letters from an Old Missionary to His Nephew. VII. — The Missionary's Book-Bill, by F. W. Bible. — The Bible and Missions, by J. W. Bashford. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 216).

Comité de l'Asie française, June, 1906, Vol. VI, No. 63, contains: Lettre d'Indo-Chine, par ***. — Les Réserves indigènes en Indo-Chine, by G. Rumilly. — Les Voies de pénétration au Laos français et au Siam. — Les Chemins de fer de Turquie d'Asie, by J. de Nettancourt. — La Politique anglaise sur la frontière Nord-Ouest de l'Inde et la première guerre d'Afghanistan. — Asie Française. — Chine. — Japon. — Asie Russe. — Turquie. — Perse. — Bibliographie. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 696, contains: Northern Nigeria. — Editorial Notes. — A Visit to Stamboul. — Muslim Education in West Africa. — Islam in Canada. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 699, contains: The Christian Doctrine of the Atonement. — Germanising Persia. Bagdad Railway Scheme. — Editorial Notes. — Napoleon the Great's Invasion of Egypt and Syria. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 700, contains: The Introduction of Christianity into Japan. — England and the Moslems. — Editorial Notes. — Egyptian's Romantic Story of Missing Antiquities. — Muslim Ceremonial Ablutions. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 701, contains: Buddhism. — Editorial Notes. — Eng-

- land's Attack on Turkey. — Japanese Religion. — Islamic Education. — etc., etc. (See p. 216).
- Crescent**, Vol. XXVIII, No. 703, contains: Buddhism. — Islam in Africa. — Editorial Notes. — Constantinople. — (See p. 216).
- Crescent**, Vol. XXVIII, No. 704, contains: Muslim Liturgical Prayer. — Editorial Notes. — Buddhism. — The Power to Influence, by Ali Gibbs. — etc., etc. (See p. 216).
- Crescent**, Vol. XXVIII, No. 705, contains: Buddhism. — Ancient Order of Zuni-metes. — Editorial Notes. — Annual Meeting of the British Muslim Association. — Spain and its Rulers. — etc., etc. (See p. 216).
- Crescent**, Vol. XXVIII, No. 706, contains: British Muslims' Foreign Policy. — Spread of Islam in Russia. — Editorial Notes. — The New Propaganda. — Itinerary of a Native African Pilgrim from West Africa to Mecca and Back. — Islam in Liberia. — Are Christians Sun-Worshippers? — etc., etc. (See p. 216).
- Epigraphia Indica**, October, 1905, Vol. VIII, Part 4, contains: Karkala Inscription of Bhairava II, by H. Krishna Sastri. — Nagpur Museum Plates of Mahabhavagupta I, by E. Hultzsch. — Nilambur Plates of Ravivarman, by T. A. Gopinatha Rao and G. Venkoba Rao. — Five Grants of Govindachandra, by F. Kielhorn. — Pikira Grant of Simhavarman, by E. Hultzsch. — Epigraphical Discoveries at Sarnath, by J. Ph. Vogel. — etc., etc. (See p. 216).
- Geographical Journal**, July, 1906, Vol. XXVIII, No. 1, contains: The Rhodope Balkans, by F. R. Maunsell. — Recent Change of Level in Alaska, by R. S. Tarr and L. Martin. — The Physical Features of the Transvaal, by T. G. Trevor. — Reviews. — etc., etc. (See p. 216).
- Indian Antiquary**, April, 1906, Vol. XXXV, Part 441, contains: Boats and Boat-Building in the Malay Peninsula, by H. W. Smyth. — The Symbolism of the Savitri-Vrata, by B. A. Gupse. — Notes on some Frontier Shrines, by al Shah. — Miscellanea. — Book-Notice. — etc., etc. (See p. 217).
- Indian Antiquary**, May, 1906, Vol. XXXV, Part 442, contains: Self-Immolation which is not Sati, by S. K. Aiyangar. — The Travels of Richard Bell (and John Campbell) in the East Indies, Persia and Palestine, 1654—1670, by Sir R. C. Temple. — Folktales from Northern India, collected by W. Crooke. — Miscellanea. — etc., etc. (See p. 217).
- Indian Forester**, May, 1906, Vol. XXXII, No. 5, contains: The Indian Budget and the Forest Department. — On some Bamboos in Martaban South of Toungoo between the Salwin and Sitang Rivers. Part II, by Sir D. Brandis. — Fire Protection and the Natural Regeneration of Deodar in the Kulu Division, Punjab, by G. Dutta Mal. — Catechu and Catechu Boiling, by H. A. Latham. — Correspondence. — Reviews and Translations. — Shikar, Natural History, etc. — Miscellanea. — etc., etc. (See p. 217).

Indian Forester, Vol. XXXII, No. 6, contains: The Indian Forest Research Institute. — On some Bamboos in Martaban, South of Toungoo between the Salwin and Sitang Rivers, by Sir D. Brandis. — The American Forest Reserves, by C. H. Shinn. — Types of Forest Rest Houses in India, by Editor. — Reviews. — Miscellanea. — etc., etc. (See p. 217).

Indian Magazine, July, 1906, No. 427, contains: Annual Meeting of the National Indian Association. — A Little Known and Remarkable Library, by J. Cassidy. — National Indian Association: Miss Manning Memorial Fund. — Personal Intelligence. — etc., etc. (See p. 217).

Indian Magazine, August, 1906, No. 428, contains: About Milan and Northern Italy, by L. H. Yates. — A Practical Lesson in History, by A. A. S. — The Fens as Fairyland, by A. Yusuf-Ali. — Where East touches West, by A. A. Smith. — Indian Folk-Lore, by T. Begum Bilgrami (Mrs. Karim Khan). — Obituary. — Indian Intelligence. etc., etc. (See p. 217).

Indian Review, June, 1906, Vol. VII, No. 6, contains: Editorial Notes. — The Opium Revenue, by "An Indian Publicist". — The Preaching of Sermons, by A. P. Smith. — Abul Fazl-I-Allami, by S. Chunder Dey. — Education in India, by L. L. Rai. — The Swadeshi Movement, by P. R. Dutta Chaudhri. — Four New Books, by S. Naidu. — A Native Council for India. — Current Events. — etc., etc. (See p. 217).

Islamic World, Vol. VI, No. 82, contains: The Jews under Islamic Rule, (cont.), by Sheikh Ab-dullah Quilliam Bey. — (See p. 217).

Islamic World, Vol. VI, No. 83, contains: The Jews' under Islamic Rule, (cont.), by Sheikh Abdullah Quilliam Bey. — Calcium and its Minerals, by A. A. Hallman. — D. S. Margoliouth on Mohammed, by J. Yehya-en-Nasr Parkinson. — etc., etc. (See p. 217).

Journal of the African Society, July, 1906, No. 20, contains: The Basuto of Basutoland, II, by H. E. Mabile. — Tonga Religions Customs and Beliefs, by A. G. Mac Alpina. — The Aborigines of South Africa, by A. Werner. — Northern Nigeria, from Colonial Report, No. 476. — The Regeneration of Africa, by P. K. Isaka Seme. — Books Reviewed. — Mr. Wason's Lecture. — North-Eastern Rhodesia, III, by G. Pirie. — Report of Annual General Meeting. — Editorial Notes. — etc., etc. (See p. 217).

Journal of the Royal Asiatic Society of Great Britain and Ireland, July, 1906, contains: The Sanskrit "pratoli" and its New-Indian Derivates, by J. Ph. Vogel. — Identifications in the Region of Kapilavastu, by W. Vost. — Modifications of the Karma Doctrine, by E. Washburn Hopkins. — The Persian and Turkish Manuscripts in the Hunterian Library of the University of Glasgow, by T. H. Weir. — The Cuneiform Inscriptions of Van Part VII, by A. H. Sayce. — The Tradition about the Corporeal Relics of Buddha, by J. F. Fleet. — Miscellaneous Communications. — Notices of Books. — Notes of the Quarter. — etc., etc. (See p. 217).

- Korea Review**, May, 1906, Vol. VI, No. 5, contains: *Gleanings by the Wayside*. — Translation of the Scriptures into Korean. — *The Tiger and the Babies*. — Correspondence. — Editorial Comment. — etc., etc. (See p. 218).
- Madras Christian College Magazine**, June, 1906, Vol. V, No. 12 contains: *The Goodness and Severity of God*, by J. Mackenzie. — *Locksley Hall: A Lecture* by J. M. Russell. — *Kalippankulam or the Swimming Pond: A Historic Tank in Travancore*, by T. Ramalingam Pillai. — *The Ulladans of Cochin*, by L. K. Anantha Krishna Iyer. — *Notes of the Month*. — *Literary Notices and Notes*. — *Recent Periodical Literature*. — etc., etc. (See p. 218).
- Madras Christian College Magazine**, July, 1906, Vol. VI, No. 1, contains: *The Search for Truth*, by J. H. Maclean. — *Kodaikanal Observatory*, by E. Monteith Macphail. — *The Kadars of the Cochin State: I.*, by L. K. Anantha Krishna Iyer. — *Aruneya and Mrityu*, by B. Robinson. — *The New Grant-in-Aid Code*. — *Notes of the Month*. — *Literary Notices and Notes*. — *Science Notes*. — *College Notes*. — etc., etc. (See p. 218).
- Maha-Bodhi Journal**, May, 1906, Vol. XIV, No. 5, contains: *The Doctrine of Annatta*. — *The Realisation of Nirvana*. — *Sayings of the Omniscient Buddha*. — *Theosophy and Buddhism*. — etc., etc. (See p. 218).
- Maha-Bodhi Journal**, June, 1906, Vol. XIV, No. 6, contains: *Vincent Smith's Asoka*. — *Sayings of the Omniscient Buddha*. — *Monng Shway Oh of Burma*. — *Notes and News*. — etc., etc. (See p. 218).
- Monatsschrift für Geschichte und Wissenschaft des Judentums**, May and June, 1906, Vol. L, Part 5—6, contains: *Judentum und Christentum*, by R. Urbach. — *Studien zum Buche Esther*, by S. Jampel. — *Mathematik bei den Juden (1551—1840)*, by M. Steinschneider. — *Die Juden und die deutsche Literatur*, by L. Geiger. — *Besprechung*. — etc., etc. (See p. 218).
- Open Court**, June, 1906, Vol. XX, No. 601, contains: *Frontispiece*. — *The Mosque Life of the Muslim*, by Th. P. Hughes. — *Origin and Observance of Sunday*, by Wm. Weber. — *The Christian Sunday*, by Editor. — *Goethe's View of Immortality*, by Editor. — *The Head of the Oldest Statute of a Semite*, by E. J. Banks. — *Book Reviews and Notes*. — etc., etc. (See p. 218).
- Orientalistische Literatur-Zeitung**, June, 1906, Vol. IX, No. 6, contains: *Archäologisches aus Russisch-Turkestan, III*, by M. Hartmann. — *Zur Technik des Tontafel-Schreibens*, by L. Messerschmidt. — *Die Namen der Herrscher von Shirgulla*, by V. Brummer. — *Südarabische Tempelstrafgesetze*, by H. Grimme. — *Besprechungen*. — etc., etc. (See p. 218).
- Orientalistische Literatur-Zeitung**, July, 1906, Vol. IX, No. 7, contains: *Archäologisches aus Russisch-Turkestan III*, by M. Hartmann. — *Zur Technik des Tontafel-Schreibens (Schluss)*, by L. Messerschmidt. — *Die Namen der Herrscher von Shirgulla (Schluss)*, by V. Brummer. — *Aus meinem Inschriftenwerk VI*, by E. Glaser. — *Südarabische Tempelstrafgesetze (Schluss)*, by H. Grimme. — *Besprechungen*. — etc., etc. (See p. 218).

Palestine Exploration Fund. Quarterly Statement, July, 1906, contains: Notes and News. — Weights found in Jerusalem. A Consideration of the Ancient System of Weights, by Sir Ch. Warren. — The Immovable East (cont.), by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.), by W. E. Jennings-Bramley. — Notes on the Topography of Jerusalem, by J. G. Nevin. — Cities in the Negeb, and Tribal Boundaries, by Caleb Hauser. — Occasional Papers on the Modern Inhabitants of Palestine: A History of the Doings of the Fellahin during the First Half of the Nineteenth Century (cont.), by R. A. Stewart Macalister, and E. W. G. Masterman. — Recent Discoveries in Jerusalem, by J. E. Hanauer. — Dead Sea Observations, (cont.) by E. W. G. Masterman. — Notices of New Books and Foreign Publications. — Notes and Queries. — etc., etc. (See p. 218).

Parsi, May, 1906, Vol. II, No. 21, contains: Ourselves. — The Week. — National Handicaps. — The Strangest and Strongest thing in the World, by Sir W. Ramsay. — Mainly Parsi. — The Matheran Railway. — Sankara, the Fore-runner of Scientific Philosophy. — Scientific and Medical. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 1, contains: The Week. — The Swadeshi Activity. — A Native Council for India. — Our Social Responsibilities, by Sir O. Lodge. — Educational System of Japan. — The Bombay School of Art and the Reay Art Workshops. — Seistan. — Men and Things. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 2, contains: The Week. — An Important Resolution. — Mend or End. — The Parsis of Persia. Lecture by Major Sykes. — The Parsi at Matheran. — A Beneficent Parsi Charity. — A Unique Cricket Match at Matheran. — Educational thought and Progress. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 3, contains: The Week. — Siam and her Grievances. — The Parsis of Persia. Lecture by Major Sykes. — The Bombay School of Art and the Reay Art Workshops, II. Correspondence. — Our Kith and Kin in the Land of Pars. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 4, contains: Zoroaster. — The Week. — Prison Administration in India. — Unrest in Russia. — The Bombay School of Art and the Reay Art Workshops. — Religious and Social Reform in India. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 5, contains: The Week. — Political Agitation in India. — A Plea for an Organised effort. — Art among Parsis, by G. Scrinzi. — Trade with Persia. II. Means of Expansion. — The first Parsi Judge of the High Court. — Janjira. A Picturesque Corner of the Presidency. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 6, contains: The Week. — Nationality in India. — Famine in Eastern Bengal. — Daniel and Zoroastrianism, by L. H. Mills. —

Parsi and Music. — Parsi Visitors to England. — Correspondence. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 7, contains: The Week. — An Old-World Native State, by a "Travancorean". — Travels in Persia. — The Greatest Fortries in Central Asia. — The Parsi "Jasan" Ceremony in its Modern Form. — Persian Trade Notes. — Correspondence. — Scientific and Medical. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 8, contains: The Week. — An Indian Militia. — Persian Dualism, by H. Goodwin Smith. — India in Japan. — Law and Native Races of India. — Janjira. A Picturesque Corner of the Presidency. — Literature. — etc., etc. (See p. 218).

Prabuddha Bharata, June, 1906, No. 419, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Master as I saw Him, III, by Sister Nivedita. — Selection from Sanskrit: A Meditation of Prahlada. — Existence of God: A Study from Swami Vivekananda. — News of Miscellanies. — etc., etc. (See p. 218).

Prabuddha Bharata, July, 1906, No. 420, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Master as I saw Him, IV, by Sister Nivedita. — Selection from Sanskrit: The fourfold Means. — Moral Sayings, V, by Sitarama Aiyar. — News and Miscellanies. — etc., etc. (See p. 218).

Proceedings of the Society of Biblical Archaeology, June, 1906, Vol. XXVIII, Part 5, contains: Magic Ivories of the Middle Empire, III, by F. Legge. — An Inscription of S-ankh-Ka-ra, Karian and other Inscriptions, by A. H. Sayce. — The Burgh Papyrus. Transcribed, Translated and Annotated, by E. Revilout. — A Hebrew Amulet against Disease, by W. L. Nash. — The Position of Tausert in the XIXth Dynasty, by E. R. Ayrton. — Note on the Boss of Tarkutimme, by E. Sibre. — etc., etc. (See p. 218).

Punjab Educational Journal, June, 1906, Vol. II, No. 4, contains: News and Notes. — Education. A change of Ideals. — Canal Irrigation in the Punjab. — Sir Charles Rivaz as the Central Training College. — Geographical Notes. — Punjab News. — Madras News. — Eastern Bengal and Assam News. — Notes. — etc., etc. (See p. 218).

Punjab Educational Journal, July, 1906, Vol. II, No. 5, contains: La Martiniere College, Lucknow. — The Martiniere Boys and the Defence of the Residency, Lucknow, 1857. — News and Notes. — Education: a Change of Ideals, II. — The Greatest Need in Research. — Geographical Notes. — Punjab News. — Madras News. — Notes. — Correspondence. — etc., etc. (See p. 218).

Reis and Rayyet, Vol. XXV, No. 1226, contains: House of Commons. The Opium Traffic. — The first Indian Advocate General, Bengal. I. — The Scarcity in Eastern Bengal. — etc., etc. (See p. 218).

Reis and Rayyet, Vol. XXV, No. 1227, contains: The first Indian Advocate Ge-

neral, Bengal, II. — The Withdrawal. — A European Lady on India. — etc., etc. (See p. 218).

Review of Religions, June, 1906, Vol. V, No. 6, contains: The Revival. — The Founder of the Ahmadiyya Movement. — (See p. 218).

Review of Religions, July, 1906, Vol. V, No. 7, contains: The Muslim Law of Inheritance. — Agnosticism and the Future. — Downfall of Dowry. — Notes and Comments. — etc., etc. (See p. 218).

Sāstramukthāvalī. — A Collection of Vedānta Mīmāṃsā and Nyāya Works No. 58. (See p. 218).

Young Pao, May, 1906, Vol. VII, No. 2, contains: *Bibliotheca Indo-Sinica: Essai d'une Bibliographie des Ouvrages relatifs à la presqu'île indo-chinoise*. — Première Partie: Birmanie et Assam, by H. Cordier. — Trois généraux chinois de la dynastie des Han orientaux, by E. Chavannes. — Nouvelles considérations sur le cycle turc des animaux, by J. Halévy. — Bulletin critique. — Nécrologie. — Chronique. — Notes and Queries. — etc., etc. (See p. 219).

Tropical Agriculturist, May, 1906, Vol. XXVI, No. 4, contains: Some Possibilities of Improvement in Village agriculture, by J. C. Willis. — Future Curing of Ceylon Rubber. — Citronella and Lemon Grass in Ceylon, by H. Wright. — Tomato Cultivation in the Tropics. — Entomological Notes, by E. E. Green. — Correspondence. — Ceylon Board of Agriculture. — etc., etc. (See p. 219).

Tropical Agriculturist, June, 1906, Vol. XXVI, No. 5, contains: Possibilities of Improvement in Village Agriculture, by J. C. Willis. — Plantation Rubber and the Home Trade. — The Keeping Qualities of Coconut Oil. — Entomological Notes, by E. E. Green. — Agriculture and the Empire. — Correspondence. — etc., etc. (See p. 219).

Vienna Oriental Journal, Vol. XX, No. 1, contains: *Brhaddevatā und Mahābhārata*, by M. Winternitz. — *Die Mu'thaga des Tārāṣa*, übersetzt und erklärt, by B. Geiger. — Was bedeuten die Titel *Tantrākhyāyika* und *Pañcatantra*? by J. Hertel. — Review. — Miscellaneous Notes. — etc., etc. (See p. 219).

Wan Kwoh Kung Pao, May, 1906, Vol. XVIII, No. 4, contains: The Second Hague Conference. — War Inconsistent with the Christian Religion. — Defects of Buddhism, by W. A. Cornaby. — Persecutions of Marcus Aurelius, by F. Ohlinger. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 219).

Wan Kwoh Kung Pao, June, 1906, Vol. XVIII, No. 5, contains: The Making of the English Parliament, by the Acting-Editor. — The Prosperity of Japan, by the Acting-Editor. — War Inconsistent with the Christian Religion, II. — Persecutions of Marcus Aurelius, II, by F. Ohlinger. — Editorials. — Science and Invention. — etc., etc. (See p. 219).

Word, August, 1906, Vol. III, No. 5, contains: The Zodiac, by Editor. — The Ubiquity of Karma and Karmic Law, by W. Williams. — Iamblichos, his Life and Times, by A. Wilder. — On the Astral Plane, by J. H. Connelly. — Papol Vuh, by K. S. Guthrie. — The Lost Atlantis, by A. Wilder. — etc., etc. (See p. 219).

Zeitschrift für Assyriologie, July, 1906, Vol. XIX, Part 3—4, contains: Textes inédits ou incomplètement publiés, by Ch. Fossey. — Bemerkungen zu Bezold's Ausgabe des Kebra Nagast, by Fr. Praetorius. — Das athiopische Maccabaerbuch, by J. Horovitz. — Bemerkungen zu den „Annals of the Kings of Assyria" I, by M. Streck. — Zu R. Geyer's „Zwei Gedichte von Al'-A'sā", by S. Fraenkel. — The Kings of early Irān according to the Sidrā Rabbā, by L. H. Gray. — Canti popolari tigrāi, by C. Conti Rossini. — Die Ecole Supérieure des Lettres in Algier und die Modersas Algeriens auf dem XIV. Orientalistenkongress, by M. Hartmann. — Sprechsaal. — Bibliographie. — etc., etc. (See p. 219).

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Vol. LX, Part 2, contains: Eine Jaina-Bogmatik. Umāsvāti's Tāttvārthādhigama Sūtra übersetzt und erläutert von H. Jacobi. — Zur haplogischen Silbenellipse im Semitischen, by C. Brockelmann. — Zur alchimistischen Literatur der Araber, by M. Steinschneider. — Indischer Einfluss in China im 4. Jahrhundert v. Chr. by A. Conrady. — Sarbēl-Tutaēl, by E. Nestle. — Zum arabischen Wörterbuch, by S. Fraenkel. — Zu Sūra 101, 6, by A. Fischer. — Anzeigen. — Kleine Mitteilungen. — etc., etc. (See p. 219).

Zeitschrift für Hebraische Bibliographie, January—April, 1906, Vol. X, No. 1/2, contains: Einzelschriften: Hebraica. — Judaica. — Daniel Bomberg und seine hebraische Druckerei in Venedig, by Freimann. — Zum „Judeneid", by Ackermann. — Daniel Bomberg's Bücherverzeichnis, by Freimann. — Die Streitschrift eines Schülers Saadja's gegen Salmon b. Jerocham, by Poznanski. — Genesis. — Rabba Fragmente, by Marmorstein. — Miscellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 219).

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ANNUAIRE officiel illustré de la colonie du Congo, 1906. 8vo. Paris, 1906. 5s.

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I.

REVIEWS, NOTES AND NEWS.

We have received the seventh volume of the *Linguistic Survey of India*, containing *Specimens of the Marāthī Language*. This volume has been prepared by Dr. Sten Konow of Christiania under the editorship of Dr. G. A. Grierson. It deals with the different types of Marathi spoken in the three provinces, viz., the Bombay Presidency, Berar, and the Central Provinces, including the Konkani dialect. In his Introduction the author has given an interesting philological account of the origin and formation of the Marathi language, with remarks on the history and development of its literature, and brief notices of Marathi poets from the time of Nāmadeva, who "probably flourished in the middle of the thirteenth century", to Mahipati who died in 1790, and short references to subsequent poets of minor importance. According to popular opinion Mukundarāja, the author of the *Vivekasindhu*, was the first Marathi poet, but in a recently published treatise on Marathi literature by Hari Nārāyana Apte, entitled *Marāthī vānmayāchā abhyāsa* (Poona, 1903), it is clearly shewn that Mukundarāja came after Nāmadeva and his contemporary Jñāeśvara. The early references to the Marathi language and its dialects, particularly to the Konkani dialect which was much in use by the early Portuguese missionaries as far back as the middle of the 17th century, and the list of authorities given in this volume, are most complete and useful. The author's notes on the pronunciation of Marathi, its written character, and etymology, and his short skeleton grammar showing the forms of declensions and conjugations of verbs, will be of great assistance to the student. The specimens of Marathi and its dialects as spoken in the various provinces are mostly in the Bālbodh or Devanāgarī character, and are accompanied by transliterations and translations and remarks on the peculiarities of each dialectic form. The various types of Konkani are particularly interesting. Two of three specimens are given in the Canarese character. There is also an excellent specimen of the Modi, or cursive character of Marathi writing (p. 249), which is very generally employed for commercial transactions, and in which the greater number of the *bakhars*, or historical chronicles, translations of Pauranic stories, legends, etc., are usually written. The Modi alphabet is given on page 20. There is an excellent map illustrating the dialects of Marathi, and a list of words and sentences in the various dialects. In short, the work has been prepared with the thoroughness, careful elucidation, and scholarly ability that characterises all the publications of the learned compiler of the *Linguistic Survey of India*.

The eighth volume of the *Asiatic Society Monographs* is a treatise by the

indefatigable and brilliant philologist Dr. G. A. Grierson upon *The Place Languages of North-Western India*. These are the languages spoken in the countries of Kashmir, Gilgit, Chitral, Kohistan, Kafirstan, and Laghman, and comprise (1) the Kafir dialects, viz. Bishgali, Wai-ala, Veron, Pashai, Gawar-bati, and Kauska, (2) Chitrali or Kho-war, and (3) the Dard dialects, viz. Shina, Koshmiri Garo, and Maiya. All of these present a common basis, which has a strong likeness on the one hand to the Sanskritic languages of India, on the other to the Eranian tongues; but this affinity, according to Dr. Grierson, is one of sisterhood, not of daughtership; "these languages", he tells us, "which I group together under the name of 'Modern Paisāci' form a third, independent, branch of the great Aryan family... they are neither Eranian nor Indian, but something between both. They seem to have left the parent stem after the Indo-Aryan languages, but before all the typical Eranian characteristics, which we meet in the Avesta, had become developed (incidentally we venture to suggest that the Old Persian would have been in some cases a better criterion than the much later Avestic dialect). In the treatment of his theme, which as usual is admirably done, Dr. Grierson first gives an outline of the ancient Paisāci Prakrits known to the Sanskrit grammarians, which are intimately connected with this Modern Paisāci, and then proceeds to the phonetic system and accidence of the latter language, adding a vocabulary, after which come a chapter of "phonological facts" and copious indexes. The book is in every way worthy of its author's reputation. (See p. 275)

It is very gratifying to observe the energy with which prominent members of the Jain community are addressing themselves to the task of producing Sanskrit works of ancient scholars of their church and to the work of modern scholars with which they are conducting this labour of love. It is now being issued at Benares from the *Sanskrit Vaidika Samithi* bearing the name of the late Mahānirvāṇa Yatsūjaya. The form of these volumes is worthy of the cause, and the fact that they are well and carefully printed, in elegant Sanskrit script. The first volume of this series is the *Pramāṇa-naya* by Deva Sūri, a famous Jain logician of the 12th century. In the first part of this little volume the author expounds the Jain doctrines of epistemology as based upon 'pramāṇa' or knowledge and upon 'naya' or the rational method of ascertainment. It need hardly be added that this work is a valuable contribution to the study of Indian philosophy, the Jain system of which hitherto been very imperfectly explored by European scholars.

Second in the series is a well known work of the great Jain philosopher Hemachandra, the *Lingānuśāsana*, together with a brief running commentary. This is a treatise upon the Jain cosmogony. In spite of its popularity, editions are scarce. Every student of Sanskrit grammar will welcome this addition to the series.

third volume of the series is a more ambitious work, the *Siddha-hema-sābdānūsāsana* or complete Sanskrit grammar of Hemachandra, together with the author's 'Laghu-vṛitti' or brief commentary and his *Dhātu-pāṭha* or list of verbal roots. Hemachandra set himself the task of smoothing the rough paths of grammar for the benefit of Jain students of Sanskrit, and within the limits that he imposed upon himself he achieved distinct success, his teaching being lucid and effective. The present volume is a stately royal octavo of 580 pages, magnificently printed in large Nagari type. Despite the abundance of manuscripts, no editions of this important grammar are known in Europe, which ought to welcome this handsome and scholarly publication. Fourth in the series comes a work of great historical interest, the *Gurvāvali* of Munisundara Sūri, a famous divine of the 15th century. In this volume the writer gives in graceful Sanskrit verse a list of the pontiffs of the Brihat-tapā-gachchha of the Jain church, with the dates and various historical and bibliographic notes concerning them. This is also an 'editio princeps', and furnishes valuable supplements to the meagre notices published by Dr. Klatt, Dr. Hoernle, and the few other scholars who have laboured in the fields of Jain literature. In view of the extreme paucity of historical data in Indian literature, this work merits the close attention of scholars. The fifth volume of the series consists of the first two chapters of the *Pramāṇanaya-tattva-lokālamkāra* of Vādi Deva Sūri, which we have already noticed, together with the copious commentary *Ratnākara-vatārikā* of Ratnaprabha Achārya, the supercommentary or 'tippapa' upon the latter by Jñānachandra, and the 'pañjika' or gloss of Malladhāri Rājasekhara. This again is an 'editio princeps' and conveys much matter of high importance for students of philosophy, to whom we can heartily commend it. The sixth volume of the series consists of the *Siddha-hema-sūtra-pāṭha*, or the aphorisms of the *Siddha-hema-sābdānūsāsana* noticed above, printed without commentary. It is a handy little book, and western readers will find it useful for purposes of reference as a supplement to volume 3. The seventh volume is part 1 of a *Jaina-stotra-saṅgraha*, or 'collection of Jain hymns'. The contents of this book are highly interesting and curious, well illustrating the workings of the oriental intellect. The purely devotional poems in it are few; among them we note with pleasure the fine hymn ascribed to Kumārapāla. Most of the other writings belong to the order of 'artificial' poetry. We find for example several in which each verse exhibits a personal pronoun in a different case, especially in bold compounds, and several in which the devotional wording of the verses is ingeniously employed as an example of a grammatical rule, duly explained in the accompanying commentary; and we may also notice the *Naya-karṇikā* of Vinayavijaya, a metrical epitome of part of the Jain epistemology, with the commentary of Gambhīravijaya. It is a singular branch of literature; and though it is open to the reproach of pedantry, it really repays study.

Wenger's Bengali Grammar. Fifth edition, revised and enlarged. Edited by G. H. Rouse, M. A. This work, originally written by the Rev. W. Yates as Vol. I of an "Introduction to the Bengali Language" (Calcutta, 1847,

under the editorship of Dr. Wenger, has always been considered to be the most useful grammar of that language, and, as such, it has for many years been one of the prescribed textbooks for the examination of Indian Civil Service Candidates. In the present edition — to quote from the editor's preface — "this grammar has been thoroughly revised, considerably enlarged, and brought up to date. Alterations and additions have been made all through the book". These consist mainly of a more complete explanation and exemplification of the rules of *sandhi* and *saṁāsa*, a better arrangement and elucidation of the conjugation of Verbs, and of the uses and formation of the Tenses, additional rules on the Derivation of words, a revised Syntax, a chapter on translation into Bengali from English, an entirely re-written chapter on Bengali poetry, with the addition of several useful Exercises, a short Reader, and a glossary. It is to be regretted that the now obsolete spelling of the word "Sanskrit" has not been rectified. In one place only (page 173) does the correct form of "Sanskrit" occur, but in the very next line, and elsewhere throughout the work, the old spelling remains unaltered. In the same page the word "Vaishnab" is neither phonetic, nor correct in spelling. It would have been as well to explain also the principal contractions and altered forms of words — especially of verbs — which occur in the spoken language, and are also so freely used in modern Bengali literature; such, for instance, as *Kheye*, for *Khāiyā*, *jāchchhi* for *jāitechhi*, *nite* for *laite*, and such like. The type, both English and Bengali, the paper, and general get-up of the work are all that could be desired. The excellency and utility of the grammar are greatly enhanced by the corrections and additional matter contained in this edition. The work is invaluable to all students of the Bengali language, whether of the colloquial, or of the literary style. (See p. 214).

We have received the first volume of a reprint of "**The Good Old Days of Honorable John Company**, being curious reminiscences illustrating manners and customs of the British in India during the rule of the East India Company from 1600 to 1858", by **W. H. Carey**. The author in this work presents first a brief outline of the history of the British settlements in India and then a well arranged series of often lurid and always interesting side-lights upon the antiquities of Calcutta, the social, official, commercial, military, administrative, literary, and scholastic life under the rule of the Company, compiled for the most part from contemporary documents, letters, and periodicals, chiefly relating to the Bengal Presidency. The value of these voices from the grave as supplementing the works of professed historians can hardly be overrated. They give vivid glimpses of the real life of British India, which the historians do not — a life too often sordid, coarse, and debauched, and imperfectly restrained by official control. These pages, while often giving pause to readers possessed by the flattering idea of the "mission" of the British rule in India, may also inspire some satisfaction by the thought that the days of the Company are now "old", if not "good". (See p. 212)

Indische Missionsgeschichte, by **Julius Richter**, is in the first instance a

history of the Christian missions in India; and in addition to this — or rather, we may say, by reason of this — it contains a large fund of relevant information as to the social and religious condition of the country. After an excellent preliminary account of the country, the ethnic divisions of its inhabitants, and their religious and social divisions, Pastor Richter sketches in his first chapter the history of the early missions of the Roman and Syrian Churches from the legendary but not wholly mythical labours of St. Thomas down to the early 19th century. He then proceeds to describe the course of Protestant propaganda, commencing with the early days of the East India Company and then tracing the history of the Danish Mission pioneered by Ziegenbalg and Plütschau; and then follows a review of British, American, and German missionary work from the time of Carey onward to the present day. The problems that are placed in the way of missionary propaganda by the social and religious divisions of India, the various modes of missionary activity, and the actual results hitherto obtained, are the themes of the next chapters; and finally comes a review of the rival native movements, firstly the Brahma-Samaj, then the “ignes fatui” of Theosophy and Swami Vivekananda, and lastly the modern reforming sects such as the Arya Samaj, the Prarthana Samaj, and the new currents in Indian Mohammedanism. Pastor Richter writes clearly, honestly, and by no means unjustly towards fair opposition. His book is a rich store of carefully compiled information on all the subjects that he treats, and will be henceforth for many years indispensable to all who are interested in the welfare of India. (See p. 209).

It speaks much for the interest of Europe and America in Buddhism that Colonel **Henry S. Olcott's** little “Buddhist Catechism” has reached its 36th edition; and it is significant of the growing influence of Buddhist thought in Germany that this forms the third edition of the German translation by Dr. **Erich Bischoff**, which appears under the title **Der Buddhistische Katechismus** as volume I in the series “Morgenländische Bücherei”. This edition has been thoroughly revised and illustrated, and as it is printed in clear and well cut type, it seems admirably fitted to continue its mission of popular propaganda.

Though primarily intended for readers in Ceylon, the English translation of **Ribeiro's History of Cellão** by Mr. P. E. Pieris, of which the first volume has recently reached us, will have an interest for all students of eastern history. Joam Ribeiro came to Ceylon in 1640, and his chronicle, completed more than a generation after that date, contains a rich store of information as to the stirring events of his own and the preceding century, as well as a fund of intelligent observations on the social and political conditions of the island. Mr. Pieris has added considerably to the value of his book by incorporating notes from the works of De Barros, Bocarro, and De Couto, and deserves the thanks of many classes of students, especially in view of the rarity of Ribeiro's book and the unsatisfactory nature of the French translation of Le Grand and Lee's English rendering of the latter.

We have received the second No. of *The Ceylon National Review*, the organ of The Ceylon Social Reform Society, whose President is Dr. Amanda K. Kumārasvāmi. Besides articles dealing with the problems and questions referred to in the Society's Manifesto the Review contains essays of an historical and antiquarian character such as "Old Sinhalese Embroidery", "Prehistoric Ceylon" and "Sigiriya Paintings". We wish the Review all the success it deserves. See p. 270).

We are glad to be able to inform our readers that an English translation has just been published of Dr. E. Snouck Hurgronje's valuable monograph on *The Achehnese*, whose obstinate resistance to Dutch rule in Sumatra has only recently been brought to an end. More than fifteen years ago Dr. Hurgronje was sent by the Netherlands-India Government to Acheh to make a special study of the religious element in the political conditions of that country. A previous residence in Arabia had rendered him familiar with Mohammedan fanaticism, and the knowledge he had there acquired proved exceedingly useful in his study of the influence of Islam upon the political, social and domestic life of the Achehnese. His monograph upon the subject appeared in its original form in 1893-94, and the English translation of this work, which has just been published, was made by the late Mr. A. W. S. O'Sullivan, formerly Assistant Colonial Secretary in the Straits Settlements. Since the first publication of the book events in Sumatra have marched rapidly, and the whole kingdom of Acheh, with the dependencies connected with it, is now subject to Dutch rule. All these districts are administered by hereditary chiefs under the supervision of Dutch officials, and the military force is engaged in hunting down and reducing to impotence the last elements of disorder. But Dr. Hurgronje has wisely decided to allow his work to appear in its English translation practically under its original form, and has confined the treatment of recent events in Acheh to an introductory chapter. It is true that since the conquest more abundant data with regard to the people of Acheh has become available for study, but, as this has only confirmed Dr. Hurgronje's original conclusions, it was unnecessary to rewrite the book. But use has been made of it in giving fuller explanations upon special points. The first volume of the work deals with the distribution of the people, the forms of government, and the administration of justice; Achehnese Calendars, festivals and seasons; agriculture, navigation and fishery; and domestic life and law. The second volume is concerned with the learning and science of the Achehnese, and their literature, their games and pastimes and their religion. We offer the publishers of the book our congratulations on the manner in which it has been produced; print, paper, binding and plates are all that could be desired, and the large map of Acheh in the second volume has been most carefully compiled. The work is also furnished with a very full index, contributed by Mr. R. J. Wilkinson, Inspector of Schools in the Federated Malay States. (See p. 280).

China and the Gospel is the new title under which the annual Report of the China Inland Mission will henceforth appear. The present volume, dealing

with the year 1905, has been prepared on the same lines as its predecessors. It opens with a general review of the year, which was an eventful one in many respects. Not only did it see the close of the great war between Japan and Russia, which assures China a new lease of life, but also a most far-reaching reform in the Chinese examination system which has been in vogue for more than a thousand years. The Inland Mission is sharing in the general tide of progress, as may be gathered from the detailed reports from fifteen provinces as well as from the statistical tables given at the end of the book; its chief difficulty indeed is to cope with the overwhelming opportunities which now appear on all sides. Several good photographs illustrate this useful handbook.

Mr. L. Cranmer-Byng and Dr. S. A. Kapadia have included in their attractive series of little books on the *Wisdom of the East* a volume entitled *Musings of a Chinese Mystic*. The volume contains selections from the philosophy of Chuang Tzu, drawn with a few slight modifications from the translation by Prof. H. A. Giles. The selection has been made by Mr. Lionel Giles, who has also contributed an interesting introduction. (See p. 201).

Anthropology is a wide subject consisting of many departments, hence there is room for a vast number of workers of different views and varying tendencies. Of all such none is more original than Dr. J. G. Frazer, the author of *Adonis, Attis, Osiris*. Readers of *The Golden Bough* will be prepared for the standpoint taken up in this new volume, which indeed will form part of the third edition of that work. In the field of philology it has long been recognised that the physical features of a country have a good deal to do with its language, but the same has not so often been held with regard to mythology and religion. Now Dr. Frazer believes that religion 'has been profoundly influenced by physical environment, and cannot be understood without some appreciation of those aspects of external nature which stamp themselves indelibly on the thoughts, the habits, the whole life of a people'. That Osiris and Isis were originally corn-god and corn-goddess seems startling, but the numerous facts adduced by our author in connexion with their history and worship go far to prove his contention. And there now appears to be little doubt that the worship of Adonis and Attis was connected with vegetation and fertility. Quite apart, however, from all debatable matter there is much to instruct and interest in this able work.

Under the title *Die Religion des Alten Testaments unter den Religionen des vorderen Orients* Professor Karl Marti has published as a separate work the very interesting study on this subject which he contributed to the "Hand-commentar zum Alten Testament". In this work the author has analysed the religion of the Old Testament and has attempted to separate the different strands of belief which were woven together in the canonical books. Thus he traces the changes which took place in the Hebrew religion from the early nomadic stages of the race, through their establishment as peasants and farmers in Canaan, and so on through the prophetic period down to their existence under the law, the final stage of development dating

from the Deuteronomic legislation in the reign of Josiah. It is scarcely necessary to say that the professor has brought to bear upon his subject a wide knowledge of recent research with regard to the ancient religions of Western Asia. (See p. 89).

No student of Islām should fail to read **The Miracle of Muhammad** by Shaikh M. H. Kidwai, of Qadia. It is at once learned and lucid, giving us an insight into the conditions prevailing before the prophet's appearance and describing the marvellous changes wrought by his life and work. In this country Muhammadanism is often misjudged, and it is well for Englishmen to have the opportunity of seeing it from the standpoint of one who knows and who is able to cite the leading authorities in the subject. (See p. 201).

The first volume of Father **Antoine Rabbath's** corpus of documents relating to the history of Christian missions in the East has now made its appearance under the title **Documents inédits pour servir à l'histoire du Christianisme en Orient**. The volume opens with a series of documents relating to the journey in Ethiopia undertaken in 1627 by Father Aymard Guérin and a number of other Jesuit priests. This series is followed by one of equal interest dealing with Jesuit missions in Syria in the year 1652, while other of the documents here published for the first time relate to similar missionary enterprise in Persia and Turkey during the seventeenth century. To all those interested in the history of Christian missionary work the volume before us will have the greatest value. We congratulate the author on the care with which he has compiled and edited his materials, and we shall look with interest for the appearance of other volumes in the series. (See p. 250).

We have read with interest the fifth volume of the series "*Morgenländische Bücherei*", **Im Reiche der Gnosis**, by Dr. **Erich Bischoff**. The author traces in clear and readable summaries the rise of Gnostic ideas in Jewish and Christian thought, from the exilic portions of the Old Testament onward to the writings of the Church Fathers; a third chapter sketches the doctrines of the Mandaeans, who still profess their strange creed of half biblical, half Babylonian mysticism; and thence we are brought to the largest chapter, the account of Manichaeism, which concentrated in its system all the forces of ancient Gnosticism, and thus proved the most dangerous foe that Christianity had yet encountered. Finally the last chapter, "*Astral-mythus und Mystik*", shews the extent to which these systems have been influenced by the "solar mythology" of the ancient East. The general conclusion that is drawn by Dr. Bischoff is that all these currents of thought which are classed together under the name of "Gnosis" derive their ultimate origin in the astral mythology and lustratory rituals of early Babylon, or, more exactly, of the Sumerian culture which developed into that of Babylon. With this conclusion in the main we agree; but we venture to think that it needs considerable qualification. However this may be, Dr. Bischoff has written a most fascinating book, which may be heartily recommended to the attention of every student of religion.

Dr. **L. Landau** has edited and published **Das Apologetische Schreiben des Josia Lorki an den Abtrünnigen Don Salomon ha-Lewi**. This little work is one of the many minor monuments that mark the sorrowful paths of Jewish history. It arose in consequence of the savage persecutions of 1391 in Spain, which led into the arms of the Catholic Church Rabbi Solomon ha-Levi of Burgos, who assumed the name of Paulus de Santa-Maria, and became a leading ecclesiastic of the Spanish Church and a bitter opponent of his whilom coreligionists. His fierce and apparently unscrupulous attacks upon them evoked a protest from a former pupil and friend Joshua ben Joseph Ibn Vives of Lorca, who in a Hebrew epistle criticised with courtesy and dialectical skill the attitude of Paulus, and set forth the main arguments which prevent the Jewish people from accepting Christianity. This interesting text is now edited by Dr. Landau anew with a critical apparatus and a German translation, and should be welcomed by a wide circle of readers. (See p. 207).

The first volume of an English translation of **Ad-Damiri's Hayât al-Hayawân** has just been published by Col. **Jayakar**, formerly of the Indian Medical Service. Ad-Damiri, who flourished in Cairo in the second half of the fourteenth century, composed several works, principally commentaries, and by far the most important of them was the *Hayât al-Hayawân*, or zoological lexicon. Ad-Damiri was not himself a naturalist and he simply compiled the facts regarding animals which were known in his time and these he arranged in lexicographical form. But he does not confine himself to natural history, for his work is full of digressions and contains information on almost every branch of Arab and Islamic lore. The book contains a mine of wealth for the student of Semitic beliefs, and the general reader will find much amusing reading in the quaint descriptions and stories with which the volume teems.

English students of Arabic will be glad to learn that the American Press at Beirut has issued a new edition of **Abcarius' English-Arabic Dictionary**. This is the third edition of this valuable lexicon that has made its appearance, and the work has been very carefully revised and a large number of additional entries has been incorporated. While compiled in the first instance for the use of native students of English, the dictionary has already proved of the greatest service to students of Arabic, and in its most recent form it may be warmly recommended.

The late Dr. **Joh. Gottfried Wetzstein**, who for fifteen years held the post of German Consul at Damascus, was keenly interested in the study of modern Arabic, and his official position afforded him unrivalled opportunities of acquiring a thorough knowledge of the Damascene dialect. Among the literary remains which he left was the Arabic text of a Damascene shadow-play, which Dr. Wetzstein had written down, translated and annotated. This Dr. **G. Jahn** has now edited and published under the title **Die Liebenden von Amasia**. The new text will be keenly studied by those interested in Syrian Arabic, while the substance of the play itself will be no less interesting to students of folklore. (See p. 146.)

We have received the second part of Vol. I of *The Nakā'id of Jarir and al-Farazdaq* edited by Professor Bevan of Cambridge, who is to be congratulated on the progress he is making with this monumental work. The publication of the text will be completed in two volumes, each consisting of three parts, while the third volume will contain the Indices and Glossary. The late Prof William Wright formed the intention of publishing the *Nakā'id* of Jarir and al-Farazdaq and with this intention he copied the Bodleian MS. and that in the Library of the University of Strassburg. But he did not live to complete the work, and after his death his copies were entrusted to Prof. Bevan who undertook the task of editing them. From these two MS. and from a third recently acquired by the British Museum Prof. Bevan has constructed a text, on the basis of the Bodleian MS which is the fullest of the three. The editing of this very long text must have involved a great amount of labour, and the editor has spared no pains to produce an accurate text.

Mr. A. D. Russell, Chief Magistrate of the Colony of the Gambia, and Mr. Suhrawardy have produced a very interesting little book entitled *First Steps in Muslim Jurisprudence*. The book is intended in the first place as a handbook for the use of commissioners and other legal officers in our West African Colonies and Protectorates, but as a matter of fact it may be recommended to a far wider circle of readers. Inasmuch as it gives the Arabic text of the excerpts it contains on the opposite page to the translations, the book may be recommended to Englishmen beginning the study of Arabic with the view of entering either the Indian or the Egyptian service. The volume is furnished with a historical and biographical introduction in which the principal characteristics of Muslim jurisprudence are fully discussed. (See p. 280).

The Religion of the Crescent has been revised throughout and a second edition has appeared. Dr. Tisdall's long residence among Muhammedans in Persia entitles him to some authority in writing on the religion of Islam. But when personal observation is combined with wide and intimate acquaintance with the best native sources, the result is, as was naturally to be expected, a popular treatise based upon the most reliable original documents. (See p. 146).

The fourth volume of the late, Mr. E. J. W. Gibb's *History of Ottoman Poetry* covers the period 1700—1850 and brings us down to modern times. This part of the work is chiefly interesting because it treats of the most original and independent poetry ever produced by the Turks, who had hitherto generally derived their inspiration from Persia. From the beginning of the 18th century onward the influence of national sentiment grows increasingly stronger, while Persianism continues to decline. It is needless to say that this change and the phenomena which accompany it are illustrated by the author with the same masterly skill as he displays in the preceding volumes of the work. Here the history of the Old School of Turkish Poetry comes to an end. For the remaining period, which belongs to the New School — *Shināsī Efendi*, *Ziyā Pasha*, *Kemāl Bey*, *Hāmid Bey* and others who were profoundly influenced by French literature — Gibb unfortunately left only three chapters,

and the gap cannot be filled; for, as Professor Browne observes in his Preface, "no European even approached the late Mr. Gibb either in knowledge of sympathy with the Modern School of Turkish writers." The next volume will probably contain the three chapters mentioned above together with a supplement written by a native scholar, and also the Indices to the whole work. The Turkish texts of all the poems translated by the author will appear in the sixth and concluding volume. (See p. 177).

La Roseale du Savoir. We would especially welcome this publication, by **Husain Azād Tabrizi**. It consists of a large collection of quatrains selected with great discrimination from the whole range of Persian mystic poetry, embodying the characteristic tenets of the Sufis whose history and doctrines engaged the attention of so many Western writers and scholars at the present day. The work comprises two volumes: the first containing the Persian text in neat type; while the second gives a French translation, and has its value greatly enhanced by an introduction and excellent footnotes giving Western parallels to many of the ideas and sentiments of the Sufi. (See p. 209).

Those of our readers who have taken an interest in omen-texts from Babylonia based upon an investigation of the livers of certain animals used for offerings, will be glad to learn that an important contribution to these studies has been given by Dr. C. Thulin, being the first part of Vol. III of Prof. **Dieterich and Wünsch's** "Religionsgeschichtliche Versuche und Vorarbeiten". Dr. Thulin holds that on the famous bronze liver from Piacenza, inscribed with the names of Etrurian deities, the astrological division of the celestial sphere was represented, and some similar statement with reference to the Babylon models of a liver would explain in a highly satisfactory way the astrological terms found upon these objects. A new discussion on the name of deities in Martianus Capella's Encyclopedia "de nuptis Mercuri et Philologiae" concludes this interesting pamphlet.

A monograph on the Prophet Isaiah's relation to the political events during his life-time has been prepared by Dr. **Küchler**, which appears to be one of the best contributions to the history of Palestine recently published. We can only approve of what Dr. Küchler says on the often-discussed land **Muṣri** of the cuneiform historical texts, and we would wish that Assyrian scholars would dispense with the erroneous idea of assuming a Northern Arabic kingdom called **Muṣri** in the Old Testament as well as in the Babylonian inscriptions, the existence of which has never been proved. (See p. 36).

As the result of many a year's study and work Dr. **Fr. Thureau-Dangin** has given to the world a compendious volume of transliterations and translations of nearly all the inscriptions from Sumer and Accad, including a revised edition of those of Gudea. The painstaking accuracy for which the learned French Assyriologist is so well known, becomes evident also in his new work on almost every page. Assyrian scholars have thus obtained a throughout reliable and at the same time handy text-book for the oldest period of cuneiform texts. If ever the Sumerian problem should come to a satisfactory

solution, it is from a fresh study of the documents here collected that it must start.

The second volume of Professor **Fischer** and **Zimmern's** "Leipziger Semitistische Studien" has been inaugurated by two very useful contributions in the realm of Assyriology. Dr. **E. Behrens** has selected a number of Babylono-Assyrian letters, despatched in the time of Sargon II and now in the Kuyunjik-Collection of the British Museum, in order to show which cultic elements are contained in such documents and what is to be learned from them for the development of the religious conceptions and life in ancient Babylonian. A good glossary to the texts of these letters contains some fresh material for the Assyrian lexicon. Dr. **Karl Frank** has studied the attributes and emblems found upon representations of the various deities in the Assyrian pantheon. The description of these attributes, which is illustrated by a number of good photographs, has the special advantage of being independent of the "astral system", by which in recent times almost every outcome of religious belief in Western Asia has been explained by certain Assyriologists. It is just by such judicious and sober investigations as Dr. Frank has here laid one before scholars, that the said system will receive the most severe blows, and thereby Assyriology will regain some of its former reputation. An appendix from the pen of Prof. **Zimmern**, dealing with the emblems on the so-called Kudurru of Nazimaruttash, enhances the importance of this part of the "Studien". (See p. 210).

A short Grammar of the Amharic Language, with reading lessons and an Amharic-German and German-Amharic Glossary, has been compiled by Dr. **L. Mahler** of Vienna with the purpose of aiding travellers in Abyssinia and students of the African tongues. Semitic scholars will certainly have always recourse to the excellent works of Proff. **Praetorius** and **Guidi** on the subject; the few literary documents appended at the end of the Volume, however, will not fail to attract their attention also. Among these we would mention here a letter addressed to Queen Victoria in 1835 by **Sähla-Selāsē**, the King of Shoa. (See p. 32).

To Dr. **Turaev** Ethiopic scholars are under fresh obligation for the issue of two important works: Vol. III of the "Monumenta Aethiopiae hagiologica" containing the ge'ez text of the life and miracles of Saint Eustathius, transcribed from two MSS. of the British Museum, and the most valuable Catalogue of the Abyssinian MSS. in the Imperial Library of St. Petersburg. This latter work especially will prove to be of the greatest value to Semitic students. It is compiled with constant reference to the corresponding manuscripts in other European Libraries, and moreover, is interspersed with a number of long extracts from rare or unique literary sources, both the Ethiopic text and the Russian translation being given. An Index of Proper Names and a few phototypes conclude this compendious Catalogue.

"*Allgemeinische Nachrichten*" is the title of a series of pamphlets which Dr. **E. Glaser** intends to publish from time to time as a kind of prolegomena to

his "Corpus" of Mino-Sabean Inscriptions, to the issue of which scholars have now been eagerly looking forward for a good many years. The first Part of the *Nachrichten* deals with four inscriptions collected by Halévy, of which new renderings are given. In comparing these recent translations of Glaser's with those offered some time ago by Prof. Grunwald, we can not help thinking that very much indeed has yet to be done, before the History of ancient Arabia can be written. It is hardly necessary to say that Dr. Glaser's assertions should be heard by all who would wish to make a study of Southern Semitic Palaeography.

Part 5 of Prof. G. Jacob's "*Türkische Bibliothek*" to which we have referred in our last issue, contains a literal German translation, with numerous explanatory notes, of a charming fairy-tale, extant in Turkish as well as in Armenian prints. It is the story of a clever lad who had been robbed of a wife and revenges himself in a most amusing way, hereby receiving the nickname "Brother Cock", from which the whole story's title has been derived. Lovers of Folklore and Turkish scholars will be equally grateful for the rendering of this booklet. Simultaneously, Prof. Jacob has prepared a third edition of his *Bibliographie of the Ombres chinoises*, which is brought up to date and enriched by a few very rare specimens of this branch of literature.

Prof. K. Florenz's "*Japanese Literature*" is making good progress. We have received a new part of it since our last issue, dealing with the "post-classical" literary documents of the Kamakura and Muromakhi Periods (1185-1601). A number of quotations from poems, which are given in German translation, illustrate the literary capacity of the mediaeval Japanese writers. (See p. 27).

The Maronite Priest, Dr. B. Ghobaira al-Ghaziri has made a collection of the documents referring to the History of the Maronites up to the 16th Century, as extant in Syriac, Arabic, Latin and French Literature. This work has now been issued and contains among other documents, quotations from Theodoret's Ecclesiastic History on the life of Saint Maron, a discussion on the origin of the Maronites, previous to Eutychius, and a number of extracts from Arabic sources. To the historian of the Christian Church in Syria, Pater Ghobaira's Volume will be a welcome contribution.

In celebration of the veteran Hebrew scholar Dr. Steinschneider's 80th birthday, Dr. S. Poznanski has published for the first time the Commentary on Judges, from the pen of Rabbi Yahuda ben Balam, who played so important a part among the Jewish exegetes of his time. It is needless to say that this edition has been excellently made and will be highly welcomed by Hebrew students. (See p. 263).

"The Story of the three lads and the old man" is the title of a Persian romance, which has been translated into French by Dr. A. Bréteux in a recent issue of the "*Muséon*". As Professor Chauvin remarks in an Appendix to that work, the Persian redaction of this tale was made in modern times and to

same extent is to be related to the Story of "Bag o Bahar". Incidentally, some three or four fairy-tales, wellknown from the Arabian Nights, are embodied in the chief narrative of this romance.

Reply to a pamphlet of Professor Marti's of Bern gives Dr. H. Winckler an occasion of repeating his well-known ideas on the religious conceptions in Western Asia, including the Jewish Faith as well as the Old Babylonian religion: One and the same doctrine — according to his view — is the base of every kind of mythology, and this doctrine is fully developed, when our knowledge of the history of mankind begins, viz., in earliest Babylonia and in Egypt. Religion is doctrine, and religion is astral doctrine, as may be seen from about 15 works of Prof. Winckler, and should now speedily be adopted by the shortsighted world of modern Oriental scholars and Theologians. (See p. 211)

Very important work on the language of the Qoran has lately been completed by Professor Völlers of Jena, whom a close investigation into the rhyme-prose (the so-called *saj*), so frequently met with in the various surahs, has led to the conclusion that the readings now generally adopted by our Qoran editions have in a good many instances to be replaced by dialectic variants. From this it would seem to the learned Professor that the whole of the traditional Qoran does not represent an unchanged original, but has undergone a revision at an early period, tending to an amelioration of its language. Although we can not as yet fully approve of the whole strain of the conclusions set forth in this Volume for the first time, it will generally be admitted that Dr. Völlers' work is most suggestive and decidedly marks a step forward in the higher criticism of Muhamed exegesis.

For those who would wish to make themselves acquainted with the present state of Semitic Philology and of the comparative Grammar of the Semitic Languages perhaps nothing can be better recommended than a perusal of the excellent compendium "Semitische Sprachwissenschaft" which has just been published by Professor C. Brockelmann as No. 291 of the well-known Collection "Goschen". Two comparatively short parts of this booklet deal with the Semitic Languages in general and the origin of Semitic script respectively, while in a third the learned author has communicated his own views on the comparison of those languages after the method now generally employed for the Indo-European tongues. A more detailed comparative Semitic Grammar is promised by Dr. Brockelmann in due course.

We have received Part 9 of the German edition of Professor M. Jastrow's excellent History of Babylono-Assyrian Religion which maintains the high standard of Vol. I of this indispensable textbook. After having finished with the important chapters on the penitential psalms and lamentations of the Babylonians, the industrious author gives an interesting sketch of the oracle texts amply used in Assyria, with trustworthy translations of the best specimens of that branch of cuneiform literature. As we learn, Dr. Jastrow is at present engaged on the omen tablets, so that a good and speedy progress of his great work may be expected. (See p. 150).

Professor, **H. Lietzmann's** "Handbuch" to the New Testament is fairly progressing. We have received the first part of Vol. III, containing a Commentary on the Epistle of Paul to the Romans from the pen of the Editor himself, which appears to be excellently done. Of special use will be found some extracts from Diogenes Laërtius, Philo and Hermes Trismegistos, added at the end of this part for the benefit of students. (See p. 270).

Al-Machriq, 1906, No. 16, contains: *La religion des Gallas*, (fin), by A. M. Raad. — *La description du Mont Sinai par le diacre Ephrem*, edited by P. L. Cheikho. — *Les découvertes assyriennes et l'Ancien Testament*, by J. Offord. — *Un médecin poète: Ibn at Tilmid (1075—1165)*, by P. L. Cheikho. — *Bibliographie Orientale*. — etc., etc. (See p. 270).

Al-Machriq, 1906, No. 17, contains: *Sur les ruines de Baalbek!* by F. Farès. — *Un médecin poète: Ibn at-Tilmid (1075—1165)*, by P. L. Cheikho. — *La description du Mont Sinai par le diacre Ephrem*, edited by P. L. Cheikho. — *Arabic Palaeography*, edited by B. Moritz. — *Bibliographie Orientale*. — etc., etc. (See p. 270).

Al-Machriq, 1906, No. 18, contains: *Mon voyage au Choa*, by A. M. Raad. — *Bibliothèque Orientale Carme*, by P. Anastase. — *Le "Sancta Sanctorum" et ses reliques*, by P. L. Cheikho. — *Le Papyrus et les Papyrus*, by P. Jalabert. — *Sur les ruines de Baalbek!*, by F. Farès. — *Bibliographie Orientale*. — etc., etc. (See p. 270).

American Antiquarian and Oriental Journal, July and August, 1906, Vol. XXVIII. No. 4, contains: *Desert of Sahara and the Great American Desert Compared*. — *Mythology of the Plains Indians*, by C. Staniland Wake. — *Birth Place of Buddha*. — *Copper Relics from the Mounds*, by S. D. Peet. — *Ancient Egyptian Art*. — *The Care of Ancient Monuments*. — *Archaeological Notes*. — *Oriental Wit and Wisdom*. — *Deneholes or Under Ground Chambers*, by A. L. Lewis. — *Literary Notes*. — *Editorial Department*. — *Book Reviews*. — etc., etc. (See p. 270).

Arya, June, 1906, Vol. V, No. 12, contains: *The Provincial Social Conference*, by R. B. M. Adinarayaniah. — *The Mission of the Brahmo Samaj*, by V. R. Pillai. — *A Unique Religious Ceremony*, by P. S. Aiya. — *Stray Thoughts on Social Reform*, by V. Harihara Iyer. — *Tulsi Dass*, by R. K. Row. — *Supplement*. — *Reviews*. — etc., etc. (See p. 270).

Baptist Missionary Review, August, 1906, Vol. XII, No. 8, contains: *Need we tell him how to Work?*, by Miss A. Wilson-Carmichael. — *The Attitude of the Educated Hindu mind towards Christianity*, by H. Pakenham-Walsh. — *Homes for Missionaries' Children, What and Where should they be?*, by Pater Familias. — *Editorial*. — etc., etc. (See p. 270).

Biblical World, August, 1906, Vol. XXVIII, No. 2, contains: *Frontispiece*. — *Editorial*. — *The Nature*. — *Poetry of the Psalms*, by W. T. Allison. — *The Message of Buddhism to Christianity. II*, by E. Washburn Hopkins. — *The Oldest Fixed Date in History*, by J. H. Breasted. — *The Origin of Yah-*

wah-Worship in Israël. II, by L. Bayles Paton. — The Religious Life of the College Student, by C. C. North. — The New Testament Apocrypha with Special Reference to Recent German Contributions. II, by W. Muss-Arnolt. — Expository and Practical Studies on the Life of Christ, by L. Hulley, J. H. Randall and F. L. Anderson. — Work and Workers. — Book Reviews. — etc., etc. (See p. 270).

Biblical World, September, 1906, Vol. XXVIII, No. 3, contains: Frontispiece. — Editorial. — George Barker Stevens: In Memoriam, by F. C. Porter. — The Excavation of Ancient Gezer, by E. W. G. Masterman. — The Influence of the Young Men's Christian Association upon the Religious Life of College Students, by C. C. North. — Are Courses in the Bible suited to the Curriculum of a Preparatory school? by S. B. Burgess. — Expository and Practical Studies on the Life of Christ, by H. Beach Carré, R. Roy Perkins, B. A. Greene, L. A. Crandall. — The Religious Education Association. — Book Reviews. — etc., etc. (See p. 270).

Brahmavadin, June, 1906, Vol. XI, No. 6, contains: The Bhagavad Gita. — Samadhi, by H. Nath Sinha. — Notes of some Wanderings with the Swami Vivekananda. — What is Religion?, by Swami Atmananda. — Indian Universities and their Future, by Syamaraj. — Editorial. — Review. — etc., etc. (See p. 270).

Brahmavadin, July, 1906, Vol. XI, No. 7, contains: The Bhagavad Gita. — Samadhi, by H. Nath Sinha. — Shade and Shine by Pilgrim. — Indian Universities and their Future, by Syamaraj. — Jnana Yoga, by P. Parameswara Aiyar. — Editorial. — Notes and Thoughts. — etc., etc. (See p. 270).

Calcutta Review, July, 1906, No. 245, contains: From Pekin to Sikhim, through Gobi and Thibet, by Count de Lesdain. — The Genius of Tamil Literature, by S. V. Subrahmanya Aiyar. — On the Teaching of Languages in European Schools in India, by C. W. Newton. — Scientific Judicial Sentencing, by W. C. Madge. — Macaulay in Lower Bengal, by S. C. Sanial. — Some little-known Visitors to Calcutta in the 18th Century, by J. Macfarlane. — Summary of Annual Reports. — Critical Notices. — etc., etc. (See p. 270).

Ceylon National Review. No. 2. July, 1906, contains: Old Sinhalese Embroidery, by Ethel M. Coomaraswamy—Prehistoric Ceylon, by A. M. Gunasekara, Mudaliyar. — Notes on the Sports and Games of the Sinhalese, by J. L. Amaresekere—Philosophy and Everyman, by J. Parsons. B. Sc. — Anglicisation of the East, by Ananda K. Coomaraswamy—Sigireya Paintings, by G. A. Joseph. — The Dhajagga Sutra, by E. R. Gooneratne, Mudaliyar—The Teacher and his Work, by A. S. Fraser, M. A. — Public Policy and National Progress in Ceylon, by W. A. de Silva, J. P. — Dyeing with Chaya Root as practised in the Northern Province, by S. Katiresu, Proctor. — Notes, Reviews. — Supplement. — etc., etc. (See p. 270).

Chinese Recorder, August, 1906, Vol. XXXVII, No. 8, contains: The Study of the Chinese Language, by D. W. Lyon. — The Bible and Missions, II, by

- J. W. Bashford.** — *The Opium Question: A New Opportunity*, by J. A. Anderson. — Educational Department. — Correspondence. — *Missionary News.* — etc., etc (See p. 270).
- Comité de l'Asie française**, August, 1906, Vol. VI, No. 65, contains: *L'Évolution de l'esprit annamite.* — *La situation financière de l'Indo-Chine*, by E. Payen. — *La Création d'un Parlement persan*, by R. C. — *L'Angleterre, le Thibet et la Chine* — *La Question des Douanes chinoises.* — *Asie française.* — *Siam.* — *Chine.* — *Asie Russe.* — *Perse.* — *Bibliographie.* — etc., etc. (See p. 270).
- Crescent**, 1906, Vol. XXVIII, No. 707, contains: *Buddhism*, by Sheikh Abdullah Quilliam Bey. — *Editorial Notes.* — *The Price of Intellect.* — *Pilgrimage to Mecca from West Africa.* — etc., etc. (See p. 270).
- Crescent**, 1906, Vol. XXVIII, by Sheikh Abdullah Quilliam Bey. — *Editorial Notes.* — *The Anglo-Turkish Question.* — *Christian Atrocities in South Africa.* — etc., etc. (See p. 270).
- Crescent**, 1906, Vol. XXVIII, No. 710, contains: *Work and Education.* — *Editorial Notes.* — *Liverpool and the Slave Trade.* — etc., etc. (See p. 270).
- Crescent**, 1906, Vol. XXVIII, No. 711, contains: *The Christian Narrative of the Life of Sidna Isa*, whom Christians erroneously call "Jesus Christ, the Son of God", by Sheikh Abdull Quilliam Bey. — *Editorial Notes.* — *A Good Word for the Sultan.* — *The British Atrocities on Mussulmans in Egypt.* — etc., etc. (See p. 270).
- Epigraphia Indica**, January, 1906, Vol. VIII, Part 5, contains: *Epigraphical Discoveries at Sarnath*, by J. Ph. Vogel. — *Two Inscriptions on Buddhist Images*, by T. Bloch. — *Dhulia Plates of Karkaraja*, by D. R. Bhandarkar — *Two Grants of Dhruvasena II*, by E. Hultzsch. — *Jaina Inscriptions on Mount Abu*, by H. Lüders — *Appendix* — etc., etc. (See p. 270).
- Geographical Journal**, August, 1906, Vol. XXVIII, No. 2, contains: *Travels on the Boundaries of Bolivia and Peru*, by Baron E. Nordenskiöld. — *The Economic Geography and Development of Australia*, by J. W. Gregory. — *Notes to accompany Lieut.-Colonel Maunsell's Map of Eastern Turkey in Asia.* — *The Survey of India.* — *Reviews.* — etc., etc. (See p. 270).
- Geographical Journal**, September, 1906, Vol. XXVIII, No. 3, contains: *Recent Survey and Exploration in Seistan*, by Sir H. McMahon. — *The Economic Geography and Development of Australia*, by J. W. Gregory. — *Southern Peru: Notes on Two Expeditions*, by C. R. Enock. — *Recent Changes in the Course of the Lower Euphrates*, by H. W. Cadoux. — *Reviews.* — etc., etc. (See p. 270).
- Hindustan Review**, July, 1906, Vol. XIV, No. 83, contains: *A History of Assam*, by R. Burn. — *The Changing Relations between Britain and India*, by S. H. Swinny. — *Indian Economics and German Economics*, by A. Griffith. — *Raja Ram Mohan Roy's Labours*, by S. C. Dey. — *Labour Problems in India*, by

K. Perrajñ. — Upper Indian Architecture, by Niaz Mohammad. — The Jyotisha Vedanga Explained, by Barhaspattyah" — Reviews and Notices. — Topics of the Month. — etc., etc. (See p. 271).

Indian Antiquary, June, 1906, Vol. XXXV, Part 443, contains: The Dipavamsa and the Mahavamsa and the Historical Tradition in Ceylon, by W. Geiger. — The Travels of Richard Bell and John Campbell in the East Indies, Persia, and Palestine, 1654—1670, by Sir R. C. Temple. — Folktales from Northern India, collected by W. Crooke. — Book-Notice. — etc., etc. (See p. 271).

Indian Forester, July, 1906, Vol. XXXII, No. 7, contains: Working Plans for Cantonment Forests. — On Pollard-Shoots, Stool-Shoots and Root-Suckers, by R. S. Hole. — The Effects of the Great Frosts of 1905 on the Forests of Northern India. — Correspondence. — Reviews and Translations. — Shikar, Travel, Natural History, etc. — Miscellaneous. — etc., etc. (See p. 271).

Indian Magazine, September, 1946, No. 429, contains: Social Amenities of the Last London Season. — A Year of Female Education in India. — Indian Folk-Lore, by T. B. Bilgrami. (Mrs. Karim Khan). — Obituary. — International Law among the Saracens, by Syed Abdul Majid. — Review. — Indian Intelligence. — etc., etc. (See p. 271).

Indian Review, July, 1906, Vol. VII, No. 7, contains: Editorial Notes. — Professor Bose on "Plant Response". — The Press and Public Opinion in India, by A. J. Fraser Blair. — The Rulers and the Ruled in India, by "an Indo-Anglian." — Western "Culture in Eastern Lands, by an Indian." — The Development of Muslim Government, by S. Khuda Bukhsh. — The Bengalee Works of Ram Mohun Roy, by J. Nath Bose. — The Egyptian Uurest, by "an Indian Politician". — Current Events, by Rajduari. — World of Books. — etc., etc. (See p. 271).

Indian Review, August, 1906, Vol. VII, No. 8, contains: Mr. Mosley on Indian Affairs, by the Editor. — The Double Patriotism, by a Retired Anglo-Indian. — The Problem of the Far-East, by F. A. Coleridge. — Bridegroom's Price, by D. B. K. Krishnaswami Row. — Public Life in Bengal, by N. Ch. Sen Gupta. — Mysticism, by V. J. Kirtikar. — Municipal Reform in South India, by M. R. Rao. — The Mystery of Life, by P. L. Narasu Naidu. — Current Events. — World of Books. — etc., etc. (See p. 271).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 6, contains: The Phudgis and the Methods adopted for Improving them, by P. B. Joshi. — The Influence of Religion on the Formation of a Nation's Character and its Social Institutions and Usages, by R. K. Dadachanji. — Statistics of Suicides in Bombay during the Year 1905, by K. B. B. Byramjee Patell. — A note on the Primitive Method of Computing Time, by S. Chandra Mitra. — Note on a Case of Marriage to a Dagger in the Ratnagiri District, by S. M. Edwardes. — The Twentieth Annual Report. — etc., etc. (See p. 271).

Journal of the Siam Society, Vol. II, contains. A Propos des Origines et de l'Histoire Ancienne du Siam, by P. Petithuguenin. — Researches into Indi-

- genous Law of Siam as a Study of Comparative Juresprudence, by T. Masao. — Note sur les Populations de la Region des Montagnes des Cardamones, by J. Brengues. — Some Archaeological Notes on Monthon Puket, by W. W. Bourke. — A Supposed Dutch Translation of a Siamese State Paper in 1688. — Annual General meeting of the Society. — Report and Account. — etc., etc. (See p. 272).
- Korea Review**, June, 1906, Vol. VI, No. 6, contains: Korean Sketches. — Korean and Ainu. — A Korean Cyclopaedia. — Korean and Ainu. — Editorial Comment. — News Calendar. (See p. 272).
- Korea Review**, July, 1906, Vol. VI, No. 7, contains: The Korean Mining Laws. — A Korean Cyclopaedia. — Opium in Korea. — The American Hospital in Pyeng-Yang. — Correspondence. — The Korean Emigrant Protection Law. — Export Duties. — Editorial Comment. — News Calendar. — etc., etc. (See p. 272).
- Madras Christian College Magazine**, August, 1906, Vol. VI, No. 2, contains: The Missionary Martyrs of Thāpa, by G. P. Taylor. — John Graham of Claverhouse, by W. Miller. — The Kadars of the Cochin State. II, by L. K. A. Krishna Iyer. — The Ganga-Jātra: A Curious Non-Aryan Religious Celebration, by N. Chandrasekharam. — Notes of the Month. — Literary Notices and Notes. — etc., etc. (See p. 272).
- Maha-Bodhi Journal**, July, 1906, Vol. XIV, No. 7, contains: Indian Notes. — The Indian Industrial Association. — Sayings of the Omniscient Buddha. — The Nirvana Dharma. — Theosophical Degenerates. — Mind and Matter. A Lecture by T. Clay Shaw. — etc., etc. (See p. 272).
- Open Court**, July, 1906, Vol. XX, No. 602, contains: Frontispiece. — The Psychology of a sick man, by Ch. Caverno. — The Great San Francisco Earth quake, by E. L. Larkin. — Professor Haeckel as an Artist, by Editor. — Zoroastrian Religion and the Bible. — A Japanese Writer's History of his Theology. — Book Reviews and Notes. — etc., etc. (See p. 272).
- Open Court**, August, 1906, Vol. XX, No. 603, contains: Frontispiece. — The God-Idea of the Japanese, by H. L. Latham. — Zodiacs of Different Nations, by Editor. — Jacques Casanova, Adventurer, by E. H. Eppens. — Sunday and the Resurrection. A Letter to the Editor by J. C. Allen. — Book Reviews and Notes. — etc., etc. (See p. 272).
- Open Court**, September, 1906, Vol. XX, No. 604, contains: Frontispiece. — The new Salton Sea, by E. L. Larkin. — The Dog's Racing Levers and Burrowing Outfit (Illustrated), by Woods Hutchinson. — Chinese Life and Customs, by Editor. — Akbar the Eclectic, by J. N. Johnson. — Japanese Education. — Book Reviews and Notes. — etc., etc. (See p. 272).
- Orientalistische Literatur-Zeitung**, August, 1906, Vol. IX, No. 8, contains: Archäologisches aus Russisch-Turkestan III, (Schluss), by M. Hartmann. — Beiträge zur orientalischen Kunst, by A. Hermann. — Nachwort zu den süd-

arabischen Tempelstrafgesetzen, by H. Grimme. — Persische Eigennamen, by A. Hofmann—Kutschke. — Haben die Babylonier bei der Eroberung Ninives mitgewirkt ?, by R. Meissner. — Besprechungen. — Ablu, by A. Ungnad. — Babylonische Kurznamen passivischer Bedeutung, by K. Tallqvist. — etc., etc. (See p. 272).

Pandit, October, November and December, 1905, Vol. XXVII, Nos. 10, 11, and 12, contain: Bhāṇabodhinī Tikā of Jaideva's Prasannaraghava Nataka, edited by P. G. Nath Jha. — Vidhiviveka of Mandana Miśra with Commentary Nyāyakanika by Wachaspati Misra, edited by P. R. Shastri Tailang. — Brahmanīritavarshinī, edited by S. Venkataramana Iyer. — Padārtharatnamālā, edited by N. P. Dharmadhikari. — Padārtha-Dharmā-Saṅgraha, translated by P. Ganganath Jha. — Padārthatattvanirupana of Raghunātha Siromani, with the Commentary of Raghudeva, edited by P. V. Dvivedin. — Pātanjalasūtravṛtti of Nages Bhutt, edited by T. P. J. Nath Mishra. — Shribhāṣya of Rāmānuja (Text only), edited by J. J. Johnson. (See p. 272).

Parsi, July, 1903, Vol. III, No. 9, contains: The Week. — Indian Copyright. — Overland from London to Calcutta. — The New Alexandra Docks, Bombay. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 10, contains: The Week. — Persian Dualism, by H. Goodwin Smith. — Indian Colonists in Fiji. — Trade and Commerce. — Zoroastrianism and Akbar's Religion. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 11, contains: The Week. — Sati. — Mr. Bryan on the East. — Christianity and Zoroastrianism. — India and Anglo-India. — Some Amusing Blunders about the Parsis in recent Books on India. — Mr. John Morley. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 12, contains: The Week. — Reforms in Persia and the New Persian Prime Minister. — Rewadanda. — Men and Things. — Defence of the Desatir, by Mulla Firoze. — An Important Historical Document. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 13, contains: The Week. — Defence of the Desatir, by Mulla Firoze. II. — Our Educational Institutions and the Study of Parsi History. — Persia. — The Parsi Cemetery at Shanghai. — The Trust Deed in Court. — etc., etc. (See p. 272).

Parsi, September, 1906, Vol. III, No. 14, contains: The Week. — Parsis and Higher Commercial Education, by S. R. Davar. — Mr. Morley and the Congress Proposals. — The Sayings of the Parsis. — The New Spirit in India. — Correspondence. — etc., etc. (See p. 272).

Prabuddha Bharata, August, 1906, No. 121, contains: In Memoriam: Swami Swarupananda. — Sri Ramakrishna's Teachings. — Occasional Notes. — In Defence of Hinduism. — Selection from Sanskrit: Bondage and Freedom. — Correspondence: A National Language for India. — Swami Abhedananda in Southern India. — News and Miscellanies. — etc., etc. (See p. 272).

- Punjab Educational Journal**, August, 1906, Vol. II, No. 6, contains: *La Martiniere Girls' High School*, Lucknow. — *News and Notes*. — *The Late Lola Bihart Lal Puri*. — *Geographical Notes*. — *Science Notes*. — *Punjab News*. — *Madras News*. — *The Study and the Class-Room*. — *Review*. — *Correspondence*. — etc., etc. (See p. 272).
- Punjab Educational Journal**, September, 1906, Vol. II, No. 7, contains: *News and Notes*. — *The Punjab University*. — *A Suggestion*. — *Some Accessory Articles of Diet*. — *The Times and Places of Earthquakes*. — *Our Loncon Letter*. — *Punjab News*. — *Eastern Bengal and Assam News*. — *Notes*. — *The Study and the Class-room*. — etc., etc. (See p. 272).
- Recueil de Travaux relatifs à la Philologie et à l'Archéologie égyptiennes et assyriennes**, Vol. XXVIII, Parts 3 and 4, contain: *Nouveaux renseignements sur les dernières découvertes faites à Karnak*, by G. Legrain. — *Varia*, by W. Spiegelberg. — *Demotische Miscellen*, by W. Spiegelberg. — *Koptische Miscellen*, by W. Spiegelberg. — *An early Chaldean Incantation of the "Temple not exorcised"*, by V. Brummer. (See p. 272).
- Review of Religions**, August, 1906, Vol. V, No. 8, contains: *The Reliability of Tradition: Unique Evidence*. — *Salvation and the Way to its Attainment*. — *Earthquake and Prophecy*. — etc., etc. (See p. 272).
- Sāsthramukthāvali**, A Collection of Vedānta Mimāṃsa and Nyāya Works, July, 1904, No. 59. (See p. 273).
- Sphinx**, Vol. X, No. 2, contains: *Le Bucrane*, by B. Lefébure. — *Encore le Sphinx*, by E. Naville. — *Compte rendu critique*. — etc., etc. (See p. 273).
- Spolia Zeylanica**, July, 1906, Vol. IV, Part 13, contains: *Sinhalese Earthenware*, by A. K. Coomaraswamy. — *Hybridization Experiments with the Ceylon Jungle Fowl*, by J. L. Thomas. — *The Lankesvara Gold Coin*, by C. M. Fernando. — *Notes*. — etc., etc. (See p. 273).
- Tropical Agriculturist**, July, 1906, Vol. XXVII, No. 1, contains: *Possibilities of Improvement in Village Agriculture*, by J. C. Willis. — *Science of Para Rubber Cultivation*, by H. Wright. — *Cultivation and Manufacture of Rubber*. — *Cotton Growing*. — *Lessons in Elementary Botany*, by J. C. Willis. — *Correspondence*. — etc., etc. (See p. 273).
- Tropical Agriculturist**, August, 1906, Vol. XXVII, No. 2, contains: *Possibilities of Improvement in Village Agriculture*, by J. C. Willis. — *The Truth about Rubber Culture*, by P. Olsson-Seller. — *Lemongrass and Citronella in Ceylon*, by I. Etherington. — *Cocoa and Cola Industries in the Gold Coast*. — *Cultivation and Curing of Tobacco*, (Illustrated.) — *Sugar Industry of the Philippines*. — *Agriculture in the Kadawata and Meda Korles*, by S. D. Mahawalatenne. — *Correspondence*. — *Current Literature*. — etc., etc. (See p. 273).
- Vienna Oriental Journal**, Vol. XX, No. 2, contains: *Arabic Palaeography*, by J. von Karabacek. — *Pand-nūmak i Zaratust*, by A. Freiman. — *Das Nomen mit Suffixen im Semitischen*, by A. Ungnad. — *Zu Kalila wa Dimna*, by J. Hertel. — *Reviews*. — *Miscellaneous Notes*. — etc., etc. (See p. 273).

Wan Kwoh Kung Pao, July, 1906, Vol. XVIII, No. 6, contains: The Schools of London. — Up from Slavery: Booker Washington. — Railway Progress in China, I. — War Inconsistent with the Christian Religion. III. — Recreation of Eden. — The Opium Question and India. — Science and Invention. — etc., etc. — (See p. 273).

Wan Kwoh Kung Pao, August, 1906, Vol. XVIII, No. 7, contains: Chinese Citizenship, by Editor. — Friendly Societies of the World. — Railway Progress in China, II. — English Municipal Councils, by A. Forster. — Basis of Government, by W. A. Cornaby. — Editorials. — Science and Invention. — etc., etc. (See p. 273).

Word, September, 1906, Vol. III, No. 6, contains: The Zodiac. — Occultism in Daily Life, by G. A. Marshall. — Advice from an Old Egyptian, by Miss A. Dixon le Plongeon. — Popol Vuh, by K. S. Guthrie. — Our Magazine Shelf. — etc., etc. (See p. 273).

Zartoshti, Vol. III, No. 4, contains: The Dasatir, by S. L. Bharucha. — The Zoroastrian Women of the Avesta Period, by Miss B. A. Engineer. — Some Moral Gleanings from the Gathas, by E. H. D. Gharda. — The Close Relationship between the Language of the Avesta and Sanskrit, by K. E. Punegar. — The Colophons with Notes of Old MSS. pertaining to Iranian Literature prepared for the Trustees of the Parsi Panchayet, by E. N. Barjorji Desai. — Lectures on the Cuneiform Inscriptions delivered under the Auspices of the Gnyan Prasarak Association, by E. S. D. Bharucha. — The Text of Mobad Rustam Peshutan Hamjiar's Zartosht-nameh written in Old Gujarati Verse with Annotations, by B. T. Anklesaria. — Ancient Ceremonies and the Changes they have undergone, by E. K. Erachji Pavri. (See p. 273).

Zeitschrift für Hebraische Bibliographie, May-June, 1906, Vol. X, No. 3, contains: Einzelschriften: Hebraica-Judaica. — Daniel Bromberg und seine hebräische Druckerei in Venedig. by A. Freimann. — Miscellen und Notizen, by M. Steinschneider. — Der Midrasch Agur des Menachem di Lonzano, by M. Gaster. — etc., etc. (See p. 273).

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, Vol. VII, Part 3, contains: Zu dem Zeugnisse des Irenäus von dem Ansehen der römischen Kirche, by H. Boehmer. — The Early Syriac Creed, by R. H. Connolly. — Beiträge aus dem Kirchenslavischen zu den neutestamentlichen Apokryphen und der altchristlichen Literatur, by I. Franko. — Das Evangelium des Basilides, by H. Windisch. — Ein heutiger Passahabend, by P. Volz. — Miscellen. — etc., etc. (See p. 273).

II.

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I.

REVIEWS, NOTES AND NEWS.

In 1901 the Jain community of Western India suffered a severe loss by the early death of **Rajchandra Ravjibhai**, who as a scholar, poet, and religious leader had already done excellent work in his church and without, and seemed destined to become one of the foremost guides of latterday Indian thought. To raise a worthy monument to his memory, a number of Jain gentlemen have raised a fund, which has been employed for the publication of the **Rajchandra-Jain-Śāstra-mālā**, a series of works of prime importance upon the doctrines and practice of Jainism. As these volumes are being printed at the Nirnaya-sagar Press of Bombay, it is needless to say that as regards beauty of type and accuracy they leave little to be desired. The first volume of this series is the **Purushārtha-siddhy-upāya** of Amṛtāchandra, a famous Jain philosopher and scholiast of the 10th century. This work is a good exposition, in 226 Sanskrit verses, of Jainism, especially from the standpoint of practical ethics. The editor, Pandit Nāthūrām Premī, has subjoined to each verse a Hindi translation and full commentary, both very good. The second volume comprises the famous **Tattvārthādhigama-sūtra** of Umāsvāti, one of the Fathers of the Jain Church, with the author's commentary, both in Sanskrit. This work has already been well edited in the *Bibliotheca Indica* by Mr. Keshavlal Premchand Mody; but as the text often presents difficulties to Europeans, we may heartily welcome this volume, which contains also a Hindi translation by the editor, Pandit Thākuraśrāsāda Śarmā. Umāsvāti's work is the oldest extant systematic exposition of Jainism, and well repays scientific study. Volume 3 contains the **Pañchāstikāya-samaya-sāra** or **Pañchāstikāya-sangraha-sūtra** of the early Church-father Kundakunda, a work which in 173 Prakrit stanzas sets forth the Jain doctrine of physics, which have already been published by Professor Pavolini in the "Giornale" of the "Società Asiatica" of Florence. The present volume, which is edited by Pandit Panālāl of Sujangarh, contains in addition to this text a translation and exposition in Hindi, and as an appendix the Sanskrit commentary of Amṛtāchandra, whose **Purushārtha-siddhy-upāya** we have already noticed. The fourth volume is the **Sapta-bhaṅgī-taraṅgiṇī** of Vimaladāsa, a Sanskrit treatise upon the sevenfold mode of predication which forms the basis of Jain logic. This work has hitherto been known only in the edition recently published at Conjevaram by Pandit Anantāchārya. To this the editor of the present volume, Pandit Thākuraśrāsāda Śarmā, has added a Hindi paraphrase. Although the subject is not likely to be popular, the book contains much that is interesting and valuable for students of logic, and the Pandit has done his work well.

Under the title **Outline of the Vedanta System of Philosophy according to Shankara**, the Grafton Press of New-York has just issued a translation of the epitome of Vedantic doctrine which Professor Deussen appended to his monumental "System des Vedanta". The present rendering is by Messrs. J. H. Woods and C. B. Runkle, and has had the advantage of being revised by Professor Deussen himself. It is superfluous to remark here on the merits of Deussen's "System"; we need only say that it was a happy idea to publish a separate version of his luminous and accurate summary, that the translators have done their work well, and that this neat little volume is sure to be useful to all serious students of this most interesting system of philosophy. (See p. 331).

We have received a reprint from the Journal of the American Oriental Society, vol. XXVII, of Dr. **Louis H. Gray's** translation of the **Viddha-sālabhanjikā** of **Rājasekhara**. Although Rājasekhara ranks only in the second class of Sanskrit dramatists, and lacks constructive skill, his writings are graceful and interesting. The present play is slight in plot and depicts merely a harem intrigue which ends happily in an addition to the royal hero's already abundant stock of wives; but it is good as a specimen of Sanskrit style of the second order, and Dr. Gray both by his translation and by his notes has done it full justice. His version is perhaps open to some criticisms on details. Often the temptation of metre leads him to paraphrase rather than translate, and thus sometimes to miss a point. Thus "him who is devotion's self to others' weal" (p. 10) is hardly an adequate rendering of the epigrammatic "paropakāra-vyāsana"; and "the clarion of the silvern moon" (p. 12) is a strange version of "prāstasyas tūryanādaḥ". But apart from these minor details the work is very good, and a special word of praise is due to the notes, which contain a good deal of antiquarian lore. One of them however calls for qualification, viz. the statement that the custom of putting on a red wrist-string at weddings "seems to be of late developement" (p. 65); for it is mentioned in the Jain scriptures.

In its July-September number **Der Buddhist** is well up to its usual level of merit as a popular exponent of Buddhism. Among the articles we may notice "Dharma, die Religion der Erleuchtung", in which Dr. **Paul Carus** sets forth the leading principles of the Buddhist faith; "Animismus und Gesetz", by "**Ananda Maitriya**", a vindication of the scientific character of Buddhism; a translation of the **Ġirimānanda-Sutta** by "**Bhikkhu Nyānatiloka**"; a summary of the **Mahā-parinibbāna-Sutta**; the first four chapters of a German translation of **Mr. H. Fielding Hall's** "**Soul of a People**"; and several other papers, including some useful notes on the literary and religious movements which are centring around Buddhism in Europe at the present day. (See p. 334).

"**A real Mahatma, a personal study**", by **T. C. Crawford**, is a short description of the **Agamya Guru Paramahansa**, whose "**Brahma-dhārā**" was noticed in these columns recently. The book describes a picturesque and interesting personality, who, disclaiming miraculous powers and secretarian ambitions

preaches a form of popular Vedanta, a mystic monism with a strong emphasis upon ethical ideas, which has evidently considerable attraction for a number of minds in Europe and America.

The **Buddhist Texts quoted as Scripture by the Gospel of John** are John VII, 38 and XII, 34, which, according to Mr. Albert J. Edmunds, are derived respectively from the Patisambhidā-maggo and Dīghanikāyo. In this interesting and vivacious little pamphlet, which forms an addendum to Mr. Edmunds' "Buddhist and Christian Gospels", the author continues to trace the derivation of early Christian ideas and phrases from Buddhist sources, and postulates a Greek or Syriac version of the Sūtras as the intermediary. We must however confess to some doubt. That a current of ideas ultimately springing from India may have had some influence in leavening the thought of the early Church and determining certain of its conceptions, seems to us very probable; but the verbal parallels are not conclusive. Mr. Edmunds admits that Mark (IX. 13) quotes as scriptural a statement which is only found in a Midrash ascribed to Philo; but he is wrong in assuming that "the quotation is therefore apocryphal or extra-Judaic." 'Apocryphal' and 'extra-Judaic' are by no means synonyms; Judaism in those days was already an immensely wide field, embracing equally Alexandrine idealism and orthodox legalism. If then Mark quotes as scriptural a Midrash, it is probable that John would do the same; and then there is surely not much difficulty in supposing that John's words "out of his belly shall flow rivers of living water" refer to a lost Midrash on some such passage as Ezekiel's vision (XLVII. 1) of waters arising from the temple, which our Midrash distinctly calls "the navel of the earth." The second parallel quoted by Mr. Edmunds is even less convincing. But whether we agree or disagree with his conclusions, there is real value in these interesting parallels for the student of comparative religion, whose careful attention this little book well merits. (See p. 309).

Band 151 of the "Sitzungsberichte der kaiserlichen Akademie der Wissenschaften" of Vienna is entitled **Slapat rā'gāwan datow smlin ron, Buch des Rā'gāwan, der Königsgeschichte, die Geschichte der Mon-Könige in Hinterindien**, edited, translated, and annotated by P. W. Schmidt. The work is of interest and importance from two standpoints. The Mon or Talaiing race is now "magni nominis umbra". Once a powerful empire, standing on a footing of equality with the great Burmese powers, they suffered before the British annexation from misgovernment, misfortune, and above all the ruthless hand of their Burmese conquerors until their national spirit almost wholly perished. Hence not only has the great mass of their literature been lost, but even the language is rapidly approaching to extinction. Herr Schmidt has therefore done good service to philologists and historians alike, for this is the first time that an original Mon book of considerable size has been printed. The work falls into two main divisions, an account of the Buddha's life and of his relics and a history of the Mon dynasty at Hamsāwati (the modern Hanthawadi). The text is given in the original character, with a

roman transliteration at the foot and a translation appended on the opposite page. Altogether the work is a scholarly and valuable contribution to the knowledge of two important and interesting branches of science.

The first place in the *Bulletin de l'École Française d'Extrême-Orient*, Tome V, nos. 3-4, is held by article 5 of the "Notes Chinoises sur l'Inde", in which **M. Sylvain Lévi** discusses with his usual profundity of erudition "quelques documents sur le bouddhisme indien dans l'Asie Centrale," examining the geographical references to countries north of India which are contained in the Chinese texts of Buddhist sūtras and cognate literature. An "Étude sur les langues parlées par les populations de la haute Rivière-Claire," by **M. Bonifacy**, examines comparatively the grammatical features of the Tho, Mon, Lao, Man ta-pan, Pa-ten, Meo, and Lolo spoken in this region. **M. Chéron** contributes a "Note sur les Muong de la province de Son-tay", in which he studies the geographical division of this race, their dialect, and their ethnography. In "Les hautes vallées du Song-gianh" the Rev. **L. Cadlière** gives some notes on the language and other features of the Nguon and Sač tribes inhabiting this district; and the "Notes sur les Chams" by the Rev. **E. M. Durand** contain a series of studies on the history and antiquities of this vanished empire. The "Notes et Mélanges" and "Bibliographie" are as ample and interesting as they usually are in this excellent periodical, an important section of the second being occupied by **M. Pelliot's** detailed review of the late **Mr. Watters'** posthumous work "On Yuan Chwang's travels in India." (See p. 334).

The *Wisdom of the East* series has been further extended and enriched by the publication of **Mr. A. N. Wollaston's** edition of *Pandnamah* or "Scroll of Wisdom of Sa'di. This little volume consists of maxims and proverbs which enshrine the fruit of a long lifetime's close observation and varied experiences of men and things, and teems with shrewd insight into and wise admonition for the conduct of life. By his introduction and translation of this work **Mr. Wollaston** has placed English readers of Persian literature under still deeper obligation to himself. (See p. 314).

The Rev. **Morris Joseph** stands in the foremost rank of the preachers of modern Jewry, and his latest work, *The Message of Judaism*, will be read with pleasure not only in Jewish circles but likewise by many other religious thinkers outside his fold. It is not, like **Mr. Joseph's** "Judaism as Life and Creed", a systematic exposition of the principles of the faith, but a series of sermons delivered at various times in the West London Synagogue on divers topics of religion and ethics. Not less remarkable than the grace of style with which **Mr. Joseph** handles his themes is the warm religious feeling that he displays. Though not formally identified with the party of orthodox Rabbinism, he has a strong sense of the continuity of Jewish religious history and an intense sympathy for the pure and lofty ideals which lay beneath the ceremonial trappings of rabbinic Judaism. Modern critics of the school of **Dalman** and his congeners, who talk freely of the inferiority

of the ethics of the Synagogue, will do well to perpend Mr. Joseph's discourse on "The Jew and Forgiveness" and indeed the whole of his book.

(See p. 311).

1) **Sermons in Accents**, by the Rev. John Adams, we have a good example of the way in which an intrinsically dry subject may be rendered interesting. The book is a series of studies in the Hebrew accents in their application to the interpretation of the Biblical text. As is well known, the two systems of musical accentuation employed in the Old Testament — that of the Psalms, Proverbs, and Job on the one hand and the prose system of the remaining books on the other — are primarily logical; the elaborate variations of tone which they indicate are not arbitrary, but are in the main determined by the relative importance of the words to which they are applied. They are an integral part of the wonderful machinery by which the Masoretes stereotyped for all time the traditional pronunciation and intonation of the Synagogue, and are of the same authority as the Masoretic vocalism; hence, as indicating the relative logical value of the parts of the sentence, they often supply useful hints for its interpretation. It is from his exegetical standpoint that they are now treated by Mr. Adams, who happily illustrates their values by careful expository studies of various passages, thus, as he himself expresses it, utilising for the service of the pulpit the technical results of grammatical labour. (See p. 307).

The Quarterly Statement of the **Palestine Exploration Fund** contains the conclusion of Sir **Charles Warren's** paper on "Weights found in Jerusalem", in which the writer discusses the four principal systems of weights and measures used in ancient times. Mr. **W. E. Jennings-Bramley** continues his account of the Bedouin of the Sinaitic peninsula, and among other interesting papers contributed to this part may be mentioned the Rev. **J. C. Nevill's** notes on the topography of Jerusalem, and Mr. **Macalister's** discussion of the supposed fragment of the first wall of Jerusalem. We are glad to learn that the renewal of the Fund's excavations will shortly take place.

With volumes XIV and XV of **The Babylonian Expedition of the University of Pennsylvania** (Series A, Edited by Prof. **H. V. Hilprecht**) students have been furnished with a substantial and valuable instalment of the texts found by that expedition which are being prepared for publication. The two new volumes are the work of Dr. **Albert T. Clay** and are entitled **Documents from the Temple Archives of Nippur dated in the reigns of Cassite Rulers**. In the first of the two volumes are published the texts of one hundred and sixty-eight separate tablets, all with complete dates; the second volume deals with two hundred documents of the same period but with the dates wanting or incompletely preserved. Both volumes are furnished with a series of photographic reproductions of a number of selected tablets, and to both are prefixed valuable introductions containing translations of representative texts. Dr. Clay has also supplied the student with complete concordances of the proper names occurring in the texts, and a list of

signs upon tablets of the period, in addition to indices with full description of the separate documents etc. The greater part of the tablets which are here made available for study were found during the second expedition to Nippur in the years 1889—90 close to the south-west wall of the royal palace in the north-west part of the city, opposite the famous temple of Bēl. Nearly all the tablets from this find were thoroughly baked and are consequently very well preserved. Others, which are here published, were merely sundried or partially baked, and these were found in another spot in the southern part of the city in the years 1893—94. The dated tablets belong to the reigns of Burna-Buriash, Kuri-Galzu, Nazi-Maruttash, Kadashman-Turgu, Kadashman-Bēl, Kudur-Bēl, Shagarakti-Shuriash, and Bitiliash, all kings of the Third, or Cassite, Dynasty of Babylon; and the period of the undated tablets may be readily ascertained by means of the names of the officials mentioned upon them. The inscriptions upon the tablets are, with few exceptions, records of the receipt of taxes or rents from outlying districts about Nippur, or of commercial transactions with regard to this property; the payment of priests' salaries or the wages of store-house keepers and of other officials in the service of the great temple of Bēl. Thus the tablets record the payment of the temple revenues and the disposition of the taxes after they had been collected. The light these texts throw upon the life and constitution of an ancient Babylonian city is remarkable. It has long been known that the temple of the city-god was the most important institution in such a city, but we here learn that it practically supported and controlled everything in its immediate vicinity. The taxes were drawn not only from Nippur itself but from a large number of towns and villages in its neighbourhood, and the payments consisted of animals as well as of grain and general produce. There must have been vast store-houses within the surrounding wall of the great temple of Bēl, and in addition to these the texts prove that each of the larger outlying towns had its own granary and store-house into which the local revenue was collected before it was transferred to the central dépôt. In fact the city-temple was the centre not only of the religious observances but also of the whole commercial and social life of the community, and its transactions were organized and carried out on the most business-like principles. Dr. Clay gives a minute description of the tablets themselves, and has much to say on the seal-impressions and the thumb-nail marks which were employed as substitutes; the check-marks consisting of round or semi-circular holes; the form of stylus used for inscribing the texts; the forms of new characters; and the composition of the proper names, etc. But we have not space to enter more fully into the many interesting problems which are raised in connection with this valuable series of new texts, and must refer our readers to the volumes themselves. At the same time we must express our satisfaction at the careful and scholarly manner in which Dr. Clay has carried out his work. We are glad to learn that these volumes will be followed shortly by a monograph on the mathematical, metrological and chronological tablets from Nippur, by Prof Hilp-

recht, the editor of the series, and we shall look with interest for the appearance of this work. (See p. 257).

The new number of *Klio* (*Beiträge zur alten Geschichte*, Bd. VI, Hft. 2), edited by Prof. **Lehmann-Haupt** and Prof. **E. Kornemann**, contains a monograph by Dr. **M. Streck** on the earliest history of the Arameans with special reference to contemporary events in Babylonia and Assyria. It has long been known that Aramaic was employed as the official language of the Western half of the Achaemenian empire, and the German excavations at Sinjirli have proved that in Northern Syria it existed as a written language as early as the eighth century B. C. But we have not to depend on actual inscriptions in Aramaic for the early history of this Semitic group. Aramean tribes and states are frequently mentioned in the cuneiform inscriptions. Dr. Streck points out that the earliest representatives of the Aramean stock were termed Akhlamé, who are first mentioned in the Tell el-Amarna letters, and later on were conquered by the Assyrian king Arik-den-ilu, about 1350 B. C. Tiglath-pileser I termed the Arameans Akhlamé Armaia, i. e. "Aramean Akhlamé", and they were subsequently known by the generic title of Aramu. Dr. Streck has made a careful compilation of all references to the Arameans throughout the historical inscriptions and he has discussed the limits of the districts occupied by Aramean tribes at different periods. His paper thus forms a valuable treatise on the early history of this branch of the Semitic race. Another interesting paper contributed to this number of *Klio* is from the pen of Dr. **Heinrich Schäfer**, who translates and discusses the monument termed by Mariette the "stèle de l'excommunication." This monument was found with four others in the great Temple of Napata at Jebel Barkal and is now in the Cairo Museum, and, although the name of the king who set it up has been defaced, it may be assigned to the latter part of the seventh century B. C. Prof. **Lehmann-Haupt** contributes an interesting paper entitled "Schatzmeister- und Archontenwahl in Athen" and he discusses Dr. Joh. Geffcken's edition of the Sibylline Oracles. The part contains other papers of great interest maintaining the high standard of excellence which has marked the previous volumes of the journal.

Mr. **Seton-Karr** has published an interesting paper on **Flint Implements of the Fayum, Egypt** in which he gives a full description, copiously illustrated by plates, of flints recently found in the Fayum Desert around the shores of the Birket el-Kurun, the shrunken representative of the ancient Lake Moeris. The flints are found on the surface of the desert above the ancient water level, and generally on the crests of undulations from which the prevailing north wind has removed the sand. The nodules of flint which occur all over this desert are of a tough consistency and small, and were thus very suitable for making arrow points and the distinctive and peculiar Fayum flint-implements. A word of praise must be given to the drawing of the plates in which no less than two hundred and fifty-nine specimens are figured.

Mr. **J. de Zwaan** has published the Syriac text of **The Treatise of Dionysius Bar Salbhl against the Jews** from a MS. in the possession of Dr. Rendel

Harris. The object of the publication is to make the text available for study in connection with Dr. Harris's discussion of the "Book of Testimonies". The second part of the work will contain an English translation of the treatise, with full notes, indices, etc. and Dr. Harris will also contribute to that part an introduction dealing mainly with the "Book of Testimonies". We congratulate Mr. de Zwaan on the careful manner in which he has edited the text, and we venture to express the hope that the present work will not form his only contribution to the study of Syriac literature.

We welcome the appearance of the second part of Professor Merx's monumental treatise on **Die vier Kanonischen Evangelien nach ihrem ältesten bekannten Texte**. This part deals with the gospels of St. Mark and St. Luke, and contains a detailed and exhaustive discussion of their text in the light of the Syriac palimpsest which was found in the convent of St. Catherine upon Mt. Sinai. Mr. Burkitt has made a careful examination of the original photographs of the MS., presented by Mrs. Lewis to the Cambridge University Library, and wherever there was any doubt as to the reading of the published edition, he has furnished Prof. Merx with his corrections. The necessary discussion of the new textual material has so swollen the bulk of the present volume, that the text of St. John's gospel must be treated in an extra volume. Meanwhile Prof. Merx is to be congratulated on having brought his discussion of the Synoptic gospels to so successful a conclusion.

Since the appearance of the late J. F. Schön's **Hausa Grammar** (1862), which long remained the only work on the subject, a fresh impulse has been given to the study of Hausa in England by the annexation of the vast territories now known as Northern and Southern Nigeria. We have already noticed in these pages the Hausa-English and English-Hausa Dictionary of Messrs. Robinson and Brooks (1899—1900), as well as the former author's **Specimens of Hausa Literature** (1896) and **Grammar** (1897). The first (Hausa-English) volume of the Dictionary has just reached a second edition, augmented by about 3000 words. These last have been printed on interleaved pages, so as to avoid breaking up the stereotyped plates of the old edition, and also to issue the new and enlarged one at the same price. The work has undergone a thorough revision, with the assistance of several competent Hausa scholars, and, no doubt, has a career of extended usefulness before it. Canon Robinson has reprinted without alteration the greater part of his original preface, whence we may infer that he has seen no reason to change his view of the fundamental connection between Hausa and Arabic a view which he acknowledges to involve considerable difficulties, and which is combated by Dr. Lippert, in the current **Transactions** of the Berlin Oriental Seminary. Another Hausa manual comes to hand from Germany. It has been prepared by Herr A. Seidel, on the Gaspey-Otto-Sauer method, which he has already made use of in his **Duala Grammar**. We present work consists of a grammar in German, French and English versions, and of a systematic vocabulary in four parallel columns; — Hausa, German, French, English. As the grammar proper only comprises about 46 pages, it will be seen that the information

conveyed is packed into the very smallest compass. It does not, however, suffer from want of clearness. Great care has been devoted to the phonology, which, Herr Seidel thinks, his predecessors have not treated with sufficient care. His view as to the philological position of Hausa is that it was originally a Hamitic language, whose grammar and vocabulary have been strongly influenced by the Bantu and Sudanese languages, and which, besides, has adopted numerous Arabic loan-words. The author hopes to set forth his arguments in detail in a pamphlet to be entitled *Der Ursprung des Hausa*.

The Zigula language (sometimes called Zigua or Zeguha) is spoken in German East Africa, near the Luon or Pangani river, and is closely related to Shambala and Bondei. All three languages have recently been studied from the point of view of scientific phonetics by Professor Meinhof of Berlin. The first attempt at a manual of Zigula was made by the Rev. W. H. Kisbey, of the Universities' Mission to Central Africa, in 1897. (See *O. L.*, Vol. VIII, pp. 125, 144). We now welcome the second, revised and corrected, edition of his *Zigula Exercises*, and also a *Zigula-English and English-Zigula Dictionary* (120 pp.) by the same author.

From the Society for Promoting Christian Knowledge, we have also received new editions of the Anglican Book of Common Prayer, and of a "Communion Book" by the late Bishop Key, in the Xosa ("Kafir") language; — an "Old Testament History for Young Students" (Ebyafa muni ebyomu ndagano eyeda) in Luganda; and a "First Catechism" in Gang, a non-Bantu language spoken in the Acholi district, which forms part of the Nile Province (Northern Uganda).

Al-Hilal, October, 1906, Vol. XV, No. 1. (See p. 334).

Al-Hilal, November, 1906, Vol. XV, No. 2. (See p. 334).

Al-Machriq, 1906, No. 19, contains: Jacques de Sarouge, by P. 'Aziz. — *Mon Voyage au Choa*, by Ab. M. Raad. — 'Abdallah Ibn al-Fadl al-Antaki (XIe Siècle), by P. C. Bacha and P. L. Cheikho. — *Les supérieurs généraux Basiliens*, by P. T. Geoqq. — *L'Observatoire de Stonyhurst*, by P. P. de Vreille. — *Bibliographie Orientale*. — etc., etc. (See p. 334).

Al-Machriq, 1906, No. 20, contains: *Le commerce maritime de la Syrie au Moyen-âge*, by P. H. Lammens. — *Mon voyage au Choa*, by A. M. Raad. — *Les actes du Concile Melkite de Dair al-Mokhallès (1790)*, by C. Charon. — 'Abdallah Ibn al-Fadl al-Antaki (XIe Siècle), by P. C. Bacha and P. L. Cheikho. — *Sur les bords du désert de Palmyre*, by P. L. Cheikho. — *Bibliographie Orientale*. — *Questions et réponses*. — etc., etc. (See p. 334).

Al-Machriq, 1906, No. 21, contains: *Un traité inédit d'Avicenne*, by P. L. Maïouf. — *Les actes du Concile Melkite de Dair al-Mokhallès (1790)*, by C. Charon. — *Sur les bords du désert de Palmyre*, by P. L. Cheikho. — *Les citations d'Auteurs classiques dans le Nouveau Testament*, by G. Offord. — *L'histoire du Commerce dans l'antiquité*, by P. L. Jalabert. — *Bibliographie Orientale*. — *Questions et réponses*. — etc., etc. (See p. 334).

46, GREAT RUSSELL STREET, LONDON, W. C. (opposite the British Museum).

- Al-Machriq**, 1906, No. 22, contains: Avant la naissance et après la mort, by P. A. Salhani. — Mon voyage au Choa, by A. M. Raad. — Les actes du Concile Melkite de Dair al Mokhallès (1790), by C. Charon. — Un traité inédit d'Avicenne, by P. L. Malouf. — Matarieh et ses souvenirs chrétiens, by P. J. Khalil. — Bibliographie Orientale. — etc., etc. — (See p. 334).
- Al-Machriq**, 1906, No. 23, contains: Les terrains miniers du Sinâi, by P. L. Szczepanski. — Un traité inédit d'Avicenne, by P. L. Malouf. — Le saint étudiant de Béryte (St. Apphien), by P. F. Bouvier. — Matarieh et ses souvenirs chrétiens, by P. J. Khalil. — Un poète populaire, 'Issa al-Hazâr, by P. L. Cheikho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 334).
- Al-Noktahas**, No. 9, contains: Jules Simon. Biographie. — Le domaine de la langue arabe. — Les jeux et les instruments de musique dans l'Andalousie Maure. — Les Perses. — L'évolution intellectuelle et sociale en Egypte, by G. Bey Samné. — Les lois d'harmonie dans la nature, l'homme et l'animal, by J. G. Zakhim. (See p. 334).
- American Antiquarian and Oriental Journal**, September and October, 1906, Vol. XXVIII, No. 5, contains: Frontispiece. — The Piasa. — Egypt under the Earlier Dynasties, by J. Offord. — The Religion of Israel, by W. H. Jones. — Hatshepsu. — Relics from the Days of Christ. — Petrie's Work in the Delta, by W. C. Winslow. — Ornaments of Savage Tribes, by Owen Jones. — The Inspiration of the Pentateuch. — Editorial Department.—Book Reviews. — etc., etc. (See p. 334).
- American Journal of Theology**, October, 1906, Vol. X, No. 4, contains: Recent changes in the Theology of Baptists, by A. H. Newman. — Religion and the Imagination, by H. S. Nash. — Are the Resurrection Narratives Legendary?, by W. C. Wilkinson. — Virgil in Mediaeval Culture, by J. W. Thompson. — Shebna and Eliakim, by E. Koenig. — Critical Note. — Recent Theological Literature. — etc., etc. (See p. 334).
- American Journal of Semitic Languages and Literatures**, October, 1906, Vol. XXIII, No. 1, contains: Oriental Exploration Fund of the University of Chicago. First Preliminary Report of the Egyptian Expedition, by J. H. Breasted. — Portions of First Esdras and Nehemiah in the Syro-Hexaplar Version, by Ch. C. Torrey. — Historical Scarab Seals from the Art Institute Collection, Chicago, by G. Chatfield Pier. — Book Notices. — etc., etc. (See p. 334).
- Arya**, August and September, 1906, Vol. VI, No. 2, contains: Yoga Principles in Sacrifices, by S. R. Aiyar. — Materialism refused in its own School, by P. Lee. — A Short Account of all the Royal Marriages between Spain and England, from the Year 1170 till the Present, by Miss M. Yates. — Supplement. — etc., etc. (See p. 334).
- Asiatic Quarterly Review**, October 1906, Vol. XXII, No. 44, contains: China's Attitude towards Japan and Russia, by Sir R. K. Douglas. — Self-Government for India, by G. R. Gokhale. — An Open Letter to Mr. Gokhale, by J. B. Pennington. — India and Anglo-Indian: Some Unofficial Impressions,

by A. Sawtell. — The Congo Free State Administration. — The Congo Question: A Case of Humanity, by A. G. Leonard. — The Abandonment of St. Helena, by A. G. Wise. — Taoism, by E. H. Parker. — Proceedings of the East India Association. — Correspondence Notes, and News. — Reviews and Notices. — etc., etc. (See p. 334).

Baptist Missionary Review, September, 1906, Vol. XII, No. 9, contains: The Indian Christian Church in Madras, by K. Krishna Rau. — Editorial Exchanges and Reviews. — Mission News and Correspondence. — etc., etc. (See p. 334).

Baptist Missionary Review, October, 1906, Vol. XII, No. 10, contains: The Baptist Contribution to Japanese Christianity, by E. W. Clement. — Great Revivals since the Reformation, by W. B. Boggs. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 334).

Baptist Missionary Review, November, 1906, Vol. XII, No. 11, contains: Is the Progress of Christianity in India such as to Warrant a Belief in its Ultimate Triumph, by J. P. Jones. — Hindu Marriages among Christians, by Wheeler Bogges. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 334).

Biblical World, October, 1906, Vol. XXVIII, No. 4, contains: Frontispiece. — Editorial. — Truthfulness in Teaching the Truth, by G. B. Smith. — The Required Religious Services of a College, by G. Harris. — A Message for Times of Transition: A Study in the Epistle to the Hebrews, by R. P. Johnston. — The Nature-Poetry of the Psalms, by W. T. Allison. — Expository and Practical Studies on the Life of Christ, by H. Hallam Tweedy, D. L. Coon, and F. H. Geselbracht. — Current Opinion. — The American Institute of Sacred Literature. — Book Reviews. — etc., etc. (See p. 334).

Biblical World, November, 1906, Vol. XXVIII, No. 5, contains: Frontispiece. — Editorial. — The Ordinances of the Church, by W. F. Adeney. — The Significance of Christ for the Minister's Preaching, by W. Brown Thorp. — The Contribution of Science to Religious Education, by Ch. Reid Barnes. — An Old-Time Philistine, by G. F. Genung. — Expository and Practical Studies on the Life of Christ, by W. K. Matthews, E. J. Goodspeed, W. Brown Thorp, and Shailer Mathews. — Current Opinion. — Book Reviews. — etc., etc. (See p. 334).

Brahmavadin, August, 1906, Vol. XI, No. 8, contains: The Bhagavad Gita. — Indian Universities and their Future, by Syamaraj. — Notes of Some Wanderings with the Swami Vivekananda. — Bhakti Yoga by P. P. Aiyar. — Editorial. — Correspondence. — Extracts. — etc., etc. (See p. 334).

Brahmavadin, September, 1906, Vol. XI, No. 9, contains: Notes of Some Wanderings with the Swami Vivekananda. — A Lecture on Gita, by M. Rangacharya. — Karma Yoga, by P. Parameswara Aiyar. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Notes and Thoughts. — etc., etc. (See p. 334).

Brahmavadin, October, 1906, Vol. XI, No. 10, contains: A Lecture on Gita, by M. Rangacharya. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Free-Will, I. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 334).

Brahmavadin, November, 1906, Vol. XI, No. 11, contains: Freedom of the Soul II. — The Prophet of Awakened India. A Lecture by a Disciple of the Swami. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Extract. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 334).

Chinese Recorder, September, 1906, Vol. XXXVII, No. 9, contains: Seekers after God amongst the Chinese, by I. Genähr. — The Bible and Missions III, by J. W. Bashford. — How can we best meet the New Conditions which are coming into Ascendancy in China? by E. J. Osgood. — Church Praise Department. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 334).

Chinese Recorder, October, 1906, Vol. XXXVII, No. 10, contains: Desultory Notes on Some of the Elements of Chinese Etiquette, by A. G. Jones. — Seekers after God amongst the Chinese, by I. Genähr. — To the Memory of the Rev. J. L. Whiting, by W. A. P. Martin. — Church Praise Department. — Educational Department—Our Book Table. — Missionary News. — Diary of Events in the Far East. — etc., etc. (See p. 334).

Chinese Recorder, November, 1906, Vol. XXXVII, No. 11, contains: Three Weeks with Opium Smokers in a Chinese Village, by Wm. C. White. — A Message for the Times, by E. Box. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc., etc. (See p. 334).

Comité de l'Asie française, September, 1906, Vol. VI, No. 66, contains: Frontières franco-siamoises, by R. de Caix. — L'Etat des esprits en Cochinchine, by ... — Statuts de la Société du Ciel et de la Terre. — Le chemin de fer du Hedjaz et l'embranchement de Caïffa. — Le Japon en 1866, by J. Franconie. — Asie française. — Chine. — Corée. — Asie Russe. — Arabie. — Perse. — Asie Anglaise. — etc., etc. (See p. 334).

Comité de l'Asie française, October, 1906, Vol. VI, No. 67, contains: Aspirations annamites, par ... — L'Angleterre, la Russie, l'Allemagne et la Perse, par R. C. — Projets de chemins de fer dans la Chine méridionale. — Asie française. — Siam. — Chine. — Japon. — Asie russe. — Perse. — Bibliographie. — etc., etc. (See p. 334).

Comité de l'Asie française, November, 1906, Vol. VI, No. 68, contains: Les Résultats de la politique intérieure du Siam en 1906. — L'Indo-Chine à l'Exposition de Marseille, by R. C. — Le Problème anglo-indien: critiques et réponses, by C. Mourey. — Le Nationalisme économique en Chine. — Asie française. — Chine. — Japon. — Asie Russe. — Perse. — Asie anglaise. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 714, contains: The Education of Mahomedans in British West-Africa, by E. W. Blyden. — A Friday Khutbah. — Editorial

- Notes. — The Sultan and Macedonia. — The Thirteenth Anniversary of the Accession of the Caliph of Islam to the Ottoman Throne. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 715, contains: The Life of St. Paul. by Sheikh Abdullah Quilliam Bey. — Editorial Notes. — Another Convert to Islam. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 716, contains: The Growth of Christianity. — The Sultan of Turkey. — Editorial Notes. — Mussulman's Address. — "The Brotherhood of Islam" — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 718, contains: The Growth of Christianity, by Sheikh Abdullah Quilliam Bey. — The Attributes of Faith. — Editorial Notes. — Our Book Table. — Still some Idols left. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 720, contains: Christianity and Islam. — News from the Seat of the Caliphate. — The Rights of Aliens. — Devils in Russia. — The Sheikh on Buddhism. — Editorial Notes. — Persia's Parliament. — Our Book Table. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 721, contains: Al Javab. An Answer to Dr. Reich, from S. Dost Mohamad. — Our Constantinople Letter. — The Sheikh amongst the Jews. — Ancient Order of Zuzimites. — Editorial Notes. — One Night's Meditation worth a Thousand Month's Ascetism. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 722, contains: The Rights of Aliens under International Law. — Editorial Notes. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 723, contains: Hisba, by H. E. Sheikh Abdullah Quilliam Bey. — Realms beyond Us. — Editorial Notes. — The Khirkas-Sherif. — Ceremonies of the Two Eeds. — etc., etc. (See p. 334).
- Crescent**, Vol. XXVIII, No. 724, contains: "Seething Islam". — The Sheikh at Glasgow. — Our Constantinople Letter. — The Hedjaz Railway. — Editorial Notes. — Interest in Islam in Southport. — The Aidin Railway. — etc., etc. (See p. 334).
- Epigraphia Indica**, April, 1906, Vol. VIII, Part 6, contains: Jaina Inscriptions on Mount Abu, by H. Lüders. — Nausari Plates of Sryasraya-Siladitya, by E. Hultzsch. — Chendalur Plates of Kumaravishnu II, by E. Hultzsch. — Two Prakrit Poems at Dhar, by R. Pischel. — Synchronistic Table for Northern India, A. D. 400—1400, by F. Kielhorn. — Synchronistic Table for Southern India, A. D. 400—1400, by F. Kielhorn. — etc., etc. (See p. 334).
- Epigraphia Indica**, July, 1906, Vol. VIII, Part 7, contains: Two Prakrit Poems at Dhar, by R. Pischel. — Dates of Chola Kings, by F. Kielhorn. — Dates of Pandya Kings, by F. Kielhorn. — Betul Plates of Samkshobha, by Hira Lal. — Triplicane Inscription of Dantivarman, by V. Venkayya. — Faxila Vase Inscription, by H. Lüders. — etc., etc. (See p. 334).

Far East (Tho), Vol. I, No. 9—12, contains: A Nankin Girl, by Miss R. S. Williams. — From Yunnanfu to Mengtze, with a Peep into the Dreaded Namti, by Mrs. A. Little. — From Monday to Saturday, or from Mengtze to Hanoi, by Mrs. A. Little. — Railroad Travelling in Northern Korea, by A. A. Pieters. — One of the most difficult Moral Problems of the East, by D. G. Olpp. — The Venomous Snakes of Central China, by Dr. Kreyenberg. — etc., etc. (See p. 334).

Ferne Osten (Der), Vol. III, Part 10—12, contains: Das Ende eines chinesischen Dramas, by C. J. Voskamp. — Der getrocknete Grabhügel, ein chinesisches Märchen. — Lenzsturm (Hanagumovi). Novelle von Koyo Sanjin. — Der Tigerhügel oder Ho-Kiu-Shan nordwestlich von Su-chou mit seinen Heiligtümern, by A. Tschepe. — Das Bettlerwesen in China, by S. v. F. — Gedenktafel über die Verbreitung der lichtvollen Religion des grossen Zin-Reiches in China. — Nen-pa-chi-ti, by R. Pieper. — etc., etc. (See p. 334).

Geographical Journal, October, 1906, Vol. XXVIII, No. 4, contains: The Indian Ocean, by J. Stanley Gardiner. — Recent survey and Exploration in Seistan, by Sir H. McMahon. — The Rivers of Chinese Turkestan and the Desiccation of Asia, by Elsworth Huntington. — Journeys in Northern Nigeria, by H. Vischer. — Reviews. — etc., etc. (See p. 334).

Geographical Journal, November, 1906, Vol. XXVIII, No. 5, contains: A Fifth Journey in Persia, by P. Molesworth Sykes. — The Indian Ocean, by J. Stanley Gardiner. — Notes on the Geography and People of the Baringo District of the East Africa Protectorate, by C. W. Hobley. — Reviews. — The Monthly Record. — etc., etc. (See p. 334).

Geographical Journal, December, 1906, Vol. XXVIII, No. 6, contains: A Fifth Journey in Persia, by P. Molesworth Sykes. — The Volcano of Smeroe, Java, by I. A. Stigand. — Reviews. — Correspondence. — etc., etc. (See p. 334).

Hindustan Review, August, 1906, Vol. XIV, No. 84, contains: Japanese Ethics and Religion, I, by A. Stead. — Hindu Civilization: A Statement and a Rejoinder, by Har Bilas Sarda. — The Indian Press: Its Educational Function, by S. C. Sanial. — Animals, their Language and Instincts, by an "Amateur Naturalist". — The Widow-Marriage Movement, by Ch. L. Mukerji. — Trusts, by G. Grenwood. — Reviews and Notices. — Discussion: Religious and Social Reformers, by D. Joshi. — etc., etc. (See p. 335).

Hindustan Review, September, 1906, Vol. XIV, No. 85, contains: Japanese Ethics and Religion, II, by A. Stead. — Hindu Protestantism, I, by M. L. Zutshi. — Indian Volunteers and Militia, by J. D. Joshi. — Munshi Ameer Ahmad Ameer, by A. F. M. Abdul Ali. — The Woman's Movement, by K. S. Srinivasam. — Bride-Price and Bridegroom-Price, by T. M. Sundaram Aiyar. — Great British Lawyers: Lord Kenyon, M. S. Commissariat. — Hindu Psychology and the Attributes of Matter, by D. Chand. — The Jyotisha Vedanga Explained, by Barhaspattyah. — Review. — Discussion. — etc., etc. (See p. 334).

Hindustan Review, October-November, 1906, Vol. XIV, Nos. 86 and 87, contain: The Indian National Congress: As it has been and as it need be, by R. B. P. Ananda Charlu. — Hindu Protestantism, II, by P. M. Lal Zutshi. — The Seamy Side of Hindu Civilization: Last Words, by an "Indian Nationalist." — Hafiz, by A. F. M. Wahhab — The Jyotisha Vedanga, by Barhaspattyah. — Reviews. — Discussion. — The Kayastha World. — etc., etc. (See p. 335).

Indian Antiquary, December, 1905, Part II, Vol. XXXIV. Part 437, contains: Title Page. — Contents. — Index. (See p. 335).

Indian Antiquary, July, 1906, Vol. XXXV, Part 444, contains: Pygmy Flints, by V. A. Smith. — The Religion of the Iranian Peoples, by the late C. P. Tiele. — The Travels of Richard Bell (and John Campbell) in the East Indies, Persia, and Palestine, 1654—1670, by Sir R. C. Temple. — Chinese Words in the Burmese Language, by Taw Sein Ko. — Folklore from the Central Provinces, by M. N. Chittanah. — Miscellanea. — Book-Notice. — etc., etc. (See p. 335).

Indian Forester, August, 1906, Vol. XXXII, No. 8, contains: The Secretary of State and the Forest Department. — On Pollard-Shoots, Stool-Shoots and Root-Suckers, by R. S. Hole. — The Reproduction of Teak, by the late C. Bruce. — Sandal Wood at Kurnool, by M. R. Rao. — *Bassia Latifolia* Gum, by P. Shankernath. — Researches on the Regeneration of Silver Fir, by E. Radcliffe. — Correspondence. — Reviews and Translations. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 335).

Indian Forester, September, 1906, Vol. XXXII, No. 9, contains: Forests and the Water Supply. — On Pollard-Shoots, Stool-Shoots and Root-Suckers. Part III, by R. S. Hole. — The Goalpara Forest Tramway. Part 1, by W. F. Perrée. — The Protection of the Sources of the Cauvery, by P. R. Lushington. — Correspondence. — Reviews and Translations. — etc., etc. (See p. 335).

Indian Forester, October, 1906, Vol. XXXII, No. 10, contains: Recruitment for the Indian Forest Service. — Shrubs and Trees of the Evergreen Sholas of North Coimbatore, by C. E. C. Fischer. — Goalpara Forest Tramway. Part II, by W. F. Perrée. — Condition of the Forests in the Godhra Range, Panchmahals, after the Drought of 1899—1900, by A. K. Desai. — Supari Gardens and their Effects on the Forests of Kanara, by G. S. Dangi. — Correspondence. — Reviews and Translations. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 335).

Indian Magazine, October, 1906, No. 430, contains: A Shrine on the Pilgrims' Way, by Miss J. D. Westbrook. — The Work of the Red Cross Societies, by L. H. Yates. — Travancore, by N. Pillai. — The Sasipada Institute, Baranagar, Bengal. — Two Brahmin Lady Graduates in Mysore. — Indian Mahomedans in Nigeria, by W. Coldstream. — Queen Victoria Memorial in India. — Anand Mohan Bose, by R. C. Dutt. — Books received. — Indian Intelligence. — etc., etc. (See p. 335).

Indian Magazine, November, 1906, No. 430, contains: The Wearers of Yashmak. — Travancore and its People, by N. Pillai. — International Law among the Saracens. — Indian Folk-lore, by Taiyiba Begum Bilgrami. — The East as Teacher, by Miss J. D. Westbrook. — Miss Manning's Interest in the Education of Indian Girls. — Review. — Forthcoming Lectures on India. — Indian Intelligence. — etc., etc. (See p. 335).

Indian Magazine, December, 1906, No. 432, contains: A Notable College, by M. M. M. — A Reminiscence of Madama Ristori, by Miss B. Batty. — How the Royal Free Hospital became "Royal" and "Free". — Some Reminiscences of Kashmir, by A. H. Fysee. — Forthcoming Lectures on India. — Remarriages of Widows. — The Education of Indian Women. — Victoria Zenana Hospital, Delhi. — Indians in British Columbia, by Wm. Coldstream. — Miss Manning Memorial Fund. — Concerning Books. — Indian Intelligence. — etc., etc. (See p. 335).

Indian Review, September, 1906, Vol. VII, No. 9, contains: Editorial Notes. — Review of the Trade of India, 1905—06, by an "Indian Publicist". — The Political Awakening in Asia, by the Editor. — Mysticism, II, by V. J. Kirtikar. — Bonnerji, Tyabji and Bose, by R. B. P. Anandachariu. — Some Useful Agricultural Implements, by N. V. Pillai. — Dadabhai Naorogi. His Life and Life-Work. — Indian Students in Japan, by Saint N. Sing. — Hindu Ethico-Didactic Poetry, by H. B. Sarda. — The Bengal Council of Education. — Current Events. — World of Books. — etc., etc. (See p. 335).

Indian Review, October, 1906, Vol. VII, No. 10, contains: Editorial Note. — The English House of Commons, by P. Alden. — Physical Education in England and in India, by A. Yusuf. — Impersonality of the British Indian Empire, by J. Datt Joshi. — Mysticism, III, by T. J. Kirtikar. — Compatriots' Club Lectures, by A. G. Hogg. — The Thiyas of Malabar, by P. O. Philip. — Improvement of the Indian Sugar Industry, by D. B. P. Rajanatra Mudaliar. — Ananda Mohan Bose. — Current Events. — World of Books. — etc., etc. (See p. 335).

Indian Review, November, Vol. VII, No. 11, contains: The Bank Failures in Madras, by the Editor. — A Plea for an Indian Bank, by G. S. Iyer. — On Investments for Indians, by "an European". — The late Mr. Badruddin Tyabji. — Fate and Providence, by Nielson. — The Indian Sugar Industry. — The Constitution of Native States. — Mathematics in Ancient India. — Current Events. — World of Books. etc., etc. (See p. 335).

Islamic World, Vol. VII, No. 84, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — A Rose Garden of Meditations, by Yehya-en-Nasr Parkinson. — The 13th of June Incident at Denshawai, by a Young Egyptian. — A Prayer of the Caliph Ali. — etc., etc. (See p. 335).

Islamic World, Vol. VIII, No. 85, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — The Knights Templars and herein of the Knights Hospitallers and Teutonic Knights, by J. A. Howard-Watson. — The Blessings of Christian Civilisation, by H. M. Leon. — Our Book Table. — etc., etc. (See p. 335).

Islamic World, Vol. VIII, No. 86, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — Zengi, by J. Yehya-en-Nasr Parkinson. — A Sample of Manx Folklore. — Husbands and Wives, by H. M. Leon. — etc., etc. (See p. 335).

Journal of the African Society, October, 1906, Vol. VI, No. 21, contains: Presidential Address, by the Duke of Marlborough. — History of King Theodore, by H. Weld Blundell. — North-Eastern Rhodesia, IV, by G. Pirie. — Language and Folklore in West-Africa, by A. Werner. — Editorial Notes. — Books Reviewed. — etc., etc. (See p. 335).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 7, contains: Elem-i-Kiâfâ, i. e., the Science of Interpreting Human Character from the Physical Nature of the Different Parts of the Human Body, by K. B. B. Byramjee Patell. — The Origin of the Practices of Circumcision and Idol-Worship as Forms of Non-Aryan Symbolism produced by Non-Aryan Phalism, and their Influence on Human Civilization and Progress, by R. K. Dadachauji. — The Bear in Asiatic and American Ritual and Belief, by S. Chundra Mitra. — The Hindu God Ganesh, by R. S. Jayakar. — Theogony and Magic amongst the Aborigines of Brazil, by C. Vellozo. — Some Religious Customs of the Hindus in Southern India, by the Lord Bishop of Madras. — etc., etc. (See p. 335).

Journal of Geology, October-November, 1906, Vol. XIV, No. 7, contains: Pangong: a Glacial Lake in the Tibetan Plateau, by E. Huntington. — The Grand Eruption of Vesuvius in 1906, by W. H. Hobbs. — Editorial. — Reviews. — etc., etc. (See p. 335).

Journal of the Moslem Institute, July-September, 1906, Vol. II, No. 1, contains: Danishmand Khan, the Patron of Bernier, by H. Beveridge. — Memoirs of 'Abd-ul-Qâdir, Sâbit Jang, by W. Irvine. — Story of an Indian Journalist, by S. C. Sanial. — Fighani, by M. A. Muqtadir. — Arabic Education in Bengal, by M. M. A. Halim. — The Matrimonial Expenses of Hindu Girls, by B. G. Mitra. — Notes on the Religions of Egypt, by H. S. Sahdev. — Jews under Moslem Rule, by J. S. Ezra. — Our Book Table. — etc., etc. (See p. 335).

Journal of the Royal Asiatic Society of Great Britain and Ireland, October, 1906, contains: The Lives of Umar Ibn'u'l Fâric and Muḥuyyn'ddin Ibn'u'l-'Arabi, extracted from the Shadharâtu'l-Dhahab, by A. R. Nicholson. — The Pahlavi Text of Yasna LXV (so in S. B. E. XXXI, otherwise LXIV), for the first Time critically translated, by L. Mills. — Some Coins of the Maukharis, and of the Thanesar Line, by R. Burn. — An Unidentified MS. by Ibn al-Jauzi, in the Library of the British Museum, Add. 7.320, by H. F. Amedroz. — The Tradition about the Corporeal Relics of Buddha, by J. F. Fleet. — Studies in Ancient Indian Medicine. II. On some obscure Anatomical Terms, by A. F. R. Hoernle. — Studies in Buddhist Dogma. The Three Bodies of a Buddha (Trikâya), by L. de la Vallée Poussin. — Miscellaneous Communications. — Notices of Books. — etc., etc. (See p. 335).

Korea Review, August 1906, Vol. VI, no. 8, contains: *Ulleung Do*. — Korean Writing. — The Japanese in the North. — Filial Etiquette. — The Prophets of Seoul. — Korea's Internal Affairs. — Editorial Comment. — News Calendar. — etc., etc. (See p. 336).

Korea Review, September, 1906, Vol. VI, no. 9, contains: What to See at Pyeng-Yang. — Korean Finances. — Prince Eui—Wha. Japan in North-East Korea. — Japanese Immigration. — Editorial Comment. — News Calendar. — etc., etc. (See p. 336).

Madras Christian College Magazine, September, 1906, Vol. VI, no. 3, contains: At His Feet, by the late J. Mackenzie. — John Graham of Claverhouse; II, by W. Miller. — A. Hitherto Unknown Brother of Parāntaka I, by F. A. Gopinatha Rao. — The Law of Sacrifice, by S. S. Moorty. — The Aim of Historical Studies, by F. E. Corley. — The Pulayans of Cochin: I, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Science Notes. — etc., etc. (See p. 336).

Madras Christian College Magazine, October, 1906, Vol. VI, no. 4, contains: In Memoriam F. P. H. Stirling. — Freedom, by J. Bittmann. — The Pulayans of Cochin: II, by L. K. A. Krishna Iyer. — Thillai Govindan's Miscellany: I. Woman; the two Ideals, by Pamba. — Notes of the Month. — Science Notes. — etc., etc. (See p. 336).

Madras Christian College Magazine, November, 1906, Vol. VI, no. 5, contains: Dr. Deussen and Indian Philosophy, by A. G. Hogg. — Thillai Govindan's Miscellany: edited by Pamba: II, Truthfulness. — The Pulayans of Cochin: III, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Correspondence. — College Notes. — etc., etc. (See p. 336).

Maha-Bodhi Journal, August 1906, Vol. XIV, no. 8, contains: *Dhyana in Japan*. — Visuddhi Magga. — The Parting of the Ways. — Sayings of the Omniscient Buddha. — The Supreme Nature of Buddha. — Notes and News. — etc. (See p. 336).

Maha-Bodhi Journal, September, 1906, Vol. XIV, no. 9, contains: *Colleges of Theosophy in Ceylon*. — Why not have pure Buddhism? Sayings of the Omniscient Buddha. — Liquor Traffic in Ceylon. Desecration of the Bodhi Temple at Buddha Gaya. — Notes and News. — etc., etc. (See p. 336).

Man, June, 1906, contains: Kikuyū Medicines, by C. W. Hobley. — at the Universities, by W. L. H. Duckworth, A. C. Haddon, W. and W. Ridgeway. — Study of the Gravel Drift, by W. Note on a very unusual Form of "Tiki" from New Zealand, by R. A. Durand. — Note on the Silver Pin found at Dhlo—Dlo by Mr. Randall. — Proceedings of Societies. — etc.

Man, July, 1906, contains: The Bari Tribe, by A. Janning. — Legend of Oro, by J. Parkinson. — The Euahlayi and by A. Lang. — Questionnaire on Dolls, by N. W. Tuck.

at Deir el-Bahari, 1905—6, by E. Naville and H. R. Hall. — Reviews. — etc., etc. (See p. 336).

Man, August, 1906, contains: Notes on the Dorobo People and other Tribes, by C. W. Hobley. — Notes on the Elik Belief in "Bush Soul", by J. Parkinson. — Note on the Mask—Dances of the Camacoco, by E. Fric. — A Correction and a Note on the Gloss on Flint Implements, by H. G. O. Kendall. — The Hyksos, by W. M. Flinders Petrie. — Reviews. — etc., etc. (See p. 336).

Man, September, 1906, contains: Notes on the Webster Ruin, by E. M. Andrews. — Decorated Shields from the Solomon Islands, by J. Edge—Partington. — Notes on Leueneuwa or Lord Howe's Group, by C. M. Woodford. — The Totem Taboo and Exogamy, by A. Lang. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 336).

Monatsschrift für Geschichte und Wissenschaft des Judentums, July—August, 1906, Vol. L, Part 7—8, contains: Das literarische Leben der babylonischen Juden im vierten Jahrhundert, by S. Frenk. — Der Sifre sutta nach dem yalkut und anderen Quellen, by S. Horovitz. — Leon Elias Hirschel, ein jüdischer Arzt, by M. Freudenthal. — Die Juden und die deutsche Literatur (Schluss), by L. Geiger. — Mathematik bei den Juden, (1551—1840) (Fort.), by M. Steinschneider. — Protokoll der Sitzung des Ausschusses der Gesellschaft zur Förderung der Wissenschaft des Judentums vom 4 Juli 1906. — Besprechungen. — etc., etc. (See p. 336).

Monatsschrift für Geschichte und Wissenschaft des Judentums, September—October, 1906, Vol. L, Part 9—10, contains: Das Buch Esther in geschichtlicher Beleuchtung, by S. Jampel. — Die Todesstrafen der Bibel und der jüdisch-nachbiblischen Zeit, by A. Buchler. — Der Oelbau in Palästina in der tannaitischen Zeit, by F. Goldmann. — Der Sifre sutta nach dem yalkut und anderen Quellen, by S. Horovitz. — Beiträge zur Geschichte und Literatur der gaonäischen Periode, by A. Marmorstein. — Mathematik bei den Juden (1551—1840), by M. Steinschneider. — Notizen-Besprechungen. — etc., etc. (See p. 336).

Monist, October, 1906, Vol. XVI, no. 4, contains: Some Notes on the Ideograms of the Chinese and Central American Calendars, by R. H. Geoghegan. — Criticism and Discussions. — Book Reviews and Notes. — etc., etc. (See p. 336).

Open Court, October, 1906, Vol. XX, no. 605, contains: Frontispiece. — Mediumistic Seances, by D. P. Abbott. — Chinese Industries and Foreign Relations, by Editor. — Confucianism and Ancestral Worship. — The Archangels of the Avesta, by L. H. Mills. — Yakumo Koizumi: The Interpreter of Japan by K. K. Kawakami. — Book Reviews and Notes. — etc., etc. (See p. 336).

Open Court, November, 1906, Vol. XX, no. 606, contains: Frontispiece. — Burbauk's Production of Horticultural Novelties, by H. de Vries. — Taoism and Buddhism, by Editor. — Childhood and Education in China, by Editor. —

Inlaid and Engraved Vases of 6500 Years Ago, by E. J. Banks. — Aristotle on his Predecessors. — Book Reviews and Notes. — etc. etc. (See p. 336).

Orientalistische Litteratur-Zeitung, September, 1906, Vol. IX, no. 9, contains: Beiträge zur orientalischen Kunst, by A. Hermann. In den Achamaniden-inschriften, by A. Hoffmann Kutschke. — Besprechungen. Nochmals E-NU-RU, by M. Streck. — etc., etc. (See p. 336).

Orientalistische Litteratur-Zeitung, October, 1906, Vol. IX, no. 10, contains: Eine Adoptionsurkunde aus der Kassitendynastie, by A. Ungnad. — Neutestamentliche Studien, by J. Wellesz. — Besprechungen. — Donar, by A. Hoffmann. — Kutschke. — Mitteilungen. — etc., etc. (See p. 336).

Orientalistische Litteratur-Zeitung, November, 1906, Vol. IX, no. 11, contains: Zur Inschrift von Namara, by M. Hartmann. — Der Dual im babylonisch-assyrischem Verb, by A. Ungnad. — Mitanni-Namen aus Nippur, by F. Bork. — Beiträge zur orientalischen Kunst IV, by A. Hermann. — Besprechungen. — Halpirti, by G. Husing. — Nachtrag zu „Persische Eigennamen“ by A. Hoffmann-Kutschke. — Altertums-Berichte aus dem Kulturkreis des Mittelmeers. — etc., etc. (See p. 336).

Pandit, January, February and March, 1906, Vol. XXVIII, nos. 1, 2 and 3 contain: Brāhmāmritavarshini, edited by S. Vyankataramana Iyer. — Vidhiviveka of Mandana Misra with Commentary Nyayakanika by Wachaspathi Misra, edited by P. R. Shastri Tailang. — Valmikiya Ramayan with Commentary edited by R. L. Bhattacharya. — Bhāvabodhinī Tīkā of Jaideva's Prasannarāghava Nataka, edited by P. G. Nath Jha. — Sankalpasuryoday with Commentary, edited by R. Krishnamachari. — Padartharatnamālā, edited by N. P. Dharmadhikari. — Pātanjalasutravritti of Nagesh Bhutt, edited by T. P. J. Nath Mishra. — Padārtha—Dharma—Sangraha, translated by P. Ganganath Jha. — (See p. 336).

Parsi, September, 1906, Vol. III, no. 15, contains: The Week. — A Comprehensive Review of the Progress of Science, by Ray Lankester. — Dr. Grierson on Hinduism. — The Sayings of the Parsis. — Parsi Celebration in London. — The Wave of Indifferentism. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 16, contains: The Week. — Extension of Local Self-Government. — The Messianic Conception and Mago-Zoroastrianism, by Amir Ali. — The Age of the Earliest Avesta, by L. H. Mills. — The Great Parsi Shipowners — the Banajees, by W. H. Coates. — The Parsi New Year. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 17, contains: The Week. — The Messianic Conception and Mago-Zoroastrianism, by Amir Ali. — Lord Curzon's Asiatic Collection. — The Parsi Book of Books. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 18, contains: The Week. — The Socialism of the Indian Government. — The Discovery of an Indigenous Cotton in

India. — The Parsi Book of Books, by N. D. R. Edaljee Sanjana. — Parsi Progress. — Parsis in England. — Parsis in Scotland. — Correspondence. — Literature. — (etc., etc. (See p. 336).

Parsi, October, 1906, Vol. III, no. 19, contains: The Week. — Hellenisation of Parsis. — Parsis in Scotland. — Pateti Celebration in London. — Correspondence. Paper Currency in India. — The Oriental Mind. — etc., etc. (See p. 336).

Parsi, October, 1906, Vol. III, no. 20, contains: The Week. — Shelley and the Eastern Philosophy, by V. B. Mehta. — The Dutch in India. — Chaldean Literature. — The Shah's Action in a New Light. — Correspondence. — A Peep into the Past Arabian History. — etc., etc. (See p. 336.)

Parsi, November, 1906, Vol. III, no. 23, contains: The Week. — The Proposed Reform of the Native Marriage Act — to be modelled on the English Civil Marriage Act. — Public Cotton Industry. — The Return of the Parsis from Europe. — Notes from London. — Literature. — etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 24, contains: The Week. — A Religion in the Making. — A Japanese Ambition. — The Rise and Fall of the Parsi Empire. — A Comprehensive Review of the Progress of Science, III. — Public School Education in England. — Literature. etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 25, contains: The Week. — The Proposed Reform of the Native Marriage Act. — India in the Argyll Memoirs. — Indian Forest Service. — Parsi Estates in Europe — A Great Beginning. — Correspondence. — etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 26, contains: The Week. — A Parsi View of the Indo-British Trade with Persia, by N. M. Parveez. — The Modern Indian Drama, by M. A. Zahidie. — Zoroaster in the Avesta. — Notes from London. — Correspondence. — etc., etc. (See p. 336).

Petermanns Mitteilungen. — Vol. LII, no. 10, contains: Reisen im Janapiry-Gebiet, by R. Payer. — Chewsuri und Tuschetien, by N. A. Busch. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc. (See 336).

Petermanns Mitteilungen, Vol. LII, no. 11, contains: Verteilung der Bevölkerung auf der Erde unter dem Einfluss der Naturverhältnisse und der menschlichen Tätigkeit, by A. Woeikow. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — Beilage: Literaturbericht. — etc., etc. (See p. 336).

Prabuddha Bharata, September, 1906, no. 122, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Master as I saw Him VI, by Sister Nivedita. — Selection from Sanskrit: Bhaktiyoga and Image Worship. — Gopaler—Ma, by N. — Swami Abhedananda's Reception in Madras and his Reply to the Welcome Address. — News and Miscellanies. — The Ramakrishna Mission Famine Relief Work. — etc., etc. (See p. 336).

Prabuddha Bharata, October, 1906, no. 123, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Selection from Sanskrit: The four Stages

of Life. — Universality of the Vedanta Religion, by Swami Abhedananda. — Review: India and Her People. — News and Miscellanies. — etc., etc. (See p. 336).

Prabuddha Bharata, November, 1906, no. 124, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Swami Vivekananda and Art, by P. Nath Sinha. — Selection from Sanskrit: A Psalm of Divine Love, by Sri Gauranga. — Swami Abhedananda in Madras. — Reviews and acknowledgements. — Correspondence. — Three Year's Report of the Mayavati Charitable Dispensary. — News and Miscellanies. — etc., etc (See p. 336).

Proceedings of the Society of Biblical Archaeology, November, 1906, Vol. XXVIII, Part 6, contains: The Chedor-laomer Tablets, by A. H. Sayce. — Two Statuettes of the Goddess Bnto, by Valdemar Schmidt. — The Babylonian Gods of War and their Legends, by Th. G. Pinches. — An Assyrian Incantation against Ghosts, by R. Campbell Thompson. — A Bronze Figure from Rakka, by H. S. Cowper. — Some Munich Coptic Fragments, II, by E. O. Winstedt. — (See p. 336).

Punjab Educational Journal, October, 1906, Vol. II, No. 8, contains: Forman Christian College, Lahore. — Proposed High School for Indian Girls in Lahore. — News and Notes. — Mental Types and their Recognition in our Schools. — The Reformatory School at Delhi. — Geographical Notes. — Punjab News. — Notes. — etc., etc. (See p. 336).

Punjab Educational Journal, November, 1906, Vol. II, No. 9, contains: The Mayo School of Industrial Art, Lahore. — News and Notes. — Mental Types and their Recognition in our Schools. — Punjab News. — Eastern Bengal and Assam News. — Notes. — Our Bookshelf. — Notice. — etc., etc. (See p. 336).

Review of Religions, September, 1906, Vol. V, No. 9, contains: Historical Evidence of the Reliability of Tradition. — Fundamental Principles of Faith. — A New Muslim Missionary in America. — The Conciliatory Policy in Bengal. — Interpretation of the Second Advent. — etc, etc. (See p. 336).

Review of Religions, October, 1906, Vol. V, No. 10, contains: The Collection of Traditions. — The Sword as wielded by Islam and Christianity. — The Miracle of Muhammad. — A Prophecy that all Men should know. — etc., etc. (See p. 336).

Review of Religions, November, 1906, Vol. V, No. 11, contains: Muslim and Christian Holy Wars. — The Finality of the Christian Religion. — Christian, Missionaries and Muslims. — How Christians are made Attractive. — etc. etc. (See p. 336).

Sāsthamukthāvalī. — A Collection of Vedanta Mimamsa and Nyaya Works. No. 60. (See p. 337).

Sphinx, Vol. X, Fasc. 3 and 4, contains: Piccoli testi copto-sa'ldici del Museo

archeologico di Firenze, by A. Pellegrini. — Recherches sur les cultes d'Héliopolis I, by Foucart. — Comptes rendus critiques. — etc., etc. (See p. 337).

T'oung Pao, July, 1906, Vol. VII, No. 3, contains: Ueber die chinesische Lehre von den Bezeichnungen (正名), by O. Franke. — La première légation de France en Chine (1847), by H. Cordier. — Les Japonais à Haï-nan sous la dynastie des Ming (avec une carte), by M. Feray. — Le Thanh-hòa, by Cl. Madrolle. — Bulletin critique. — Nécrologie. — Chronique. — etc., etc. (See p. 337).

Tropical Agriculturist, September, 1906, Vol. XXVII, No. 3, contains: Improvement of Local Varieties of Plants, by J. C. Willis. — Introduction of Castilloa Elastica to the East, by I. Etherington. — British Rubber Industry, by P. J. Burgess. — Nature of the Para Rubber Tree and Latex Extraction, by H. Wright. — Paraguay Tea. — Cultivation and Curing of Tobacco. — Entomological Notes, by E. E. Green. — Brandmarks on Kandyan Cattle, by T. B. Pohath-Kehelpannala. — Mosquitoes and anti-Malaria Campaign, by E. E. Green. etc., etc. (See p. 337).

Tropical Agriculturist, October, 1906, Vol. XXVII, No. 4, contains: The Ceylon Rubber Exhibition, by J. C. Willis. — Rubber Industry in Great Britain, by P. J. Burgess. — Cultivation of Cacao in Ceylon, by H. Wright. — Agricultural Banks for Ceylon. — Correspondence. — etc., etc. (See p. 337).

Vienna Oriental Journal, Vol. XX, No. 3, contains: Pandnāmak i Zaratust, by A. Freiman. — Das Problem der sumerischen Dialekte und des geographische System der Sumerier, by F. Hrozny. — Ein jüdischer Hochzeitsbrauch, by Th. Zachariae. — Reviews. — Miscellaneous Notes. — etc., etc. (See p. 337).

Wan Kwoh Kung Pao, September, 1906, Vol. XVIII, No. 8, contains: Illustrations. — Dr. Barnardo's Work and Memorial. — Dr. Trudeau's Work for Consumptives. — The Y. M. C. A. in China. — Female Education in India, by Mrs. MacGillivray. — War Inconsistent with the Christian Religion, V.— The Virtues of the Primitive Christians, by F. Ohlinger. — Civilization in Times of Abraham, by W. Cornaby. — English Justice, by H. O. Arnold-Forster. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 337).

Wan Kwoh Kung Pao, October, 1906, Vol. XVIII, No. 9, contains: The Constitution Edict and after, by Acting-Editor. — Thirty-first Annual Report on Education in Japan. — Foreign Reforms in Santuao Customs. — The Virtues of the Early Christians, by E. Ohlinger. — Editorials. — Science and Invention. — Miscellany. — etc., etc. (See p. 337).

Word, November, 1906, Vol. IV, No. 2, contains: In Respect to Real Knowledge, by A. Wilder. — Popol Vuh, by K. S. Guthrie. — etc., etc. (See p. 337).

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Vol. LX, Part 3, contains: Zur Quellenkunde der indischen Medizin, by J. Jolly. — Zu al-A'sā's "Ma bukā'u", by E. Griffini. — Zum Manuskript Dutreuil de Rhins, by R.O.

Franke. — Eine Jaina-Dogmatik. Umāsvāti's Tattvārthādhigama Sūtra übersetzt und erläutert von H. Jacobi. — Rgveda V, 61, 12, by P. E. Dumont and J. Brune. — Bemerkungen zum Rgveda, by Th. Aufrecht. — Das syrische Alexanderlied. Herausgegeben und übersetzt von C. Hunnius. — Zu Blochet, Catalogue des Manuscrits Persans, by A. von Kégl. — The Quantity of the final Vowel (I) in vidmā, rāsvā, smā; (II) in bhavā, bhavatā; and (III) in yēna, in the Rīgveda. A Reply to H. Oldenberg, by E. V. Arnold. — Kalenderfragen im althebräischen Schrifttum, by E. König. — Kleine archäologische Erträge einer Missionsreise nach Zangskar in West-tibet, by A. H. Francke. — Anzeigen. — Kleine Mitteilungen. — etc., etc. (See p. 337).

Zeitschrift für Hebraische Bibliographie, July-August, Vol. X, No. 4, contains: Einzelschriften: Hebraica. — Judaica. — Bibliography of the Pamphlets dealing with Joseph Suess Oppenheimer, by R. Gottheil. — Plantavits Lehrer im Rabbinischen, by L. Blau. — Zwei Midrasch-Tehille-Fragmente, by A. Marmorstein. — Miscellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 337).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

ABCARIUS (J. J.) — English-Arabic Dictionary. Third Edition. 8vo Half-calf. pp. 1062. 1906. £1.10s.

ABCARIUS (J. J.) — English-Arabic Dictionary. Abridged Edition. revised and enlarged. 8vo. Half-calf, pp. 700. 1906. 18s.

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LUZAC'S ORIENTAL LIST

AND

BOOK REVIEW.

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I.

REVIEWS, NOTES AND NEWS.

In 1889 appeared the first volume of the now famous '*Vedische Studien*' of Professors **Pischel** and **Geldner**; and it became clear to impartial readers that the sun of Roth and his school was sinking. Pischel and Geldner were the pioneers in a movement of critical conservatism. With sound and scholarly learning they mercilessly exposed the weaknesses of their opponents, who, having started from the mistaken assumption that the *Rig-veda* represents the thought of the Indian Aryans before they had developed the characteristically Hindu culture, and that therefore it can be interpreted without the support of the post-vedic literature, were compelled to resort to arbitrary subjective methods of textual criticism and dubious analogies from comparative philology and mythology. As against this school, Pischel and Geldner have fully established their main thesis, that the *Rig-veda* is a Hindu document and must be interpreted and criticised from the standpoint of Hindu literature. The next step in this process is the publication of *Der Rigveda in Auswahl*, by Dr. **Geldner**, of which we have received the first volume, comprising the Glossary to a selection of Vedic hymns, which, together with a complete commentary, is shortly to be published in two further volumes, the first containing the commentary, the second the text. Teachers and students alike will receive this work with gratitude. The Glossary embodies much of the ripest fruit of the researches contained in the '*Vedische Studien*' besides containing much lexical matter which, though not always exactly new, has never yet been presented in such a satisfactory form. It makes us eager for the remaining volumes of the work, which will certainly have an enormous influence in maintaining and extending the ground already won by the '*Vedische Studien*'.

A few months ago Professor **A. A. Macdonell**, in a paper read before the Royal Asiatic Society and published in its Journal, put forward a vigorous plea for Sanskrit studies, which he regards as endangered by the secondary position to which they are relegated in the Civil Service examinations and by the substitution of native professors for Europeans in Indian colleges. An energetic rejoinder has recently appeared in Professor **Shridhar R. Bhandarkar's** pamphlet on *The Present Condition of Sanskrit Studies in India* (Bombay, 1906). Mr. Bhandarkar deals with most of his opponent's arguments in detail. The intellectual peril besetting civilians who begin Sanskrit studies in India under third-rate pandits, which Professor Macdonell apprehends, is, according to Mr. Bhandarkar, almost non-existent—quite non-existent if they have had a proper European education. Sanskrit studies in the Colleges of

India have not degenerated because of the substitution of native teachers; they are conducted according to the system created by the European scholars whom Professor Macdonell especially honours, and under the supervision of Boards of Studies whose competence he must admit. The claims that Professor Macdonell makes for the superiority of European teachers in India are vitiated by the fact that the most distinguished of the latter as a rule gave very little instruction in the subjects in which they attained distinction, and which as a matter of fact they learned mostly from their pandits. Finally Mr. Bhandarkar gives a choice anthology of errors made by European scholars.

The title of Herr Ernst von Hesse-Wartegg's new book, *Indien und seine Fürstenhöfe*, is somewhat ambitious, calling up visions of themes that demand imperial folios and polychromatic illustration to do them justice. In reality however it is a volume of modest appearance, neatly printed and illustrated from photographs, in which the author gives us a chatty and very readable record of his impressions and note-takings during a visit to India. Very wisely, he began his journey by starting from Travancore, and after doing justice to that beautiful land, which is still undefiled by the tourist, and to the architectural glosies of the South, he reached Madras. Thence his tour led him through Haidarabad, Golconda, Puri and its temple of Jagannath, Calcutta, the Himalaya, the great cities of the North-West and Rajputana, Baroda, and finally Bombay; and of all the sights that met his eye he sets forth his impressions in a lively style which makes his book excellent reading. The chief merit of the work is hence rather subjective; it records adequately the thoughts of a writer with a keen eye for all the picturesque, brilliant, grotesque, and hideous sights with which India teems. From the other point of view it is rather more open to criticism. The writer is not particularly friendly towards us, and often his remarks about us, though shrewd, are somewhat acidulated. There is no harm in this little prejudice, of course; but the pity is that it leads him into statements that are very inexact, as when in his preface he remarks that the Hindus have no representation at all in the government of their country and no share in its administration. But Herr von Hesse-Wartegg is equally inexact in matters lying outside his own experience, such as ancient history. It is rather surprising to find a German who solemnly informs us that some of the finest hymns of the Rig-veda were composed by women, and that chess was invented by a Sinhalese queen 2000 years B. C. After this, we can forgive him. It is always a good thing to be able to see ourselves as others see us. (See p. 31).

We have been favoured with a reprint of the paper read by Mr. A. Yusuf-Ali before the Indian Section of the Society of Arts on December 13, 1906, together with the speeches which followed it. This paper, which bears the title *The Indian Mohammedans: their past, present, and future*, gives first an outline history of the Muhammadan immigrants and especially of the great conquerors in India, touching particularly upon their relations to

culture. The supposed danger from militant Islam, and especially from the so-called Wahabi movement, is next discussed; according to Mr. Yusuf-Ali, it is practically non-existent, and we are with him in believing that these irreconcilables are a very insignificant factor in Indian Muhammadanism. Finally he treats of the social and intellectual position of Moslems, which he regards as being on the whole satisfactory; he pleads however for further improvement from within, pointing with approval to the recent statesmanly utterances of Lord Minto and Sir Arthur Lawley, and urging on his coreligionists a "peaceful campaign of progress", having for its principles loyalty to the Sovereign, patriotism to India, friendliness to other communities, and truth to their own ideals. The paper deserves the attention of all students of modern Indian affairs.

The Higher Hinduism in Relation to Christianity, by Mr. T. E. Slater, appears to us to fulfil very well its purpose as 'a presentation of the fundamental views of the Hindūs, religious and philosophical, according to the Vedas, Upanishads, and of the Brahminic (especially the Vedānta) philosophy, and an estimate of the same from a Christian point of view'. The book is thus essentially polemical, and in all the topics which he handles—the characteristics of Hinduism, the modern Revival, Hindu and Vedic literature, the Upanishads and Vedānta, and the practical results of the latter, the Bhagavad-gītā, Vedānta and its eschatology, the doctrines of Karma, transmigration, and salvation, asceticism, and lastly the contrast of Vedānta with Christianity. — Mr. Slater is not the impartial scientific expositor but the learned missionary, acutely pointing out the weaknesses of Hinduism, and contrasting them with his own creed. Nevertheless Mr. Slater is eminently fair-minded and charitable in judgment. His book is marked throughout by sympathy and candour no less than by intelligence; and it is especially interesting to read the words in which he forecasts the future of Christianity in India. "Vedāntic thought," he says (p. 290), "is so thoroughly Indian that the Indian Christianity of the future will of necessity take a Vedāntic colouring. Each nation of the world and each great religion is the manifestation of a human want; and the demand of the Indian heart is for a fixed, unchangeable foundation on which the soul may rest amid the changes of this fleeting world... The questions raised by the Vedānta will have to pass into Christianity if the best minds of India are to embrace it; and the Church of the 'farther East' will doubtless contribute something to the thought of Christendom of the science of the soul, and of the omnipenetrativeness and immanence of Deity." (See p. 26).

The increasing interest of the reading public of Germany in popular presentments of Buddhism is evidenced by the appearance of "**Das Wort des Buddha**, eine Uebersicht über das ethisch-philosophische System des Buddha in den Worten des Sutta-Pitakam," by Bhikkhu Nānatiloka. As its name implies, this work is an exposition of Buddhism which the author—a German by birth, who resides in Ceylon and has joined the Buddhist fold—has ingeniously framed by selecting appropriate passages from the Sutta-piṭaka and welding

them together with additions and modifications of his own, thus forming a methodical summary which is very readable and convenient for students. The framework on which his exposition is fastened is the 'Four Noble Truths', which he rightly regards as the essence of Buddhist thought; and under these four heads he arranges with considerable skill the subordinate doctrines of the faith. A preface is contributed by Karl Seidenstücker, who takes the opportunity to repudiate the legitimacy of the claims of 'esoteric Buddhism', to represent the teachings of the real Buddha.

We have to note an interesting little article reprinted from the *Journal of English and German Philology*, Vol. VI, No. 1. This is **The Source of Matthew Arnold's Poem 'The Sick King in Bokhara'**, by F. L. Jouard. In this the author seeks to demonstrate that both the leading theme and a number of touches of 'local colour' were derived by the poet from a work now almost forgotten, the 'Travels into Bokhara' of Lieutenant Alexander Burnes; and the points of connection are so numerous and often so striking that they leave little doubt as to Arnold's substantial indebtedness to Burnes for his matter.

Two new volumes of the useful little series of handbooks entitled **Religions Ancient and Modern** have just made their appearance. One of them, bearing the title **Islām**, has been contributed by Mr. Ameer Ali, formerly a judge of H. M.'s High Court of Judicature in Bengal, who has given a clear and concise outline of the principal facts concerning the history and tenets of Mohammedanism. The other volume is entitled **The Religion of Ancient Egypt** and is from the pen of Prof. Flinders Petrie, who in fifteen short chapters sketches the most striking characteristics of ancient Egyptian religion and belief. We wish every success to this little series, in which the latest information is condensed by recognized authorities in the subjects dealt with in the separate volumes. (See p. 313).

Japan as it was and is, by Richard Hildreth, first appeared in 1855, soon after Commodore Perry's squadron had at last succeeded in opening the island Empire to foreign intercourse. We have here a new edition of that exceedingly interesting book, edited by a Japanese gentleman, who has added a few necessary notes and inserted the Chinese characters and modern spelling of proper names. He has preferred to reprint the book textually without correcting its mistakes, because it is primarily intended for Japanese readers, who can, as he remarks, easily rectify them by their own knowledge of their country. It is none the less a work which, used with caution, should be very useful to the English student, containing as it does a complete and graphic account of European communication with Japan from its first discovery by the Portuguese. The earlier chapters are chiefly taken up with the story of missionary enterprise under Francis Xavier and the Jesuits, and their extraordinary success, which was only checked by the jealousy of other Roman Catholic orders and the open hostility of the Emperor Hideyoshi. Meanwhile the Dutch had ousted the Portuguese and established their own trade in the Far Eastern archipelago; and though the Japanese

policy of exclusion was becoming more and more stringent every year, they managed to maintain trading relations throughout the two succeeding centuries, while Japan as a whole was cut off from the outside world. It was thanks to this loophole of communication that keen observers like Kämpfer and Thunberg were enabled to make their invaluable scientific researches and their investigation into Japanese life. Copious extracts from these and other writers are given in this book, which runs to more than 600 pages and is provided with a good index. (See p. 42).

A work of the very highest importance for students of ethnography has been produced by Mr. W. W. Skeat and Mr. C. O. Blagden upon **The Pagan Races of the Malay Peninsula**. The aim of the authors has been to give within the compass of a pair of volumes the whole substance of what has been noted and written about the non-Mohammedan races of the Malay Peninsula. Much of this information has hitherto been buried in more or less inaccessible or obsolete books and periodicals, and Messrs. Skeat and Blagden have done good service in collecting this scattered material and presenting it in a classified form for the general use of students. But they have done much more than this. Both of the writers have spent years in the districts occupied by the wild tribes in the south of the Peninsula, and they have fully availed themselves of their unrivalled opportunities for making observations and collecting information at first hand. In addition to the materials which they themselves have collected they have also incorporated in their volumes an extensive body of unpublished observations which have been communicated to them from other original workers in the same field. To classify, condense and prepare for publication so immense a collection of data required unusual energy and perseverance, but the writers have brought to their task a special knowledge of the subject, and they have treated it in a thoroughly critical spirit. As a result they have produced what will be the standard work upon the ethnography of an important part of South-Eastern Asia. For more than a century past keen interest has been evinced by Europeans in the wild races of the Malay Peninsula, but for a long period no trained anthropologist had made a study of them at first hand. In the earlier part of last century good pioneer work was done by Sir Stamford Raffles, William Marsden, Leyden, Crawford and other able but untrained observers. Later and more critical observations were made and published by Logan, by officials of the local governments such as Leech, Maxwell and Swettenham, and by the French Roman Catholic missionaries. But it is only within the last sixteen years or so that the leading anthropologists of Europe have taken a personal and active part in the enquiry. One of the most distinguished of those who have made a special study of these races is Professor Rudolf Martin, whose recently published work deals with the subject from a purely anthropological point of view. It is thus admirably supplemented by the present monograph which treats the same groups of races from a cultural and linguistic standpoint and is founded upon a tribal basis. The first of the volumes before us treats of race, manners and customs.

The earlier sections of the book deal with racial characters and affinities and include notes on the diseases to which the wild aboriginal tribes are subject. On the whole it appears that they are not much troubled by sickness, the reason being no doubt, as the authors suggest, that living as they do in a state of nature only the hardiest of their children survive. All of the tribes however are in mortal terror of one disease, small-pox, which has frequently committed ravages among them in the past. The remaining chapters of the first volume deal successively with native food; the stimulants and narcotics in use among the tribes; their dress, and their habitations which consist of rock-shelters, tree-shelters, ground-screens of leaves, huts, and larger houses; the forms of hunting, trapping and fishing which are in vogue; their modes of barter, weapons and implements; cultivation, arts and crafts; their decorative art and the forms of design which they employ; and lastly their social characteristics, and their dealings with other races. The volume ends with a long appendix containing additional information, printed in smaller type, with regard to sections and summaries in the main body of the book, and the texts and translations of a large and important collection of native songs which are referred to and discussed in the second volume. These songs were collected by Mr. Skeat in Kedah and Patani, and, as he employed a phonograph to record them, he has been able to give an exact representation of the verse-rhythm by means of accents. In addition to the interesting chapter dealing with music, songs and feasts, the second volume of the work describes and classifies the various tribal customs and beliefs with regard to birth, maturity, marriage, death and burial, and contains much interesting information on natural religion and folklore. The last part of the book deals very fully with the question of language, describing the past history of the various dialects and their relations to other languages. Prominence is given to the study of the linguistic Taboos and other special forms of speech, and the present state of the spoken dialects and their future prospects are also fully discussed. Not the last valuable part of the work is the very full Comparative Vocabulary of the aboriginal dialects which is included in the second volume. In the space at our disposal we have not been able to do more than summarily indicate the wide range of subjects dealt with in this important work, but at least mention must be made of the admirable series of anthropological photographs which are included in the second volume. Finally, we may congratulate Messrs. Skeat and Blagden on having produced a work which will appeal not only to the purely scientific student but to all readers who can appreciate the glamour and romance which attends the study of all wild and undeveloped races. (See p. 314).

The papers read at the "Missionary Conference on behalf of the Mohammedan World", which was held at Cairo last April, have been edited by Mr. S. M. Zwemer, Dr. E. M. Wherry and Dr. J. L. Barton and have been published under the general title of *The Mohammedan World of To-day*. The separate papers which are here collected deal with Islam in Egypt, West Africa, Turkey, Syria and Palestine, Arabia, Persia, Baluchistan, Northern

and Southern India, Sumatra, Java, Bokhara and Chinese Turkestan, and China. They are written by Christian missionaries who have carried on active propagation in the countries they describe, and they naturally treat their subject from the Christian standpoint. But many of the papers exhibit a sympathetic insight into what is good in the faith the writers seek to change, and all contain valuable information with regard to the present conditions of the Mohammedan world. We offer our congratulations to the editors in having organized and produced a remarkably comprehensive work which will be welcomed by all those interested in missionary effort. The book is admirably bound and printed and is furnished with good maps and illustrations. (See p. 25).

The second volume has now appeared of the work by Mr. C. W. Whish, late of the Indian Civil Service, entitled **Reflections on some leading Facts and Ideas of History**, in which the writer gives a survey or historical sketch of the ancient world. To treat so comprehensive a subject within the space of three hundred and forty-two pages, the writer has naturally confined himself to generalizations and broad summaries. He touches on a great variety of subjects and furnishes the reader with the conclusions at which he has arrived as the result of his own wide reading. Many of the views that are here put forward no doubt invite criticism, but Mr. Whish has enthusiasm for his subject and aims at stimulating interest in it. (See p. 50).

Our readers will be glad to hear that a second edition of **Cook's Handbook for Egypt and the Sūdān** by Dr. E. A. Wallis Budge has just been published. This work may fairly be said to be the fullest and most comprehensive guide to Egypt which has yet been produced, and the fact that a new edition has been called for so soon is the best testimonial to its useful and practical character. The volume now runs to over five hundred pages, but it and its numerous maps and plans are printed upon specially prepared paper, so that it can be easily held in the hand or carried in the pocket. The guide is divided into four principal parts, the first of which deals with the general history and description of Egypt, ancient and modern, and furnishes the intending traveller with all the facts on which he is likely to want information with regard to the country he is about to visit. The amount of information which is packed into these first three hundred and sixty-nine pages of the book is surprising, and it enables the tourist to dispense with other books of reference, an advantage that is appreciated when it is necessary to curtail one's luggage as much as possible. The second part of the book deals with Alexandria, the Delta and Cairo, and it includes journeys to the Oases and a very full account of Mount Sinai and the Monastery of St. Catherine. The third part is devoted to the Fayyūm and Thebes, and the fourth deals with Aswān, Wādī Halfa and the Sūdān. A concise grammar of Modern Arabic is given at the end of the book, which will prove of great assistance to the tourist who wishes to make himself independent of a dragoman. This new edition of the book has been brought thoroughly up to date, for we notice that it contains exhaustive accounts of all the most recent excavations.

tions: as an instance we may note the interesting description of the tomb of Iuua and Thuau recently discovered in the Valley of the Tombs of the Kings by Mr. Theodore M. Davis. Another example of the manner in which Dr. Budge has brought his information up to date, which has caught our eye in turning the pages, is the fact noted on p. 473 that the famous "Vigin's Tree" at Matariyá has now fallen from old age, an event which took place as recently as last July. We can confidently recommend the book as the best guide to Egypt that has yet made its appearance. (See p. 24).

We have received the first volume of Prof. **Justin V. Prásek's** *Geschichte der Meder und Perser* which will be welcomed by all those who are interested in the history of the ancient east. Dr. Prásek has already published monographs on various subjects connected with the chronology and history of the ancient Persians and the Medes, and no one is better equipped than he to undertake a comprehensive history of these races. The volume before us deals with the earliest history of the Medes, the Median Empire, and the earlier half of the Persian Empire from the period before Cyrus down to the rebellion of Gaumáta, the first Pseudo-Smerdis, and his defeat and death at the hands of Darius the Great. In addition to the historical narrative the work includes full discussions of the sources upon which the history is based, and it also comprises dissertations on ethnographical problems connected with the subject. It need hardly be said that Dr. Prásek has made use of all the available material that bears upon the periods of which he treats, and we shall look with keen interest for the appearance of the second volume of the work.

A very attractive edition of **Burton's Personal Narrative of a Pilgrimage to Al-Madinah and Meccah** has just been published in the form of two volumes in **The York Library**. This latest edition of the work should attract many readers for it is printed in clear type upon thin paper and is very prettily bound. Prof. **Stanley Lane-Poole** contributes an interesting introduction in which he sketches the main facts of Burton's life and recounts the circumstances in which Burton undertook the very remarkable journey with which the volumes deal. Several of the illustrations and plans which appeared in the original edition of the book are here reproduced. (See p. 308).

We are glad to note the substantial progress that is now being made in the publication of the great mass of material collected by the Babylonian Expedition of the University of Pennsylvania. In a recent number of our List we recorded the appearance of two volumes from the pen of Dr. Clay dealing with documents of the Kassite period, and these have now been quickly followed by a volume contributed by Dr. **Herman Ranke** entitled **Babylonian Legal and Business Documents from the time of the First Dynasty of Babylon**. The hundred and nineteen texts which are here published were not excavated by the expedition at Nippur, but were acquired by purchase, and from internal evidence Dr. Ranke rightly concludes that the majority of them were written in the city of Sippar (Abd Habba). They include specimens dated in the reigns of all the kings of the First Dynasty, with the

exception of Sumu-abu, its founder; and in addition some mention of the three rulers Iluma-lla, Immerum and Bunutakhtun-lla who appear to have been local Babylonian kings or princess during the period of the First Dynasty. Of special interest from a historical point of view is tablet No. 18, as in the oath-formula upon this document a certain Bêl-tâbi and his wife is associated with the Babylonian king Sin-muballit. As only gods and kings are mentioned in oath-formulae of the period, there is much to be said for Dr. Ranke's suggestion that Bêl-tâbi may have been an Assyrian king or patesi during the reign of Sin-muballit. Another document of this period, previously made known by Dr. Ranke and also included in this volume, contains an oath-formula in which Hammurabi and Shamshi-Adad are similarly coupled; and in Shamshi-Adad we may also probably see the name of an Assyrian prince or viceroy who probably owed allegiance to the Babylonian king. The tablets which are here published deal with a great variety of subjects. They include contracts recording the purchase of slaves and land, an exchange of houses, the hiring of a servant, leases of houses, fields and a garden, loans of money and grain, donations and marriage settlements, adoptions and divisions of inheritance. Another group of texts record decisions of the courts in the case of lawsuits which have been tried and decided, while another large class include memoranda, receipts, and lists. In addition to his careful copies of the texts Dr. Ranke has supplied the reader with a classified sign-list, a complete concordance of proper names, and a very valuable introduction. He has fully discussed the questions which arise with regard to the contents of the texts, their dates, etc. and he has furnished translations of a number of selected texts. In fact, his volume is a model of what such a publication should be. We are glad to note that other volumes of the series are announced to appear shortly, among which one from the pen of the general-editor, Prof. Hilprecht upon mathematical, metrological and chronological tablets, should be of considerable interest.

The late Prof. **William Rainey Harper**, for many years President of the University of Chicago, conceived the idea of publishing a series of translations of **Ancient Records**, which should incorporate the principal inscriptions and texts which have come down to us from the ancient races of Western Asia and of Egypt. One series dealing with the records of Palestine, Phœnicia and Syria was to be edited by himself; another series dealing with the records of Assyria and Babylonia was assigned to Prof. **R. F. Harper**; and a third series, comprising the **Ancient Records of Egypt** was allotted to Prof. **Breasted**. A substantial instalment of the Egyptian series, giving in four volumes the principal historical documents from the earliest times to the Persian conquest, has now been published, and will doubtless shortly be followed by volumes dealing with the literature of the other ancient races as comprised in the general scope of the undertaking. The first of the four volumes of translations which lie before us is preceded by an introduction in which Prof. Breasted has given an account of the documentary sources of Egyptian history, and in the course of it he explains the system of selection

which has been adopted. There is no doubt that from the pre-dynastic age onwards the kings of Egypt caused a series of official annals to be kept, in which year by year their principal deeds and achievements were recorded. But it is much to be regretted that only two fragments of such annals have survived. One of these, the Palermo stele, gives part of a record extending from the earliest times down to the Vth Dynasty; the other is found upon the walls of the Temple of Karnak, and gives a few extracts concerning the wars of Thothmes III. All other annals in the true sense of the term have perished, and the scanty historical texts that have survived present a striking contrast to the mass of historical and annalistic texts which have been recovered in Assyria and Babylonia. Thus for the history of ancient Egypt we have to depend in a large measure upon a mass of miscellaneous documents of the most varied character and value. These consist of biographies, rock-inscriptions, memorial stelae, tomb-inscriptions, temple-records and the like; and, although the historical references they contain are generally vague and indefinite, they furnish material for tracing the course of Egyptian history and for ascertaining the constitution of society and the organization of the government. Thus in order to obtain a series of inscriptions representative of all the chief historical periods, the editor has been obliged to include in his volumes a number of texts which cannot be regarded as strictly historical. But in view of the special circumstances of the case, to which allusion has been made, it would be ungracious to criticise his selection adversely. The material included in the first of the four volumes extends from the 1st to the XVIIth Dynasty; the whole of the second volume is devoted to the XVIIIth Dynasty; the third volume to the XIXth Dynasty; and the last volume to the period from the XXth to the XXVIth Dynasty. Prof. Breasted has expended great pains and labour on collating the original texts wherever possible, and he has often adopted readings of his own in place of those in the texts as published by other scholars. For the general reader this plan has few disadvantages, but it will to some extent lessen the value of the work for the student of Egyptian who might wish to employ the translation in his study of the actual texts. But to have included the hieroglyphic texts themselves, or even a transliteration of them, would no doubt have changed the character of the work and have rendered it impossible to cover the wide extent of material aimed at. As, however, the work is addressed to the general reader or student of history in the first place, we could have wished that the forms of royal names with which he is familiar had been adopted where possible in place of the transliterations under which so many well-known names are here disguised. But these are not serious defects, and could easily be remedied in any future edition of the work. Meanwhile we offer our congratulations to the Board of Trustees of the University of Chicago for the liberal and enlightened manner in which they are supporting the study of oriental history and archaeology, and are enabling its results to be so widely known. (See p. 224).

In the new part which has appeared of *Klio* (*Beiträge zur alten Geschichte*,

Band VI, Heft 3), edited by Prof. C. F. **Lehmann-Haupt** of Berlin and Prof. **E. Kornemann** of Tübingen, one of the contributions which will appeal to orientalists is a discussion of the types of Assyrian and Egyptian military standards, by Dr. **Heinrich Schäfer**, who illustrates his conclusions with drawings of standards carried in Assyrian and Egyptian chariots of war. Another and longer paper, which will also be of interest to many readers of our List, is a monograph by Dr. **Paul M. Meyer** of Berlin upon the legal conditions, of the existence of which we have evidence in Egypt during the Ptolemaic and Roman periods. In the course of his discussion Dr. Meyer gives classified lists of the various legal documents of the time which have been recovered upon Greek papyri, including bills of sale, loan-contracts, receipts for property, hiring-agreements, deeds of security, mortgages, marriage-agreements, dowries, and the like, and, as in all cases he gives full references to the publications in which the documents have appeared, his treatise will be of the greatest service to students of the legal and social conditions which prevailed in ancient Egypt during the later periods of her history. Another of the longer papers in this part is by Dr. **K. Regling**, upon the old Roman and Italian monetary systems, with contributions from the pen of Prof. **Lehmann-Haupt**. Dr. **Georg Sigwart** makes a critical examination of the annals of which Diodorus made use in the compilation of his history, and Dr. **Ludwig Weniger** gives a continuation of his "Olympische Forschungen" discussing the history and design of the Hippodamion, which according to Pausanias was within the Altis of Olympia, and illustrating his conclusions with a plan of Olympia as it must have appeared at the time of Pausanias. Other papers in this part, which include a treatise on Sicilian history during the Augustan Epoch by Dr. **Otto Cuntz** and a discussion of the signification of the Latin word "moneta" by Dr. **E. Assmann**, illustrate the great range of subjects which "Klio" includes within her view. Among the "Mitteilungen und Nachrichten" we may make special mention of the note by Prof. **Lehmann-Haupt** upon the New Assyrian king who bore the name of Tiglath-pileser. The name of this ruler has been recovered at Sherghât, in the course of the excavations carried out on that site by the Deutsch-Orientalische Gesellschaft. The new king is described as the son of Ashur-rêsh-ishi and the grandson of Ashur-rabi. He is thus not to be identified with Tiglath-pileser I (the son of Ashur-rêsh-ishi I), but was the son of Ashur-rêsh-ishi II. Prof. **Lehmann-Haupt** discusses his date and the bearing of the new find upon the accuracy of the figures given by Sennacherib in his rock-inscriptions near Bavian.

Almost everybody who is interested in Old Testament exegesis, and a good many besides, have heard the name of the Midrash, but few save those who have studied it in its original Hebrew have a clear idea of its character. It is the ancient running commentary on the Old Testament, the exegesis according to the supposed spirit of the text as opposed to the Peshat or literal interpretation; to speak more exactly, it is, as we should expect in the exegesis of an uncritical age, the interpretation of the Bible by the light of ancient

Jewish ideals. Accordingly the authors of the *Midrash*, in their ingenious efforts to read into the plain words of Scripture both the ethical principles (*midrash haggadah*) and the practical teachings (*midrash halakhah*) of Judaism, have incorporated a vast number of noble thoughts and pleasant or curious stories, which well deserve to be extracted by a judicious anthology-maker. The latest attempt in this direction has been made by the Rev. S. Rapaport, late Rabbi of Port Elizabeth, whose book bears the title *Tales and Maxims from the Midrash*. Mr. Rapaport gives first a brief and by no means exhaustive account of the character and history of the *Midrash*; then follow four chapters of *Midrashic* anecdotes bearing respectively on Alexander of Macedon, demons, Ashmedai (the Evil One), and the Messiah; and for the rest of the volume the selections are arranged under the head of the respective Biblical books from the *Midrash* of which they are extracted. On the whole it may be said that the selection has been well made, and gives the reader a fairly good idea of the quality of the *Midrash* at its best, which should be the ideal of every anthology. It may therefore seem a little ungrateful if we suggest that when judged from a purely literary standpoint the English style of the translator often falls short of excellence, and that the Hebrew words ought to be transliterated in a more uniform and scholarly manner. (See p. 25)

The new series *Religionswissenschaftliche Volksbibliothek des Judenthums* which has been undertaken by the firm of Kauffmann of Frankfurt has for its first number *Das Judenthum in der Religionsgeschichte der Menschheit*, by Rabbiner J. Goldschmidt. As its name implies, this work aims at describing the place of Judaism in the general scheme of the religious evolution of mankind. This attempt at the outset has to face the vexed question, what is religion, the generic idea which underlies the infinitely various phenomena in which religious feeling finds expression? Dr. Goldschmidt has an answer which will doubtless arouse much criticism, but which in our opinion deserves consideration. Like reason and speech, religion has arisen from the primitive relations of the child to its parents; "the infinite yearning towards love and reverence, which has its root in the family, is the source of religion and the essence of religion." To this principle he traces back the essence of Abrahamitic monotheism, in which this religious longing led to the conception of the infinite prototype of the Divine image in man as God. The God of Abraham is the Father of man; Abraham reached his God by recognition of his own self as the image of the Divine; and for the realisation of this recognition in history Israel was separated from the nations, guarding monotheistic truth for the good of mankind and cherishing the universalistic ideal of the Messianic union of the image of God with its Archetype. In ascribing these ideal principles to Judaism Dr. Goldschmidt seems to us to have come near the truth. His treatment of history is rather less satisfactory; it appears to us to be in some respects somewhat unscientifically conservative and in other points needlessly fanciful. On the whole however the book is well worth reading, and contributes many ideas of lasting value. (See p. 36).

Mr. **B. L. N. Johnston** has just published an English translation of the poems of the most famous of the Berber poets, under the title "**The Songs of Sidi Hammo**." Some hold that Sidi Hammo lived as early as the fifteenth century, though Mr. Johnston holds that he was born less than a hundred and fifty years ago. Be this as it may, he is famous among the Berbers as a writer of "andama", or short verses dealing with rules of life and the traditions of land and people, and English readers will be glad of this attractive rendering of the thirty-nine poems that are attributed to him. Mr. **S. L. Benasama** contributes an interesting preface to the book, and the verse renderings which are interspersed in the translation are from the pen of Mr. **L. Cramer-Byng**. The little book is prettily bound, the cover bearing a drawing of the "Khoumsa", the most cherished of the talismans by which Moorish women ward off the perils of the Evil Eye.

Prof. **Stanley Lane-Poole** is editing a very attractive edition of Lane's **Arabic Nights' Entertainments**. This edition is printed in clear type upon good paper and is strongly and neatly bound, and, as it is issued at a most reasonable price, no one who does not already possess a copy of this fascinating classic, should delay in procuring it at once. In his preface to the first of the volumes which has now appeared, Mr. Lane-Poole gives a short but interesting account of the Arabic original, of the principal translations that have been published, and of Lane's translation in particular, which now for three-quarters of a century has been the standard version of the "Thousand and One Nights". We shall look with interest for the appearance of the rest of the work, which will be completed in four volumes. (See p. 25).

Under the title **Semitica** Prof. **D. H. Muller** has published as separate pamphlets a number of valuable studies contributed to the transactions of the Vienna Academy. All of these deal with linguistic and legal problems, which are treated from the comparative Semitic standpoint. The first of the two parts which have appeared deals principally with points in connection with the Tell el-Amarna letters; the second part with the influence exerted by the Hammurabi Code of laws upon later systems of legislation. Scholars will be glad of the opportunity now offered them of acquiring these interesting papers in a connected form. (See p. 208)

The Quarterly Statement of the **Palestine Exploration Fund** states that there is every hope that explorations, if not excavations, will shortly be again set on foot by the society. Among the papers contributed to this part may be mentioned continuations of interesting articles on "The Immovable East" by Mr. **Baldensperger** and on "The Bedouin of the Sinaitic Peninsula" by Mr. **Jennings-Bramley**. Mr. **S. A. Cook** prints the first part of a series of papers on "Ancient Palestine." (See p. 46).

Al-Hilal, December, 1906, Vol. XV, No. 3. (See p. 44).

Al-Hilal, January, 1907, Vol. XV, No. 4. (See p. 44).

Al-Machriq, 1906, No. 24, contains: *Le 4e Centenaire de la naissance de St*

Fr. Xavier, by P. L. Cheikho. — Mon voyage au Choa, by A. M. Raad. — Les nouvelles découvertes hittites, by P. S. T. — Les terrains miniers du Sinaï, by P. L. Szczepanski. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 44).

Al-Machriq, 1907, No. 1, contains: Coup d'oeil sur l'année 1906, by P. L. Malouf. — La fête de l'Epiphanie, by P. Nasri. — Critique d'une nouvelle publication de T'aalibi, by P. L. Cheikho. — Le commerce au XIXe siècle, by P. H. Lammens. — Les voies romaines de Ba'albek et de ses environs, by M. Alouf. — Daïr az-Zôr: son passé et son présent, by A. Nouri. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 44).

Al-Machriq, 1907, No. 2, contains: L'ancienneté de l'homme d'après quelques nouveaux géologues, by P. J. Khalil. — Avant la naissance et après la mort, by P. A. Salhani. — Un ancien traité sur le Cadran Solaire, avec Appendice, edited by P. L. Cheikho. — Champollion et l'Egypte d'après un livre nouveau, by P. R. Mouterde. — La capitale de l'Ethiopie, by M. A. Raad. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 44).

Al-Noktabas, No. 10, contains: Yakout Al-Hamaoui. (Biographie). — La vraie science. — Une page de l'histoire d'Egypte, traduit de l'Economiste Européen. — Aperçu de l'histoire des Etres et de l'homme, by M. J. G. Zakhim. — Les écoles et les caractères, by G. M. Baz. — etc., etc. (See p. 44).

Al-Noktabas, No. 11, contains: Al-Djahiz. (Biographie). — Mot à mot et traduction. — Une page d'histoire sur la Syrie, by M. J. G. Zakhim. — L'Université d'Al-Moustanser billah. — Les savants à l'oeuvre, by l'Emir Chakib Arsalan. — La bruyère, par un de nos lecteurs à Bagdad. — L'impérialisme américain. — etc., etc. (See p. 44).

American Antiquarian and Oriental Journal, November and December, 1906, Vol. XXVIII, No. 6, contains: Frontispiece. — Jamestown Exposition and the Event which it Commemorates. — The History of the Hebrew Alphabet, by H. Proctor. — Babylonia Tourist of the Abrahamic Age, and his Map of the World, by A. H. Sayce. — Oriental Department, edited by Ch. H. S. Davis. — Editorial. — Book Reviews. — etc., etc. (See p. 44).

American Journal of Semitic Languages and Literatures, January, 1907, Vol. XXIII, No. 2, contains: Notes on Omen Texts, by M. Jastrow Jr. — The Nature and Origin of "First Esdras", by C. C. Torrey. — Some Sumerian-Babylonian Hymns of the Berlin Collection, by Miss M. J. Hussey. — (See p. 44).

American Journal of Sociology, January, 1907, Vol. XII, No. 4, contains: The Mind of Woman and the Lower Races, by W. I. Thomas. — Sociological Significance of the Bible, by L. Wallis. — Reviews. — etc., etc. (See p. 44).

American Journal of Theology, January, 1907, Vol. XI, No. 1, contains: Has Christianity the Moral Right to supplant the Ethnic Faiths, by H. C. Mabie, P. Carus and F. A. Christie. — The Moral Level of the Old Testament

Scriptures, by T. Giesebrecht. — The Cry "Back to Christ" its Implication by Miss A. A. Forrest. — Africa and the Beginnings of Christian Latin Literature, by B. B. Warfield. — The Influence of Historical Studies on Theology, by W. Rauschenbusch. — Critical Note, by C. René Gregory. — Recent Theological Literature. — Books Reviewed. — etc., etc. (See p. 44).

Arya, October, 1906, Vol. VI, No. 4, contains: Hindu Marriage Law, by D. B. R. Ragoonath Row. — Yoga Principles in Sacrifices, by S. R. Aiyar. — The Gypsies of Malabar, by K. P. Pillai. — Agricultural Notes. — Some Hints to Students, by S. R. Aiyar. — Conversion to Advaitism and its Universal Adaptability, by T. B. Chetty. — Supplement. — etc., etc. (See p. 44).

Asiatic Quarterly Review, January, 1907, Vol. XXIII, No. 45, contains: Pan-Islamism and the Sultan of Turkey, by A. Vambéry. — Indo-British Trade with Persia, by N. M. Parveez. — The Mysore State: A Model of Indian Administration, by Sir R. Lethbridge. — The Association of Indians with the Government of India, by Th. Morison. — The Burden of the British Indian in South Africa, by L. M. Ritch. — Exilic Jewish Eschatology: as how far was it Zoroastrian; by L. Mills. — Proceedings of the East India Association. — Correspondence, Notes and News. — Reviews and Notices. — etc., etc. (See p. 44).

Baptist Missionary Review, December, 1906, Vol. XII, No. 12, contains: Thoughts on Revival, by Philemon. — The Gospel among the Sudras, by G. H. Brock. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 44).

Biblical World, December, 1906, Vol. XXVIII, No. 6, contains: Frontispiece. — Editorial. — Palestine before the Coming of Israel, by G. A. Barton. — The History of Israel to the Founding of the Kingdom, by Ch. Foster Kens. — The Sources of Early Hebrew History, by T. K. Sanders. — The Religion of Israel to Samuel, by L. W. Batten. — Annotated List of Books on Early Old Testament History, by J. M. P. Smith. — Current Opinion. — Book Reviews. — etc., etc. (See p. 44).

Biblical World, January, 1907, Vol. XXIX, No. 1, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times: I. The Location of the Temple, by L. Bayles Paton. — The Men who made Israel: I. Introductory, by the late G. S. Goodspeed. — Evolution and the Fall, by Ch. Reed Zahniser. — Expository Studies in the Old Testament: I. The Stories of Origins, by H. L. Willett. — Current Opinion. — An Advanced Course for the Sunday School. — Work and Workers. — Book Reviews. — etc., etc. (See p. 44).

Brahmavadin, December, 1906, Vol. XI, No. 12, contains: The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — The Prophet of Awakened India. — A Lecture by a Disciple of the Swami. — Practical Vedantism, by Swami Abhedananda. — Editorial. — Vedanta Work. — etc., etc. (See p. 44).

Chinese Recorder, December, 1906, Vol. XXXVII, No. 12, contains: The Religion

of Intelligence, by B. P. Bowne. — Sunday School Organization in China, by W. C. White. — Psalmody in Foochow, by C. S. Champness. — Conference Notes, by G. H. Bondfield. — Educational Department. — Correspondence. — Missionary News. — etc., etc. (See p. 44).

Comité de l'Asie française, December, 1906, Vol. VI, No. 69, contains: Les écoles françaises d'Orient. — Le Budget des colonies pour 1907, by E. Payen. — Le Problème anglo-indien: critiques et réponses, by C. Mourey. — L'Arabie et la révolte arabe, by Bachir. — Les Nouvelles Hébrides et le dernier accord franco-anglais, by La Clavière. — Asie française. — Chine. — Japon. — Asie Russe. — Perse. — Bibliographie. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 725, contains: The Growth of Christianity. — Editorial Notes. — Islamic Ethics. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 726, contains: Trimmings. — News from the Metropolis of Islam. — Editorial Notes. — Thassos, by Z. A. Howard-Watson. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 727, contains: Man still Brutal. — Editorial Notes. — Sanusiyyah and the "Daily Mail", and Islam. — Liverpool Geological Association. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 728, contains: The Light of the Faith. — Our Constantinople Letter. — Editorial Notes. — The Hamidieh Hospital, Constantinople. — Christian Missions in Japan. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 729, contains: Alien Immigration into the British Isles. — Order of Jumma Namaz. — Some Notes upon a Curious Geological Discovery in Liverpool. — Editorial Notes. — Islam in Equatorial Africa. — Opening of the Moslem School at Isale Gangan. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 730, contains: Footprints of the Past. — Editorial Notes. — Footprints of the Past. — etc., etc. (See p. 44).

Crescent, Vol. XXVIII, No. 731, contains: Footprints of the Past. — Editorial Notes. — Death of the Shah. — The Late Shah. — etc., etc. (See p. 44).

Geographical Journal, January, 1907, Vol. XXIX, No. 1, contains: Journeys in South-Eastern Mashonaland, by V. Dickins. — Dr. Stein's Expedition in Central Asia. — The Structure of Southern Nigeria, by J. Parkinson. — Recent Geological Reports from South Africa. — Reviews. — etc., etc. (See p. 44).

Hindustan Review, December, 1906, Vol. XIV, No. 88, contains: The New Indian Nation, by C. T. Andrews. — Indian Patriotism towards the Empire, by Lajpat Rai. — Indian Musalmans and Political Progress, by N. C. Kelkar. — The Swadeshi Movement, by G. S. Arundale. — The Punjab Provincial Conference, by M. Ram. — Hindu Protestantism III, by M. L. Zutshi. — Topics of the Day. — Discussions. — Reviews. — etc., etc. (See p. 45).

Indian Antiquary, August, 1906, Vol. XXXV. Part 445, contains: A Native Account of the Thirty-Seven Nats. being a Translation of a rare Burmese

- Manuscript, by Sir R. C. Temple. — Tirumangai Alvar and his Date, by S. K. Aiyangar. — Miscellanea. — Book-Notices. — etc., etc. (See p. 45).
- Indian Forester**, November, 1906, Vol. XXXII, No. 11, contains: Recruitment and Training of Candidates for the Provincial and Subordinate Forest Services. — The Phases of the Moon on the Period for Felling Bamboos, by R. P. Stebbing. — Improvement Fellings as a Method of a Treatment in Irregular Forests, by C. — Preparation of Bhil Liquor from Mahua Flowers, by J. D. St. Joseph. — Land Preservation in the Punjab, by R. G. Dutta Mal. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 45).
- Indian Forester**, December, 1906, Vol. XXXII, No. 12, contains: Selection by Area. — The Spruce of Sikkim and the Chumbi Valley, by Sir D. Brandis. — *Pterocarpus Dalbergioides*, by F. H. Todd. — Timber Work in the Andamans, by F. Trafford. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 45).
- Indian Magazine**, February, 1907, No. 434, contains: From the Editors Study. — An Anthropologist Among the Todas, by J. Kennedy. — The Awakening of Persia, by A. Qadir. — The Ameer of Afghanistan at Aligarh, by S. H. — Indian Stone Cutting and Inlaying, by C. E. D. Black. — The "Stree Bodhe". — etc., etc. (See p. 45).
- Indian Review**, December, 1906, Vol. VII, No. 12, contains: Nation-Building, by Mrs. A. Besant. — Royalty and Viceroyalty, by "Anglo-Indian". — A Forgotten Indian Traveller, by S. Chandra Ray. — Railways, an Investment for Indians. — Womesh Chunder Bonnerjee. — America in Literature, by J. Nelson Fraser. — Deussen's "Philosophy of the Upanishads", by D. R. Balaji Rao. — Famines in India: Two American Views, I, by Ch. E. Russell, II, by J. T. Sunderland. — World of Books. — etc., etc. (See p. 45).
- Islamic World**, Vol. VIII, No. 87, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — Monogamy versus Polygamy. — Islam and the World and Islam, by Y. N. Parkinson. — Man and Moss, translated by V. Hedman. — etc., etc. (See p. 45).
- Journal of the African Society**, January, 1907, Vol. VI, No. 22, contains: The Progress of Uganda, by G. Wilson. — Notes on the Bahima of Ankola, by Major Meldon. — The Future of the Transvaal, by Sir J. West Ridgeway. — Native Affairs in South Africa. — Sir H. Johnston's "Liberia". — Correspondence. — Editorial Notes. — etc., etc. (See p. 45).
- Journal of the Bombay Branch of the Royal Asiatic Society**, Vol. XXII, No. 64, contains: Nripatunga and the Authorship of the Kavirajamarga, by K. B. Pathak. — An Epigraphical Note on Dharmapala, the second Prince of the Pala Dynasty by S. R. Bhandarkar. — A Comparison of the Avestic Doctrines of the Fravashees with the Platonic Doctrines of the Ideas and other later Doctrines, by R. K. Dadachanji. — Maçoudi on Volcanoes, by J. J. Modi. — The Date of the Death of Nizami, by J. J. Modi. — An

Eklingjå Stone Inscription and the Origin and History of the Lakulsa Sect, by D. E. Bhandarkar. — Maratha Historical Literature, by D. B. Parasnis. — The Death of Akbar: a Tercentenary Study, by R. P. Karkaria. — The first Englishman in India and his Works, especially his Christian Puran, by J. A. Saldanha. — etc., etc. (See p. 45).

Journal of the Royal Asiatic Society of Great Britain and Ireland, January, 1907, contains: Studies in Ancient Indian Medecine II. On some obscure Anatomical Terms, by A. F. R. Hoernle. — An Unidentified M. S. by Ibn al-Jauzi. in the Library of the British Museum, Add. 7. 320., by H. F. Amedroz. — The Five Rivers of the Buddhists, by W. Hoey. — The Foundation of Fustât and the Khittahs of that Town, by A. R. Guest. — The Pahlavi Texts of Yasna XXII, for the first time critically translated, by L. Mills. — The Oldest Record of the Ramayana in a Chinese Buddhist Writing, by K. Watanabe. — The Inscription on the Piprahwa Vase, by J. F. Fleet. — Further Notes on the Babar-nama Mss: the Elphinstone Codex, by Mrs A. S. Beveridge. — The Tablet in Cuneiform Script from Yuzghat, by Th. G. Pinches. — Miscellaneous Communications, Notices of Books. — etc., etc. (See p. 45).

Korea Review, November, 1906, Vol. VI, No. 1, contains: The Koreans in Hawaii. — Min Yong-Whan. — Biographical Notes of Ancient Korea. — The Religion of the Heavenly Way. — Gambling in Korea. — Editorial Comment. — etc., etc. (See p. 46).

Madras Christian College Magazine, December, 1906, Vol. VI, No. 6, contains: The Witness of the Oriental Consciousness to Jesus Christ, by H. Gulliford. — The Pulayans of Cochin: IV, by L. K. A. Krishna Iyer. — Indian Agriculture, by K. S. Srinivasan. — Thillai Govindan's Miscellany: III. Caste: Edited by Pamba. — Notes of the Month. — Literary Notices and Notes. — Correspondence. — Recent Periodical Literature. — etc., etc. (See p. 46).

Maha-Bodhi Journal, October and November, 1906, Vol. XIV, Nos. 10 and 11, contain: The Ten Paramitas. — The Middle Doctrine. — Sayings of the Omniscient Buddha. — The Hindu Mahaut of Buddha Gaya on the War Path. — Notes and News. — The Dharma: its Characteristics. — A Buddhist Ecclesiastical Meeting. — Catholic methods of Conversion. — etc., etc. (See p. 46).

Man, November, 1906, contains: Ancient Bronze in South America, by Miss A. C. Breton. — Migrations: Abstract of Seventh Huxley Memorial Lecture, by W. M. F. Petrie. — Some Account of Sikaiana or Stewart's Island, by Ch. M. Woodford. — Reviews. — etc., etc. (See p. 46).

Man, December, 1906, contains: The Use of Buffalo Hair by the North American Indians, by D. I. Bushnell. — Notes on Some Native Medicines from Southern India, by A. Gille. — Quaestiones Totemicæ. A. Reply to M. van Gennep, by A. Lang. — Reviews. — etc., etc. (See p. 45).

Man, January, 1907, contains: Haida Portrait Mask, by H. Balfour. — Celtic

Sword Blades, by A. Lang. — Australia: Prayer, by R. R. Marett. — On a Maul from Upper Egypt, by H. W. Seton-Karr. — Notes and Queries on Dr. Randall-MacIver's "Mediaeval Rhodesia", by F. Eyles. — Reviews. — etc., etc. (See p. 46).

Open Court, December, 1906, Vol. XX, No. 607, contains: Frontispiece. — Theophanies, by Editor. — Hugo de Vries, by H. Hus. — Betrothal and Marriage in China, by Editor. — The Message of Buddhism to Christianity. — A Village School in Ceylon. — Book Reviews and Notes. — etc., etc. (See p. 46).

Open Court, January, 1907, Vol. XXI, No. 608, contains: Frontispiece. — A Retrospect and a Prospect, by Editor. — Conquest of River and Sea, by E. L. Larkin. — God and His Immortals, by L. H. Mills. — A Puzzling Case. A Statement of O. O. Burgess, commented upon by D. P. Abbott. — Book Reviews and Notes. — etc., etc. (See p. 46).

Oriental Bibliography, Vol. XIX (for 1905), Part. 2, contains: Far East and Australasia. — Aryans. — Semites. — (See p. 46).

Orientalistische Literatur-Zeitung, December, 1906, Vol. IX, No. 12, contains: Die im Sommer 1906 in Kleinasien ausgeführten Ausgrabungen, by H. Winckler. — Arabische Mathematiker IX, by M. Steinschneider. — Sonne, Mond und Morgenstern, by G. Hüsing. — Die Alabaster-Reliefs Assurnasirpals II, etc., by A. Hermann. — Besprechungen. — Die heiligen vier Flüsse, by F. Hommel. — Altertums-Berichte aus dem Kulturkreis des Mittelmeers. — etc., etc. (See p. 46).

Parsi, December, 1906, Vol. III, No. 27, contains: The Week. — The Islamic Doctrine of Sovereignty. — Scientific Investigation in India. — Parsis and Physical Culture. — Correspondence. — The Proposed Reform of the Native Marriage Act — to be modelled on the English Civil Marriage Act. — Literature. — etc., etc. (See p. 46).

Parsi, December, 1906, Vol. III, No. 28, contains: The Week. — The Mystery of Malaria, by R. Ross. — India's Forest Museum. — Correspondence. — Public School Education in England, VIII, by C. Eccles Williams. — Literature. — etc., etc. (See p. 46).

Parsi, December 1906, Vol. III, No. 29, contains: The Week. — The Social Problem. — In the Days of the East India Company. — The Modern Indian Drama, by M. A. Zahidie. — Mr. Dadabhai Naoroji. — Correspondence. — My Note Book. — Literature. — etc., etc. (See p. 46).

Parsi, December, 1906, Vol. III, No. 31, contains: The Week. — The Great Men of Asia, by V. B. Mehta. — Fruit Industries for India. — Education among Parsis. — Correspondence. — etc., etc. (See p. 46).

Parsi, January, 1907, Vol. IV, No. 1, contains: The Week. — A Study in Constitutionalism. — The Great Men of Asia, by V. B. Mehta. — Banking

in India. — A little known Towers of Silence. — The Parsi Orphanage. — Parsi Notes and News. — Correspondence. — Literature. — Gujarati Supplement. — etc., etc. (See p. 46).

Parsi, January, 1907. Vol. IV, No. 2, contains: The Week. — A Year of Office. — The Death of the Shah. — The best Career, by Sir Edward Russell. — The Mofussil Native Bar. — Correspondence. — The Proposed Reform of the Native Marriage Act. — Literature. — Gujarati Supplement. — etc., etc. (See p. 46).

Petermanns Mitteilungen, Vol. LII, No. 12, contains: Verteilung der Bevölkerung auf der Erde unter dem Einfluss der Naturverhältnisse und der menschlichen Tätigkeit, by A. Woeikow. — Bericht über die Marshall-Inseln. by C. Jeschke. — Der Vulkanismus Savais, Samoa, by Fr. Reinecke. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc. (See p. 46).

Prabuddha Bharata, December, 1906, No. 125, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Swami Vivekananda and Art, by P. Nath Sinha. — Selection from Sanskrit: 'Sri Sankara's Veda-Vedanta-Sara. — Swami Abhedananda in Madras, II. — News and Miscellanies. — etc., etc. (See p. 46).

Proceedings of the Society of Biblical Archaeology, December, 1906, Vol. XXVIII, Part 7, contains: The Chedor-laomer Tablets, by A. H. Sayce. — The Tablets of Negadah and Abydos, by F. Legge. — Pre-Sargonic Times. A Study in Chronology, by F. A. Jones. — Note on a peculiar Pendant shown on Three Statues of Usertsen III, by Valdemar Schmidt. — The Babylonian Gods of War and their Legends, by Th. G. Pinches. — A Leadern Charm made under the Influence of Saturn, by E. J. Pilcher. — etc., etc. (See p. 46).

Proceedings of the Society of Biblical Archaeology, January, 1907, Vol. XXIX, Part 1, contains: The Council's Report for 1906. — The Chedor-laomer Tablets, by A. H. Sayce. — The Tablets of Negadah and Abydos, by F. Legge. — Some Unconventional Views on the Text of the Bible, VII, by Sir H. Howorth. — Some Notes on the XVIIIth Dynasty Temple at Wady Halfa, by P. Scott-Moncrieff. — See p. 46).

Punjab Educational Journal, December, 1906, Vol. II, No. 10, contains: Government College, Lahore. — News and Notes. — Psychology and Teaching. — Our London Letter. — Notice. — Correspondence. — etc., etc. (See p. 46).

Punjab Educational Journal, January, 1907, Vol. II, No. 11, contains: News and Notes. — The Type in School Books and College Text-Books. — On the Teaching of English. — The Convocation of the Punjab University. — Science Notes. — Punjab News. — Eastern Bengal and Assam News. — Our Bookshelf. — Notice. — etc., etc. (See p. 46).

Review of Religions, December, 1906, Vol. V, No. 12, contains: Practical Theosophy. — The Second Coming of Christ. — Some Superstitions and

Evils swept off by Islam. — Jesus the Prophet. — The Brahmadivin. — etc., etc. (See p. 47).

Young Pao, October, 1906, Vol. VII, No. 4, contains: *Etude historique sur Triéu-vo-dé*, by G. Dumontier. — *Cinq lettres inédites du Père Gerbillon*, by H. Cordier. — *Hsüan-tsangs Notice of P'i-mo and Marco Polo's Pein*, by M. Aurel Stein. — *La France et la Cochinchine, 1852—1858*, by H. Cordier. — *Mélanges*. — *Bulletin Critique*. — *Bibliographie*. — etc., etc. (See p. 47).

Tropical Agriculturist, November, 1906, Vol. XXVII, No. 5, contains: *The Price of Rubber*, by J. C. Willis. — *Rubber Industry in Malay Peninsula*. — *Notes on some of the Dry Grains cultivated in Ceylon*, by J. F. Jowitt. — *The Egyptian Cotton Worm*. — *Lessons in Elementary Botany and Agriculture*, by J. C. Willis. — *Correspondence*. — etc., etc. (See p. 47).

Tropical Agriculturist, December, 1906, Vol. XXVII, No. 6, contains: *Overproduction in Rubber*, by J. C. Willis. — *Block Rubber Manufacture and Preparation*, by F. Pears. — *Ceylon Camphor Industry*, by E. J. Young. — *Cacao Cultivation in Ceylon*, by H. Wright. — *Correspondence*. — etc., etc. (See p. 47).

Wan Kwoh Kung Pao, November, 1906, Vol. XVIII, No. 10, contains: *History of the Japanese Constitution*, by D. Mac Gillivray. — *War inconsistent with Christianity* by D. Mac Gillivray. — *Reorganization of Chinese Finance*, by E. Morgan. — *Christianity as Viewed by Distinguished Japanese*, by W. A. Cornaby. — *The Authority of Law in England*, by W. G. Walshe. — *Editorials*. — *Science and Invention*. — *International Topics*. — *Miscellany* — etc. etc. (See p. 47).

Wan Kwoh Kung Pao, December, 1906, Vol. XVIII, No. 11, contains: *Altruism, or the man who gave Himself away*, by Editor. — *Mr. Bryan's Observations in India*, by Editor. — *Mr. Dutt and Goldwin Smith on the Situation in India*, by Editor. — *To Oppose Missions is to Obstruct the Progress of China's Development*, by T. Richard. — *Japanese in Korea*, by W. A. Cornaby. — *Tenth Annual Report of the Anti-footbinding Society*, by Mrs. Archibald Little. — *Editorials*. — *Science and Invention*. — *International Topics*. — *Miscellany*. — etc., etc. (See p. 47).

Zartoshti, Vol. IV, No. 1, contains: *The Great Magian*, by P. D. Khandalewala. — *Some Interesting Portuguese Documents*, by J. J. Modi. — *An Irani Zoroastrian Marriage*, by D. K. Shaharyar. — *The Origin of the Races of Mankind*, by F. S. Bardi. — *Ancient ceremonies and the Changes they have undergone*. — etc., etc. (See p. 47).

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Vol. LX, Part 4, contains: *Vedische Untersuchungen*, by H. Oldenberg. — *Die grammatischen Kategorien in ihrem Verhältnis zur Kausalität. Eine Untersuchung am Malayischen*, by W. Planert. — *Ueber einen südlichen textus amplior des Pancatanza*, by J. Hertel. — *Das syrische Alexanderlied. Herausgegeben und übersetzt* by C. Hunnius. — *Mehmed Emin*, by Th. Menzel. — *Das Himmels-*

jahr als Grundelement der altorientalischen Chronologie, by E. Mahler. — K. Kessler's handschriftlicher Nachlass. — etc., etc. (See p. 47).

Zeitschrift für Hebraische Bibliographie, September-October, 1906, Vol. X, No. 5, contains: Einzelschriften Hebraica. — Judaica. — Kataloge. — Zusätze und Berichtigungen zu Steinschneider, Die Geschichts-litteratur der Juden. — Miszellen und Notizen, by M. Steinschneider. — Miszellen. — etc., etc. (See p. 47).

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, Vol. VII, No. 4, contains: Die chronologischen Notizen und die Hymnen in Lc. 1 und 2, by Fr. Spitta. — The Gospel Commentary of Epiphanius, by F. C. Conybeare. — Zur altrömischen Bischofsliste, by H. Boehmer. — Die Quelle der Philippusgeschichten in der Apostelgeschichte 8, 5—40, by H. Waitz. — Miszellen. — etc., etc. (See p. 47).

II.

NEW ORIENTAL BOOKS.

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ALLEN (H. J.) — Early Chinese History: are the Chinese Classics Forged? 8vo. Cloth. pp. 300. 1907. 5s.

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I.

REVIEWS, NOTES AND NEWS.

If we may be allowed to use so trite a phrase in connection with the work of a scholar of such originality as Professor Hermann Jacobi, we may say that his translation of the *Tattvārtha-sūtra* "supplies a long-felt want". This contribution, bearing the title *Elne Jainas-Dogmatik. Umāsvāti's Tattvārthādhigama Sūtra*, originally appeared in the *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Band 60, and now lies before us in reprinted form. The importance of these *Sūtras* to the student of Hindu philosophical and religious thought is obvious. The system of Jainism is coeval with Buddhism, and, in its way, is equally interesting. For many centuries its church was one of the most influential in India, and its doctrines were rapidly embodied in a bulky canon of scripture. The first of the Jain schoolmen to summarise the teachings of this canon in compendious form was *Umāsvāti*, whose *Tattvārthādhigama* or *Tattvārtha-sūtra* has become a standard textbook of Jain orthodoxy. An edition of the text with *Umāsvāti's* own commentary has recently been published in the *Bibliotheca Indica*; and now Prof. Jacobi supplies an excellent version of the aphorisms with explanatory notes. Prof. Jacobi is inclined to assign *Umāsvāti* to the fourth century, in spite of the *Digambara* tradition, which puts him in the second. In view of the fact that *Umāsvāti* in I. 20 recognises the present Canon, we are rather disposed to accept the later date; but it must be admitted that such estimates are largely conjectural, and the only fairly certain conclusion is that our author cannot have lived much later than the seventh century, and probably was considerably earlier. Of the merits of *Umāsvāti* as an expounder of his faith there can be no question; and Dr. Jacobi's treatment of his author is fully adequate. (See p. 86),

Professor Julius Jolly, the foremost Continental authority on Indian medical literature, has contributed to Volume 60 of the *Zeitschrift der Deutschen Morgenländischen Gesellschaft* an important article, of which separate reprints may be obtained, *Zur Quellenkunde der Indischen Medizin*, No. 4, *Die Cikitsākalikā des Tisācārya*. In this Dr. Jolly, after an account of his sources, presents the Sankrit text of the first 47 stanzas of the hitherto unpublished *Cikitsākalikā* of *Tisāṭa*, a general handbook of medical practice, with excerpts from the commentary of the author's son *Candraṭa* and a translation. The work of *Tisāṭa* is of considerable importance, for, as Dr. Jolly points out, the lowest date to which he can be assigned is the 14th century. (See p. 83).

If any angurys can be based on a first number, "the *Modern Review*", which has begun its life with the present year, is destined to take a high rank

among the English reviews of India. It is a monthly review "of and miscellany", published at Allahabad under the editorship of **Mr. Ramananda Chatterjee**. The contents of the first number, which has just reached us, are uniformly interesting. The late Principal **W. Knox Johnson** contributes a thoughtful paper on "Western literature and the educated public of India", and **Mr. Herambachandra Maltra** writes well on "Work and wages" — from the moral, not the economic point of view. **Mr. Dinesh Chandra Sen** gives in "Behula, a myth of the snake-goddess" a legend of Manasa Devi and Chand Sadagar, from the cycle of old Bengali ballads, and Professor **V. B. Patvardhan** handles a very different theme in describing the Hindi Widows' Home at Poona. **Mr. G. Subrahmanya Iyer** writes rather pessimistically on "Mr. Morley and India's industrial future", and '**Sister Nivedita**' discusses "the function of art in shaping nationality". **Lieut.-Col. Kirtikar** treats of "The study of natural science in the Indian universities", and **Rao Bahadur G. V. Joshi** in "the industrial problem in India" analyses the official organisations available for the Government in the policy of economic protection foreshadowed by Lord Curzon. The Editor contributes articles on "Ravi Varma", "Dadabhai Naoroji", and "Calcutta", and **Sir Bhalachandra Krishna** in "Self-reliance against Mendicancy" pleads for temperance and patience in the pursuit of reform by the National Congress. Last come two papers on Marathi history, **Mr. Parasnis** writing on "Marathi historical literature" and Professor **Jadunath Sarkar** contributing some unpublished letters relating to the great Sivaji. Altogether the *Modern Review* begins with every prospect of success.

The International Buddhist Society of Rangoon has recently published the Account of its fourth Annual Convention. This little pamphlet contains also the address of the Director, **Bhikku Ananda Metteyya**, and the reports of the secretary and treasurer; and we learn with pleasure from them that the Society's position is more satisfactory, and that it is able to pursue its literary enterprises more actively. Among other publications promised by it are some essays by a German scholar and a new number of its magazine, "Buddhism". We wish the Society all success in its enterprises.

The Hindu *Ars Poetica*, though one of the most interesting and original products of the Indian schools, has hitherto received scanty attention from European scholars; excepting **Böhtlingk's** translation of the *Kāvyaadarśa*, **Jacobi's** rendering of the *Dhvanyaloka*, and **Pischel's** versions of *Rudraṭa* and *Ruyyaka*, we cannot recall any European translation of the standard textbooks of rhetoric. It is therefore with pleasure that we greet the publication by **Dr. Richard Schmidt** of **Appaya Dikṣita's** "*Kuvalayanandakārikās, ein indisches Kompendium der Redefiguren*"; which **Dr. Schmidt** has translated with the commentary of **Āśādhara**. A handy little edition of the *Kārikās* or memorial verses with English translation and explanations was recently published in Calcutta by **Subrahmanya Sarmā**, and will serve as a primer for the student of the Indian theory of figures of speech, while **Dr. Schmidt's** translation will act as a more advanced reader, carrying him into

more abstruse realms. Dr. Schmidt has done his work well, distinctly well ; and no reader who realises the vastness of the fields of Indian literature will blame him for the few imperfections which are inevitable in a work of this kind, e. g. his unsatisfactory rendering of the quotation from the "tarka-sāstram" on p. 13, which is explained quite clearly in the *Vācaspatyam* s. v. "upasamkramāṇa" and "nyāya".

The Abbey of Bliss: a translation of Bankim Chandra Chatterjee's *Anandamath*. By Nares Chandra Sen-Gupta. The works of the late Bankimchandra—the distinguished Bengali novelist—are deservedly very popular, and several of them, notably his "Poison Tree", and "Krishna Kanta's Will", have already been translated into English. The *Abbey of Bliss* is a translation of one of his most stirring and powerfully written novels, full of a sentiment of intense religious patriotism, almost amounting to revolutionism. It gives a description of wanton deeds of lawlessness, revolt, and bloodshed, which present a vast contrast to the author's pleasing sketches of peaceful domestic life so vividly depicted in the above mentioned novels. The story here told is based on historical facts. The author describes the impoverished condition of Bengal during the latter part of the 18th century owing to famine and disease, the miseries endured by its inhabitants, and the anarchy and oppression of the Muhammadan rule, which resulted in a general revolt by an organised band of patriots who succeeded in overthrowing the yoke of their hated oppressors by a complete destruction of their forces, including that of a British army which had been despatched by Warren Hastings to quell the insurrection. A history of the "Sannyasi Rebellion"—reprinted from the edition of the Bengali work—consisting of extracts from despatches and Hunter's "Annals of Rural Bengal", is appended to this translation. The insurgent Sannyasis, or wandering Fakirs, were inhabitants of "the country lying south of the hills of Tibet from Cabul to China", who infested Bengal under pretence of religious pilgrimage, and plundered the country wherever they went. Bankimchandra has represented them as being a band of Bengali patriots, living as religious devotees in the *Abbey of Bliss* under the leadership of a Vaishnava of remarkable personality, who openly gloried in deeds of plunder and rapine with the avowed object of freeing the country from the hated bondage of foreign rule. The translator has written an interesting "Prefatory Note" containing a critical account of the literary genius of Bankimchandra, and especially of the scope of the present work. His translation is full of vigour, excellently rendered, and very accurate. He has not been so successful, however, in his verse translations of the Bengali songs, especially the one beginning with the now famous refrain of *Bande mātaram*, "Hail thee, mother!". There are also several un-English phrases, as, for instance, 'Kalyani drank away the water', 'full suit of ornaments', 'playfully turned her eyeballs', 'blooming, bright, and watery (liquid?) eyes', 'I am no longer mine', 'you better go', 'her hair whistled as she gurgled on, talking to herself', 'he pulled by the beards of Nabinananda', 'I cannot talk to you peely (?)', 'in vain have I donned my nose-print'. A glossary explaining

the meanings of Bengali words occurring in the translation, such as *rishi*, *Harinam*, *sarang*, etc. would have been useful for English readers who are unacquainted with those Indian terms.

The **Practical Grammar of the Pali Language** by Professor Charles Duroiselle, of the Rangoon College, which has recently been published, will be welcomed in the increasing circles of students of Pali. In several respects it diverges from the beaten track of European grammarians of Pali. Firstly, it is printed throughout in Roman characters. This is a real advantage for European and American beginners, though it is somewhat discounted by the technical insufficiencies of the Burmese printer, and certainly should be supplemented by a table of the Sinhalese, Burmese, Cambodian, and Siamese scripts. Secondly, it aims at teaching Pali without reference to Sanskrit. For the purposes of elementary teaching this is perhaps a sound principle; but it cannot always be observed, and in several cases our author finds it desirable to break it. It would perhaps have been better if he violated his rule even more often and more boldly. A third novel feature is his chapter on syntax, which is well illustrated by examples. Professor Duroiselle has drawn copiously, and on the whole wisely and instructively, upon the stores of the native grammarians, and has produced a book full of excellent material, which will be most useful to teachers, and will moreover have a considerable interest and value for students of Sanskrit grammar. (See p. 100).

Tamil, of all the Indian vernaculars, is the most worthy of study. It has an early literature mostly based on Sanskrit. "It is not perhaps extravagant to say," writes that famous lexicographer, the Rev. M. Winslow, "that, in its poetic form the Tamil is more polished and exact than the Greek, and in both dialects, with its borrowed treasures, more copious than the Latin. In its fullness and power it more resembles English and German than any other living language." An enthusiastic welcome has therefore been extended to two excellent and useful additions to Marlborough's Self-Taught Series — **Tamil-Grammar Self-Taught** and **Tamil Self-Taught**. Both works are from the pen of Don M. de Silva Wickremasinghe, the learned editor of the *Epigraphia Zeylanica*. Primarily intended to enable students to acquire a knowledge of colloquial Tamil within a comparatively short period, they are carefully arranged to this end. Several of the earlier pages in the Grammar have very properly been devoted to the rules of Sandhi: for though comparatively non-existent in European languages, the study of these euphonical changes is most essential to the proper understanding of the languages of India. This is followed by Parts of Speech. Here the arrangement as well as the elucidation of the Verbs is particularly good and will prove most useful to students. The sections, too, devoted to Syntax, the Exercises, and the Vocabulary are most admirable. **Tamil Self-Taught**, is supplementary to the Grammar and is designed more especially for the benefit of those whose time for study — or inclination — is strictly limited. The vocabularies are carefully selected and classified according to subject; and travellers and those whose business take them to South India or Ceylon will find

them sufficient for ordinary intercourse. The list of phrases will be very helpful to students from the light they throw on the idioms of the language. The pronunciation of the Tamil words, which is given in parallel columns, is so clear that the veriest stranger to the language should experience no difficulty in making himself understood by the natives. (See p. 80).

Recently we had occasion to notice the appearance of the first volume of Ribellro's *History of Cellaô*, translated by Mr. P. E. Pieris; and we now have the pleasure of welcoming the second part and congratulating Mr. Pieris on the completion of his task. This volume begins with the story of the campaigns of the redoubtable Constantino de Sá from 1623, and continues to the wars of the Portuguese with the Dutch and the decay of the power of the former, including some very acute observations on the causes of the failure of the Portuguese empire, which should be laid to heart by modern Imperialists. An interesting feature in the volume is the translation of the *Parangi-hatanē*, a Sinhalese ballad on the defeat of the Portuguese by the army of *Rājasinha*, probably written by a contemporary. The original is remarkably elegant in style, and deserves a wider study by Sinhalese students than it appears to have received hitherto; for we are not aware that it has yet been published. Another feature of the appendix is a paraphrase of the *Kustantīnu-hatanē*, a Sinhalese ballad relating the exploits of Constantino de Sá in alliance with king Senerat against Barretto and his puppet prince *Māyādunō*. This poem also, as far as we know, is not printed, and Mr. Pieris does well to include it in his volume. (See p. 236).

The latest number which we have received of the *Bulletin de l'École Française d'Extrême-Orient* — viz. Janvier—Juin 1906, tome VI, No. 1—2 — contains only three contributions, but they are important. In the first of these M. E. Huber continues his *Études de Littérature Bouddhique*, in three papers. The first is a continuation of his *Sources du Divyāvadāna*, and demonstrates a very important and interesting thesis, that out of the 38 legends of the *Divyāvadāna*, 18 at least originally formed part of the *Vinaya-pitaka* of the *Sarvāstivādin* school. This is proved by a careful comparison of several of the stories in the *Divyāvadāna* with the corresponding portions of the Pālī *Vinaya* and Yi-tsing's Chinese version of the *Vinaya* of the *Sarvāstivādins*. M. Huber's other papers are briefer, one being on *Kāniska et Sātavahana*, a comparison of the legend given by Kalhapa in the *Rāja-tarangī* i. 294 f. with similar stories in Albiruni and the Yeu yang tsa tsu of Tuan Ch'eng she (8th century), and the other treating of some *Termes Persans dans l'Astrologie Bouddhique Chinoise*. The next article is by M. George Coedès, who in *La Stèle de Ta-Prohm* publishes the text, with translation and notes, of the long and important inscription of King Jayavarman VII, dated in the year 1186. This curious document, couched in very fair Sanskrit verses, begins by reciting the pedigree of the king and his glories, and then proceeds to enumerate in detail a number of pious endowments made by him. M. Coedès deserves congratulations on the skill with which he has accomplished his difficult task. Last and longest is a

paper by M. L. Cadière, upon *Le Mur de Đông-hói*, an "étude sur l'établissement des Nguyen en Cochinchine". Space forbids us to analyse this study, which covers the history of the Nguyen dynasty from the year 1558 to the beginning of the nineteenth century; it will suffice to say that M. Cadière handles his long and intricate theme with his wonted learning and ability. (See p. 94).

Indiscreet Letters from Peking. Edited by B. L. Putnam Weale. It already seems a far cry to the volcanic outburst of Boxerism in China which culminated in the memorable siege of the Legations in the summer of 1900. Most of us, probably, had little doubt but that all the essential facts of that dramatic episode had been laid before the world, and that history might now proceed to deliver her final judgment on the men and actions therein concerned. But here comes a book, flaming with all the fierceness of long-suppressed indignation, to stir afresh the dying embers of the past, and that so rudely as to cast a wholly new and sinister light on the personages and incidents which were made familiar to us seven years ago. In the form of letters from a supposed member of the beleaguered diplomatic body, Mr. Weale sets before us in the most vivid colours and heart-stirring language the real course of events during those fateful months in the Tartar city—the grumblings of the approaching storm, the long drawn agony of the siege, the horrible retribution exacted later in the sack of Peking. Many times has the story been told, but never before with such power and audacity, such a fine spirit of rebellion against conventional falsehood and hollow official sham. Seeing thus for the first time something of the inner workings of diplomacy, as the game was understood and played in Peking, we turn from it with contempt and disgust. For we must warn readers that this is not by any means a "nice" book, or likely to find favour with people to whom a servile respect for sounding names and reputations is as the breath of their nostrils. It must be admitted that Mr. Weale is no respecter of persons: highly-placed nonentities, whose names are synonymous with respectability in all the capitals of Europe, are ruthlessly kicked off their pedestals, and their colossal cowardice and ineptitude quite unconventionally exposed to the merited scorn of the nations of the globe. Truly the whirligig of time has brought in its revenges! It only needed a man bold enough to set down in the cold publicity of print things that many another has been long and bitterly meditating in his heart. But while chastisement is meted out with unsparing hand, it is good to find unstinted praise bestowed at last on the real heroes of the siege — men such as the gallant Shiba, the Japanese colonel whose coolness and courage alone saved the situation during the first black days when all was chaos; the American missionary Gamewell, who with amazing energy planned and personally directed the whole work of fortification and defence; the brave and ill-fated von Ketteler, the honourable exception amongst the crowd of his nerveless and incompetent colleagues. Mr. Weale's wonderful descriptive gift does not fail him when he comes to the terrible aftermath, the occupation and sack of the enormous city by the allied sol-

diery. Most previous accounts have stopped short with the relief of the Legations. Mr. Weale, with truer dramatic instinct, sees that the last act of the grim tragedy is indispensable to the presentment of an artistic whole. Besides, he wishes to make us realise to the full the misery and the horror which inevitably attend the vices of weakness, vacillation and shortsightedness in those who have the fate of nations in their keeping. The main purpose of these letters, as we read them, is to show the gross failure of the modern diplomatist, when temporarily removed from the enervating atmosphere of verbiage and intrigue and brought face to face with stern uncompromising facts. A few more books written with the fearlessness of this one would do much to purify the rotten system of international negotiation which, in spite of every lesson, still prevails. (See p. 79).

Early Chinese History, by H. J. Allen. Those who are fond of the sensational in literature will do well to invest in this book. For the author's aim, as stated by himself, is nothing less than "to take the several Chinese classical works, and show that they were one and all forged during the Han dynasty." It has long been known that the period following the Burning of the Books in 213 B. C., when scholars were striving to repair the havoc wrought by that famous holocaust, must have been one of extensive forgeries in almost every department of literature. But with the exception of the *Li Chi*, which was certainly put together at a later date, it has been generally believed that the various classical books composing the Confucian canon were genuine relics of the Chou dynasty, while three of them — the *I-ching*, the *Shi-ching* and the *Shu-ching* — have been confidently attributed, though not exactly in their present form, to the pre-Confucian era. Mr. Allen, however, boldly asserts not only that the so-called classics of Confucius were creations of a later age, but that Confucius himself was nothing more than a myth; and his book contains the evidence for these startling propositions. Half of it consists of a translation of the earlier chapters of *Ssu-ma Ch'ien's Historical Records*, together with extracts from the classical *Book of History*, after which the other classics are examined and dealt with in detail. Whether the arguments adduced are strong enough to support the vast fabric of destructive criticism built upon them, readers themselves must judge. Suffice it to say that the book bears evident traces of careful research and painstaking industry. (See p. 23).

The **Elementary Hand-book of the Siamese Language** which has lately appeared from the pen of Mr. Basil O. Cartwright marks a distinct advance in the study of this difficult but important tongue. Mr. Cartwright's method appears to us to be eminently practical, without sacrificing scientific method. Thus he gives a large part of his book at the beginning to lessons in the tones — assuming naturally that the student will supplement them by lessons from a native teacher — and only after a thorough discipline in the pronunciation does he allow the learner to proceed to form sentences of graduated difficulty and to read and write standard prose. The latter part of the book contains an ample selection of continuous passages in Siamese

for translation, a list of over 800 words in ordinary use the meanings of which vary according to their tones, a list of common homonyms, and lastly a fairly copious English-Siamese vocabulary. Mr. Cartwright does not hold out to his readers the prospect of a short cut to efficiency; he demands about six months of earnest study. But he has done much to ensure that the labour of these months shall be fruitful. (See p. 77).

We are glad to be able to inform our readers that the work on the Sudan, on which Dr. Wallis Budge has been engaged for some time, has now made its appearance. It is entitled *The Egyptian Sūdān, its History and Monuments*, and in it the author describes the results of his missions to the Sudan, and gives an exhaustive history of the country from the earliest times to the present day. In 1897, in 1898, in 1903, and again in 1905 Dr. Budge was sent on archaeological missions to the Sudan, and during the years that he was thus occupied he collected materials for a history of the country, and these he has now published in the present work. During his first mission Dr. Budge examined the pyramid fields at Nuri, Kurru, Zuma and Tankasi, opened one of the pyramids at Gebel Barkal, and dug through portions of the ruined temples on that site. During his second mission he devoted his energies to the neighbourhood of Meroë, examining the four groups of pyramids which stand near the site of the ancient city; and during his third mission he excavated the largest of the groups. During his fourth and last mission he collected antiquities for the newly established Museum at Khartum, and, in company with Mr. J. W. Crowfoot, he visited and examined the principal ancient sites from Sesi to Semna. Perhaps the most interesting find during this last mission was that of a temple at Semna, dedicated by Tirhakah to Usertsen III, the great Egyptian conqueror of the Sudan, while a fine stele of Usertsen was also found upon the island of Gharat al-Malik. Such in brief outline were the missions on which Dr. Budge was sent to the Sudan, and the sketch that has been given will suffice to show that he has had unrivalled opportunities for acquiring an intimate knowledge of the antiquities and the history of the country. His book is divided into two parts. The first deals with the Missions to the Sudan, which are prefaced by a most interesting chapter describing the results obtained by earlier travellers and archaeologists who visited the country from the end of the seventeenth century down to the expeditions of Lepsius and Mariette. The second part of the work contains a history of the Sudan, ancient and modern, and it forms the first attempt that has been made to treat the history of the country as a whole, apart from that of Egypt. Dr. Budge here tells the history of "the land of the blacks" (the meaning of the ancient Egyptian name for the country "Ta-Nehesu" as also of the Arab "Balad Sūdān") beginning with the expedition of Seneferu, the first king of the Fourth Dynasty, who is recorded to have carried back with him to Egypt seven thousand men and two hundred thousand children and cattle. Through the long course of its history the Sudan has attracted conquerors, since it produced two commodities in considerable quantities, i. e. slaves and gold.

and it is this fact which has moulded the fortunes of the country, not only under the ancient kings of Egypt but also after the Mohammedan invasion, and the occupation of the country by the Arabs. Dr. Budge has given a very full picture of the modern Sudan, and his description of the country and the benefits conferred upon it since the British occupation should be read by all those who are anxious to acquaint themselves with the progress made in this most romantic portion of Africa. In the present notice of Dr. Budge's book we have not space to do more than indicate the nature of its contents, but we have said enough to show the great scope of the work, which it is hardly necessary to say will for long be the standard work on the Sudan. Some idea of its exhaustive character may be conveyed by a glance at the bibliography, which covers nearly sixty pages and contains more than twelve hundred entries. Not the last attractive feature of the book is the remarkable series of illustrations with which it is enriched. Many of these are reproduced from photographs taken by Dr. Budge himself or placed at his disposal by British officers, officials, or travellers in the Sudan. A good photograph will often convey more to the reader than pages of detailed description, and Dr Budge has been fortunate in securing so many. In fact the book is not only a mine of information, but may be recommended as a most attractive work of travel.

Under the title **Mathematical, Metrological, and Chronological Tablets from the Temple Library of Nippur**, a fresh instalment has been published of the texts acquired by the Babylonian Expedition of the University of Pennsylvania. This new volume is from the pen of the general editor of the texts, Prof. H. V. Hilprecht, and it contains a number of texts of considerable interest. The greater number are of a mathematical character, and may be classified as multiplication tables, division tables, tables of squares, tables of square roots, and the like. These have been selected from two collections of tablets written at the time of the Cassite or Third Babylonian Dynasty, and during the early dynasty of the kings of Isin. Prof. Hilprecht has made a careful study of these texts and he fully explains the different systems of arrangement that were employed, and the various mathematical terms used in the texts. According to Prof. Hilprecht's system of interpretation the tables deal with extraordinarily high numbers. In fact, one number in particular, 12,960,000, he thinks underlies all the mathematical texts with which he deals in his introduction; and this number he would, with considerable probability, connect with Plato's "geometrical number", which is treated in the eighth Book of the "Republic". This number Plato constructed out of the elements of the number which expresses the shortest period of gestation in human kind, viz. 216 days; he calls it "the lord of better and worse births" and regards it as the arithmetical expression of a great law controlling the universe. The fact that the multiplication and division tables seem also to be based upon this number Prof. Hilprecht thinks can hardly be an accidental coincidence and he suggests that Plato, or rather Pythagoras, whom he closely followed, borrowed his famous number, and the

whole idea of a decisive influence exercised by it upon the life of man, directly from Babylonia. The metrological texts which are here published will be more fully discussed in the second part of this volume; meanwhile we may note that the texts support the view that there existed *ammatu*-measures of different standards, and that, according to Prof. Hilprecht's view, the Babylonians were able to determine the contents or volume of a certain vessel from its three dimensions. To the majority of readers, however, the last text in the volume will be of the greatest interest, for it is part of an early dynastic tablet which gave the names of the kings of the different early dynasties of Babylonia. What is preserved of the reverse gives a list of the kings of Ur and Isin. Only this side of the tablet has yet been cleaned, and the other side, which is not very well preserved, will be published in the next part after all questions relating to the reverse of the tablet have been discussed. It is interesting to note that the tablet definitely states that the kingdom of Isin succeeded that of Ur. It is indeed to be hoped that Prof. Hilprecht's search among the unpublished tablets from Niffer may result in the recovery of other fragments of this valuable document. We shall look with great interest for the appearance of the next part of this volume, and we meanwhile offer our congratulations to the Board of Archaeology of the University of Pennsylvania, and to Prof. Hilprecht, the general editor of this series, on the instalments of their treasures which they have recently made accessible to students.

We have received the first instalment of what promises to be a very valuable account of the excavations carried out at Nippur by the Harvard expedition of the University of Pennsylvania. The work, which is published under the title *Excavations at Nippur*, deals with the excavations carried out during the years 1889, 1890, 1893—1896, 1899—1900, and describes them particularly from the architectural and archaeological sides. The descriptive text is by Mr. Clarence S. Fisher, one of the architects of the expedition, and he supplements his narrative with numerous plans, detailed drawings and photographs. This volume starts with an interesting account of the early condition of Babylonia, and shows how the city of Nippur formed the central point in the country, lying as it did half way between the two groups of Babylonian cities in the north and south. Then follow some interesting sections on the topography of the city of Nippur itself. The city appears to have been divided into two parts. That portion of it which is marked by the present group of mounds was the official city, and consisted of a group of large and important buildings. In addition to this there was an outer city or suburban district, occupied entirely by private dwellings which surrounded the more important portion. Here were the *villas* of merchants and wealthy men and the less pretentious houses of craftsmen and labourers. Most of these dwellings were built of unburnt brick and naturally very few traces of them now remain. The inner city has been far better preserved for the buildings of which it was composed were far larger and the more important of them had their outer walls faced with burnt bricks which were

often laid in bitumen. A deep depression divides the inner city, marking the original course of the Euphrates. The area on the eastern side of the Euphrates is the most ancient part of the town, and it is here that the great temple of Bél or Enlil was situated with its store-houses, priests' dwellings etc. The temple and its adjacent buildings formed the earliest settlement, but the city was extended at a later period on the opposite bank of the river. The various changes which took place in the forms of the different buildings, and particularly in the great temple, are carefully described by Mr. Fisher from the observations collected in the course of the excavations, and his description is well and fully illustrated by carefully drawn plans. His work furnishes information on the archaeological results of the American excavations, which has long been wanted, to supplement the history of the city as deduced from the inscriptions. We wish Mr. Fisher all success in his undertaking and venture to express the hope that the remaining part of his work will be issued at no long intervals.

The Rhind Lectures in Archaeology, which Prof. Sayce delivered at Edinburgh in October of last year, have now been issued in volume form under the title **The Archaeology of the Cuneiform Inscriptions**. The lectures themselves take up six chapters of the book, and an essay on Canaan in the century before the Exodus, contributed in 1905 to the *Contemporary Review*, has been added as a seventh chapter. The result is a most attractive volume which we can warmly recommend to all our readers who are interested in the history and archaeology of Western Asia. The Professor claims that his book represents a first attempt to deal with the archaeology of cuneiform decipherment, and it is certainly true that, while we have abundance of epigraphic material for study, our archaeological knowledge of Babylonia and Assyria is miserably defective. Prof. Sayce is doing good service therefore in emphasizing the side of Assyriological study which most requires development at the present time, and there is no authority better qualified than he is, to place his arguments and present his material in an attractive form. His volume deals in turn with the decipherment of the cuneiform inscriptions; the archaeological materials for study, with special reference to the excavations at Susa, and our knowledge of the origin of bronze; the Sumerians; the relation of Babylonian to Egyptian civilization; Babylonia and Palestine; Asia Minor, and early Canaan. This brief analysis will show the wide range of subjects covered by the volume, and on each of them Prof. Sayce has much that is new and interesting to say. The volume thus appeals to a wide circle of readers, and it will well repay careful study. (See p. 96).

In the winter of 1905 M. Jean Capart purchased in Egypt some fragments of a decorated funerary chamber of the period of the Sixth Dynasty and in due course they were incorporated, as the gift of Madame Errera of Brussels, in the Egyptian collection of the *Musées Royaux du Cinquantenaire*, where they are now preserved. Egyptologists will be interested to hear that M. Capart has now issued a monograph upon his find, entitled *Chambre funéraire de la sixième dynastie*. The chamber belonged to the tomb of an official named

Maru-Bebi who lived in the time of Mer-en-Ra, that is to say, towards the end of the Sixth Dynasty, about 3500 B. C. according to the current chronology, or about 2500 B. C. according to Meyer's chronological system. The deceased describes himself as a friend of the king, superintendent of the royal forests, and scribe of the royal boat. The chamber is a fine specimen of its class, of which there are not many examples in the Cairo Museum or in the Museums of Europe. Brussels is therefore to be congratulated on having obtained this example through the generosity of Madame Errera and the energy of M. Capart. His description of the monument makes a very attractive volume, and special mention must be made of the five photographic plates included, which give excellent reproductions of the walls of the chamber. (See p. 77).

The sixth number of the *Semitic Study Series*, edited by Prof. Gottheil and Prof. Morris Jastrow Jr., contains *Selections from the Ṣaḥīḥ of al-Bḥārī*, edited with notes by Prof. Charles C. Torrey of Yale University. The *Jāmi' aṣ-Ṣaḥīḥ*, or "Collector of the Authentic [Traditions]", was the great work of Abū 'Abdallāh Muḥammad ibn Isma'īl, who was born in Buhāra (Bokhara) in 810 A. D., and in it he incorporated the learning of a life time. The work contains more than seven thousand traditions of the Prophet, though by excluding repetitions this number is reduced to some four thousand, and it represents the standard work of the Muṣannaf class, or class of collection classified by subject matter. The selections here printed by Prof. Torrey are calculated to give the student some idea of the scope and method of the Ṣaḥīḥ, and the little book will be found useful by all those beginning the study of Mohammedanism, as well as by students of the Ḥadīṭ literature.

The first Syriac number of the *Semitic Study Series* (No. VII) is from the pen of one of its editors Prof. Gottheil and contains *A Selection from the Syriac Julian Romance*. The editor has been guided in his selection of this work for inclusion in the series, not by any peculiar interest attaching to its subject matter, but by reason of the excellent Syriac in which it is written, and the freedom of its language from the influence of Greek constructions. The romance is an original work and was probably composed in Edessa at the beginning of the sixth century, and its text has come down to us in a comparatively pure condition. Prof. Gottheil has thus furnished the student of Syriac with an attractive text book from which he may gain some idea of the literary and rhetorical possibilities of the language.

In his recently published *Abhandlungen und Aufsätze wissenschaftlichen Inhaltes*, Dr. L. Grünhut of Jerusalem has put together nine articles previously published by him in German periodicals. The longest and most interesting (pp. 1—72) is an adverse criticism of Professor Chwolson's work on the date and the bread of the Last Supper. Disproving from Rabbinic literature the premises of Chwolson's acute suggestions, he tries to shew that the rabbinic laws of the Mishnah bearing on the date and the time of the Passover offering were in recognised practice in the time of Christ, and that

there is no ground for assuming a different Sadducean rite as being then in vogue. Theologians who have not access to Hilgenfeld's *Festschrift* will be glad to have this reprint. Pages 73—81 contain a review of Professor A. Büchler's *Synhedrion* in Jerusalem, treating mainly on the uncertain place of Book 4 in Josephus; Dr. Grünhut doubts the coexistence of two high courts in Jerusalem. Pages 113—122 deal with the genuineness of the first two Aramaic documents in Ezra i. 4.; the other articles discuss minor points of medieval Jewish literature and history.

In the dark days through which Russia is now passing it is cheering to observe that interest in Hebrew studies is still alive. Of this we have evidence in the steady progress which Mr. Abraham Kahana of Kiev is making in the publication of his edition of the Hebrew Bible with critical and exegetical commentaries by himself and other scholars. We have recently received a further instalment of this work, containing the first part of the Minor Prophets. This volume comprises Hosea and Joel, edited by Mr. J. D. Wijkoop, Amos, by Mr. H. P. Chajes, Obadiah by Mr. Wijkoop, and Jonah by Mr. Kahana. The editors have on the whole discharged their difficult tasks in a skilful and scholarly manner. Their exegesis is often most illuminating, and their criticism generally moderate and judicious. Of course no editor of this part of the Bible can hope to satisfy all readers on all points; and when for example Mr. Wijkoop is led by his righteous wrath at a needless emendation of Hosea VII. 3 to contrast the purity of the biblical texts with the corruptions of the gentile classics, we are somewhat doubtful of his general conclusions; and — to take another example from his note on VII. 4 — we doubt still more the philology which, not content with seeing in the combination of נָאָם with אָמַר and of בָּרַךְ with עָוָר an ingenious word-play, actually traces etymological relations between these pairs. But these are details. As a whole the work is very good in matter, and the commentaries are written in clear scholarly Hebrew. No biblical student should be without this edition.

An English version of Dillmann's Ethiopic Grammar is announced; but those who have used the book will be the first to allow its unsuitability to the wants of beginners. The primer of Praetorius, intended to serve this need, may on the other hand, be said to err on the side of over-abbreviation. There was certainly room for a manual which should take a place midway between these works, and the *Grammaire Ethiopienne*, written by Father Chaine, for the series issued by the Jesuit College at Beyrout, seems well fitted to fill it. The author, already known as the careful editor of several Ethiopic and Coptic texts, modestly calls his books 'notes on grammar for beginners'; but it is much more than this. It consists of over 300 pages, and is divided into sections on the Phonetics, Morphology and Syntax of the language, besides containing some dozen pages of reading-lessons; the earlier of which are exhaustively, the later less fully provided with helpful grammatical analyses and word lists. All the pieces are biblical but the last, which gives curious specimens from the liturgical poetry. The author claims, and rightly, that

clearness and precision in stating the facts and laws of grammar are a feature of his book. His rules, for instance, on the difficult questions of accentuation and vocalization will be found valuable, even to those familiar with the larger treatises; the phonetically transcribed piece, as actually read by a native scholar, is particularly interesting. More than a third of the volume is devoted to syntax, wherein the numerous illustrations, each with the reference to its source, testify to the very wide reading — including even the latest publications — whence they have been selected. It may be noted that the classification of the verbal forms is rather that of Dillmann than of Praetorius. There is a generous allowance of paradigms, separately bound, so that they can be used side by side with the grammar. The book has had the advantage of Professor Guidi's revision. The type used is the excellent Leipzig fount (Dillmann's).

Dr. Velten has presented us, in *Prosa und Poesie der Suaheli*, with a most interesting collection of Swahili native literature. With the exception of some of the riddles which have been published in the Transactions of the Berlin Oriental Seminary (Vol. VII), and a few of the songs, none of the texts in this volume have ever before appeared in print. We have, in the first place, 42 folk-tales, some of Arab, others of Bantu origin. These are followed by a number of dialogues on various subjects, containing words and expressions likely to be useful to learners. The rest of the book is made up of notes (written by native scholars) on the history of Kilwa, Bagamoyo and other places on the coast, riddles, proverbs and poems. Of the last-named some are of quite recent origin, such as the ode to the German Emperor (another poem on the same subject, by Mwallim Mbaraka of Bagamoyo was printed in the *Zeitschrift für Afrikanische und Ozeanische Sprachen* for 1897), on the late Major von Wissmann, and on various other officials, including the editor. These are mostly of some length; we find also some shorter religious poems (*Sifa Za Muungu* and *Dua Ya Muungu*) and a number of love lyrics and popular songs. A number of short lyrics were published by Herr Zache in the periodical above referred to (Vol. III, Part 3), and it is probable that much Swahili verse still remains in MS, or has never yet been written down. It is greatly to be wished that a complete copy of the *Utensi on Job*, mentioned by the late Bishop Steere (*Swahili Tales*, pp. XII and 484, where the opening verses are given) could be obtained and published.

We have received from the S. P. C. K. the new edition (revised by Committee in 1906) of the *Swahili Prayer Book* originally translated by Bishop Steere. The same Society have brought out a hymn book in Dutch (*Gezangen ten gebruike bij den openbaren godsdienst der kerk*) for use in South Africa, and a version of the English Book of Common Prayer in the Florida Language, spoken in the Solomon Islands. This language belongs to the Melanesian division of the Oceanic family. A grammar and vocabulary are included in Dr. Codrington's *Melanesian Languages*, and a number of texts, with a short summary of the grammar were contributed by Mr. Sidney H. Ray to the *Zeitschrift für Afr. und Ocean. Sprachen* in 1897.

Al-Hilal, February, 1907, Vol. XV, No. 5. (See p. 93).

Al-Hilal, March, 1907, Vol. XV, No. 6. (See p. 93).

Al-Machriq, 1907, No. 3, contains: *Causeries géographiques sur la Syrie*, by P. H. Lammens. — *L'Afrique et l'Amérique*, by P. L. Malouf. — *L'Ancien Testament et les découvertes assyriologiques*, by J. Offord. — *Le Catalogue des MSS. Orientaux de Leipzig*, by P. L. Cheikho. — *Bibliographie Orientale*. — etc., etc. (See p. 93).

Al-Machriq, 1907, No. 4, contains: *Les principales découvertes de papyrus*, by P. L. Jalabert. — *La Triade de Ba'albek*, by M. Alouf. — *Causeries géographiques sur la Syrie (suite): La position de la Syrie*, by P. H. Lammens. — *Les Supérieurs de la branche alépine de l'ordre Basilien (1829-1907)*, by T. Gogq. — *Un traité sur les noms féminins irréguliers*, by Nour ed-Din al-Hoseini. — *Bibliographie Orientale*. — *Questions et réponses*. — etc., etc. (See p. 93).

Al-Machriq, 1907, No. 5, contains: *Monographie du Liban*, by E. Khacho. — *La vue des animaux marins au fond des mers*, by Koenig. — *Histoire de la Littérature persane d'après E. G. Browne*, by P. L. Cheikho. — *Quelques chapitres d'hygiène d'un ancien médecin*, by P. L. Cheikho. — *Bibliographie Orientale*. — *Questions et réponses*. — etc., etc. (See p. 93).

Al-Moktabas, No. 12, contains: *Traduction et Traducteurs*. — *La sévérité dans les écoles*, by G. N. Baz. — *L'impérialisme américain*. — *La télépathie*, by K. Bey Saadé. — *Le Schah de Perse*. — etc., etc. (See p. 93).

Al-Moktabas, Vol. II, No. 1, contains: *Avant-propos*. — *Koth Addine Al-Chirazi*. — *La tolérance des rois*. — *La poésie arabe*, by Cheikh Abdul-Mouhsein Al-Kazimi. — *Morales et pensées*, by l'Emir Chakib Arslan. — *L'Amérique et les savants arabes*, by M. J. G. Zakhim. — etc., etc. (See p. 93).

Al-Moktabas, Vol. II, No. 2, contains: *Emerson*. — *Les poètes Chrétiens au temps du paganisme arabe*. — *La tolérance des rois*. — *Morale et pensées*, by l'Emir Chakib Arslan. — *L'Orient en Occident*. — etc., etc. (See p. 93).

American Antiquarian, and Oriental Journal, January and February, 1907, Vol. XXIX, No. 1, contains: *The Inheritance of Noah*, by S. D. Peet. — *Babylonian Assyrian Dream Book*, by J. Offord. — *Pelasgian Relics found near Lake Trasimene*, by G. Chatfield Pier. — *The Flat-Head Indians, from the Record-Herald*. — *Progress of the Indians*. — *Oriental Department*, edited by Ch. H. S. Davis. — *Folk-Lore of some Aboriginal Tribes of Australia*, by R. H. Matthews. — *Editorial*. — *Book Reviews*. — etc., etc. (See p. 93).

Anthropos, 1907, Vol. II, Part 1, contains: *The Great Déné Race*, by F. G. A. Morice. — *Au Pays des Castes*, by P. J. Caius. — *Matrimonia Indigenarum Surinamensium*, by C. van Coll. — *Wahrsagerei bei den Kaffern*, by F. A. Müller. — *Les habitantes de la Prefectura de Chiaug-chin, Fu-Kien, Sûn-China*, by F. G. Arnáiz. — *Maladies et Médecines à Fiji autrefois et aujourd'hui*, by P. E. Rougier. — *Grammatik der Mengen-Sprache*, by B. H. Müller.

La tribù di Kuni, by P. V. M. Egidi. — *Hindu Mythology and Literature as recorded by Portuguese Missionaries of the early 17th Century*, by L. C. Casartelli. — *Bibliographie*. — etc., etc. (See p. 93).

Arya, November and December, 1906, Vol. VI, Nos. 5 and 6, contain: *Obtain Knowledge*, by D. B. R. Ragoonath Row. — *The Religion of Science*, by N. K. R. Aiyar. — *The Hardest Task*, by T. V. S. Sastri. — *Karma*, by B. S. Raghuttamacharya. — *Modern Civilization and Vedanta*, by P. M. A. Aiyar. — *Kindergarten Work in India*. — *The Prevention of Malaria*. — *The Social Purity Programme*, by V. R. Pillai. — *Ought Hindu students to Attend Biblical Instruction*, by R. A. — *Truthfulness*, by R. Ragoonath Row. — *Supplement*. — etc., etc. (See p. 93).

Baptist Missionary Review, January, 1907, Vol. XIII, No. 1, contains: "Unbaptized Christianity", by D. Downie. — *Dr. Hall's Lectures in Madras*, by W. R. Manley. — *Sabbath or Lord's Day; which is it to be?*, by F. E. Trotman. — *Editorial*. — *Mission News and Correspondence*. — etc., etc. (See p. 93).

Baptist Missionary Review, February, 1907, Vol. XIII, No. 2, contains: *The Progress of the Kingdom in the World at Large*, by S. C. Freeman. — *A Review of the Year in India*, by W. A. Stenton. — *Spiritual Movements in India*, by J. Heinrichs. — *A Survey of the Work of Baptist Missions in India*. — *Editorial*. — *Mission News and Correspondence*. — etc., etc. (See p. 93).

Biblical World, February, 1907, Vol. XXIX, No. 2, contains: *Frontispiece*. — *Editorial*. — *Jerusalem in Bible Times*, II, by L. Bayles Paton. — *The True and Permanent Significance of the Old Testament*, by E. König. — *The Message of Greek Religion to Christianity To-day*, by A. Fairbanks. — *The Biblical Teaching concerning Divorce: I*, by E. D. Burton. — *Conduct and Destiny*. Gal. 6: 8, by E. I. Bosworth. — *The Men who made Israël: II*, by the late G. S. Goodspeed. — *Expository Studies in the Old Testament: II*; by J. E. Mc Fadyen. — *Current Opinion*. — *Book Reviews*. — etc., etc. (See p. 93).

Biblical World, March, 1907, Vol. XXIX, No. 3, contains: *Birket Isra'in*. — *Editorial*. — *Jerusalem in Bible Times: III*, by L. Bayles Paton. — *Social Duties: II*, by Ch. Richmond Henderson. — *The Biblical Teaching concerning Divorce: I*, by E. D. Burton. — *Traces of Humor in the Sayings of Jesus*, by Shepherd Knapp. — *The Nature Poetry of the Psalms*, by W. T. Allison. — *Eri Baker Hulbert: In Memoriam*. — *Expository Studies in the Old Testament: III*, by J. E. McFadyen. — *Work and Workers*. — *Book Reviews*. — etc., etc. (See p. 93).

Brahmavadin, January, 1907, Vol. XII, No. 1, contains: *The Bhagavad Gita with Ramanuja's Commentary*. — *Notes of Some Wanderings with the Swami Vivekananda*. — *Religion of Monastic order*. — *Bhushido (The Soul of Nippon)*. — *Buddhism*. — *Universality of the Vedanta Religion*. — etc., etc. (See p. 94).

- Chinese Recorder**, January, 1907, Vol. XXXVIII, No. 1, contains: Retrospect and Prospect, by S. J. Woodbridge. — The Missionary's Personal Relation to the Chinese under Present Conditions, by E. L. Mattox. — Notes on the Revision of the Mandarin New Testament, by F. W. Baller. — Educational Department. — Correspondence. — Our Book Table. — etc., etc. (See p. 94).
- Chinese Recorder**, February, 1907, Vol. XXXVIII, No. 2, contains: A Chinese National Church, by W. N. Brewster. — Letters from an Old Missionary to his Nephew. VII. — Fifty Years' Service in South China, by R. H. Graves. — Notes on the Revision of the Mandarin New Testament, by F. W. Baller. — Missionaries and Chinese Officials. — Educational Department — Correspondence. — Editorial Comment. — Missionary Journal. — etc., etc. (See p. 94).
- Comité de l'Asie française**, January, 1907, Vol. VII, No. 70, contains: Mouzaffer ed. — Dine. — Le Protectorat religieux italien et le Protectorat français en Orient. — Mesure douanière anticoloniale. — L'Angleterre et le Siam dans la péninsule malaise, by J. N. — La Session de 1906 du Congrès national indien. — La Réforme monétaire en Chine, by A. Vissière. — L'Évolution de l'esprit Annamite. — Asie française. — Chine. — Corée. — Japon. — Asie Russe. — Perse. — Australasie. — etc., etc. (See p. 94).
- Comité de l'Asie française**, February, 1907, Vol. VII, No. 71, contains: Le Chemin de fer du yunnan. — La question du Chemin de fer de Bagdad by R. C. — Le Règne de Mouzaffer-ed-Dine et le mouvement réformiste persan. — Le Panislamisme turc en Afrique et en Arabie et le presse arabe. — Le Rachat des chemins de fer au Japon, by J. Franconie. — La Marine marchande japonaise. — Asie française. — Chine. — Japon. — Arabie. — Perse. — Asie anglaise. — etc., etc. (See p. 94).
- Crescent**, Vol. XXVIII, No. 732, contains: Primitive Ideas of God. — Editorial Notes. — Influences in the Formation of Character. — etc., etc. (See p. 94).
- Crescent**, Vol. XXIX, No. 733, contains: Ancient Beliefs in Immortality. — Editorial Notes. — The Jews in Finland. — The Haj. — etc., etc. (See p. 94).
- Crescent**, Vol. XXIX, No. 734, contains: The Reasonableness of a Belief in Immortality. — Editorial Notes. — Interesting Scientific Function in Liverpool. — Pan-Islamism. — etc., etc. (See p. 94).
- Crescent**, Vol. XXIX, No. 735, contains: Some Notes upon Timber and Trees. — Editorial Notes. — Congratulations to the New Ruler of Persia. — Death and Funeral of an Indian Mussulman in Liverpool. — New Works on Oriental and Islamic Matters. — etc., etc. (See p. 94).
- Crescent**, Vol. XXIX, No. 736, contains: — ines and — ettes, or the Age of Substitutes. — Brief Impressions from a Railway Porter's Diary. — Editorial Notes. — Pan-Islamism. — Christian against Christians. — etc., etc. (See p. 94).

- Crescent**, Vol. XXIX, No. 737, contains: Buddhism in Christianity. — Editorial Notes. — The Dark Continent in 1907. — etc., etc. (See p. 94).
- Crescent**, Vol. XXIX, No. 738, contains: Sons of God. — Editorial Notes. — The Way to attain Success in Life, by Sir A. L. Jones. — etc., etc. (See p. 94).
- Geographical Journal**, February, 1907, Vol. XXIX, No. 2, contains: The Snows of the Nile, by H. R. H. the Duke of the Abruzzi. — The Seychelles Archipelago, by J. Stanley Gardiner. — Nine Years' Survey and Exploration in Northern and Central China, by A. W. S. Wingate. — Notes on a Journey through the Western Himalaya, by T. G. Longstaff. — Commercial Mission to South-Eastern Persia. — Reviews. — etc., etc. (See p. 94).
- Geographical Journal**, March, 1907, Vol. XXIX, No. 3, contains: From the Victoria Nyanza to Kilimanjaro, by G. E. Smith. — Nine Years' Survey and Exploration in Northern and Central China, by A. W. S. Wingate. — The Most Reliable Values of the Heights of the Central African Lakes and Mountains, by T. T. Behrens. — Reviews. — etc., etc. (See p. 94).
- Hindustan Review**, January, 1907, Vol. XV, No. 89, contains: Fair Scope for Self-Government. — The Ideal of Indian Nationality, by C. F. Andrews. — The Relation between Famine and Population, by Sister Nivedita. — Indian Originality, by "An Indian". — Hindu Protestantism. IV, by M. L. Zutshi. — The Hon'ble Dr. Rash Behari Gosh. — A Study, by B. S. Chandra Mukerji. — Reviews and Notices. — Discussion. — The Kayastha World. — etc., etc. (See p. 94).
- Hindustan Review**, February, 1907, Vol. XV, No. 90, contains: A Sinister Movement, by H. S. L. Polak. — Our Problems: Their Interdependence: The Common Factor, by D. B. A. Sakerlal Desai. — What India may learn from Japan, by G. A. Natesan. — Hindu Protestantism; V, by M. Lal Zutshi. — Political Advancement, by A. Rahman. — Nalin Behari Sircar: A Sketch, by S. Nath Gupta. — Review and Notices. — Discussion. — etc., etc. (See p. 94).
- Indian Antiquary**, September, 1906, Vol. XXXV, Part 446, contains: Archaeology in Western Tibet, by A. H. Francke. — Hinduism in the Himalayas, by H. A. Rose. — A Theory of the Origin of the Devanagari Alphabet, by R. Shamasastri. — Notes and Queries. — Book-Notices. — etc., etc. (See p. 94).
- Indian Antiquary**, October, 1906, Vol. XXXV, Part 447, contains: Notes on Female Tattooing from Ootacamund, by B. A. Gupte. — A Theory of the Origin of the Devanagari Alphabet, by R. Shamasastri. — Miscellanea. — Notes and Queries. — etc., etc. (See p. 94).
- Indian Forester**, January, 1907, Vol. XXXIII, No. 1, contains: The Mortality from Wild Animals in India — On the Life History of *Termes* (*Coptotermes*) *Gestroi*. The Hevea Rubber Termite, II, by E. P. Stebbing. — The Sowing or Dibbling of Teak Seed in Burma, by J. Nisbet. — The Effects of Fire in Teak Forests, by H. Rodger. — Correspondence. — Reviews and Translations. — Miscellanea — etc., etc. (See p. 94).

Indian Magazine, March, 1907, No. 435, contains: From the Editor's Study. — Sericulture and its Revival in India, by Fakir Chand. — His Majesty of Afghanistan, by S. Hassan. — The Education of Indian Girls, by "Interested." — Indian Folk-Lore. — Personal Intelligence. — etc., etc. (See p. 94).

Indian Review, January, 1907, Vol. VIII, No. 1, contains: Universal Brotherhood, by Sir W. Wedderburn. — Swadeshi, by A. K. Coomaraswamy. — Hand-loom weaving in India, by R. B. Patel. — The Autobiography of Alfred Russel Wallace: a Review. — Degeneration, by V. J. Kirtikar. — A Visit to Anaradhapura, by J. Law. — The Islamite under Various Flags, by S. Z. Ali. — Current Events, by Rajduari. — The World of Books. — Topics from Periodicals. — etc., etc. (See p. 94).

Indian Review, February, 1907, Vol. VIII, No. 2, contains: The "Punjabee" Case, by the Editor. — Hindi as a Common Vernacular for India, by M. Rangacharya. — Protection of Indian Industries, by G. Molesworth. — Indians in British Columbia, by S. N. Sing. — Swadeshim, and its Aspects, by N. H. Setalvad. — The late Shah of Persia. — The late Swami Ram Tirath by S. Narayan. — Current Events. — The World of Books. — Topics from Periodicals. — etc., etc. (See p. 94).

Journal of the Ceylon University Association, October, 1906, Vol. I, No. 2, contains: A Plea for a Ceylon University, by P. Arunachalam. — What is an University?, by D. C. Gilman. — A Plea for the Teaching of Indian Music in Ceylon, by A. K. Coomaraswamy. — Royal College Prize Distribution, by H. E. the Governor. — A Visit to American Universities. — The Training of an English Gentleman in the Public Schools, by J. E. C. Weldon. — Examination Intelligence. — The Education of Girls in Ceylon, by Mrs. A. K. Coomaraswamy. — Notes. — etc., etc. (See p. 95).

Journal of the Moslem Institute, October-December, 1906, Vol. II, No. 2, contains: The Founder of Dacca, by M. S. Aulad Hasan. — Kullujat Amir Khusru, by M. H. Hosain. — Memoirs, of 'Abd-ul-gâdir, Sâbit Jang, by Wm. Irvine. — Aghâ Ahmad, 'Ali of Dháká, by A. F. M. A. A. — Moslems and History, by Sams-ul-Ulama Maulana "Shible" No'mani. — Our Book Table. — etc., etc. (See p. 95).

Korea Review, December, 1906, Vol. VI, No. 12, contains: Biographical Notes of Ancient Korea. — Koreans Abroad. — An Eminent Opinion. — The Religion of the Heavenly Way. — Editorial Comment. — News Calendar. — etc., etc. (See p. 95).

Light of Dharma, January, 1907, Vol. VI, No. 1, contains: Is Buddhism Nihilistic, by D. T. Suzuki. — A Normal Religion, by K. Kino. — Buddhist Association in Germany, by K. Hori. — Editorial. (See p. 95).

Madras Christian College Magazine, January, 1907, Vol. VI, No. 7, contains: Personality — the Central Fact of the Universe, by K. Natesa Aiyar. — Notes of an Indo-Danish Coin Collector V, by Devasahayam. — Thillai Go-

Madras's Miscellany: III — Caste, edited by Pamba. — The Kaniyans of Cochin: I, by L. K. A. Krishna Iyer. — Notes of the Month. — Science Notes. — Recent Periodical Literature. — etc., etc. (See p. 95).

Madras Christian College Magazine, February, 1907, Vol. VI, No. 8, contains: *Barz a King*, by J. Mackenzie. — *Thillai Govindan's Miscellany*: III, Caste, edited by Pamba. — The Scientific Study of Mahratha History, by R. P. Kartara. — The Kaniyans of Cochin: II, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Open Questions: A Roman Alphabet for Tamil, by J. Lazarus. — Recent Periodical Literature. — etc., etc. (See p. 95).

Maha-Bodhi Journal, December, 1906, Vol. XIV, No. 12, contains: Transmission of Thought. — The Evolution of the Buddha Dharma. — Anuradhapura. — Notes and News. — etc., etc. (See p. 95).

Madras Review, February, 1907, Vol. I, No. 2, contains: Economic Swadeshism — An Analysis, by D. B. A. Sakaral Desai. — The Function of Art in Shaping Nationality: II, by Sister Nivedita. — Primary Education and Private Enterprise, by B. C. Chatterjee. — The Swadesi Movement. — A Natural Development, by G. Subramania Iyer. — The Drink Problem in India, by F. Grubb. — The Wandering Gujarati, by K. M. Jhaveri. — The Vedic Fathers, by A. C. Sen. — Folk-tales of Hindustan, by Shaikh Chilli. — The Pursuit of Chemistry in Ancient India, by P. Ray. — The Mahomedan Educational Conference, by the Editor. — The Todas, by S. Deva. — The Amir's Visit, by an Indian Thinker. — Notes. — Reviews of Books. — etc., etc. (See p. 95)

Open Court, February, 1907, Vol. XXI, No. 609, contains: Frontispiece. — The Nature of Mathematical Reasoning, by W. F. White. — The Devil, by F. W. Fitzpatrick. — Half Hours with Mediums, by D. P. Abbott. — Sryen Shaku at Kamakura — Book Reviews and Notes. — etc., etc. (See p. 96).

Open Court, March, 1907, Vol. XXI, No. 610, contains: Frontispiece. — Half Hours with Mediums, by D. P. Abbott. — God and His Immortals: Their Counterparts, by L. H. Mills. — Recent Photographs of Simians, by Editor. — In the Mazes of Mathematics: A Series of Perplexing Questions, by W. F. White. — In Extenuation of Pious Fraud: Comments on A. Kampmeier's Article, by C. B. Wilmer. — Book Reviews and Notes. — etc., etc. (See p. 96).

Pudit, April, May and June, 1906, Vol. XXVIII, Nos. 4, 5, and 6, contain: Bhāvatodhini Tika of Jaideva's Prasannanaghava Nataka, edited by P. G. Nath Jha. — Padārtharatnamālā, edited by N. P. Dharmadhikari. — Shribhāshya of Rāmānuja (Text only), edited by J. J. Johnson. — Padārthadharana-Sangraha, translated by P. Ganganath Jha. — Brahmāmritavarshipi, edited by S. Venkataramana Iyer. — Valmikiya Ramayan with Commentary edited by R. L. Bhattacharya. — Khandanoddhāra by Vachaspati Miśra. edited by Vindhyaçvariprasāda Dvivedin, and Vamacharan Bhattachārya. — etc., etc. (See p. 96).

- Parsi**, January, 1907, Vol. IV, No. 3, contains: *The Week*. — *The Jewelry of Modern India*. — *Indian Industries*. — *Correspondence*. — *The "Dadabhoy" Week in Bombay*. — *Literature*. — etc., etc. (See p. 96).
- Parsi**, January, 1907, Vol. IV, No. 4, contains *The Week*. — *The: Reign of Terror*. — *God and His Immortals*, by L. Mills. — *Indo-British Trade with Persia*. — *The Law of Torts in India*. — *Parsi Notes and News*. — *Parsi Notes and News*. — *Correspondence*. — etc., etc. (See p. 96).
- Parsi**, February, 1907, Vol. IV, No. 5, contains: *The Week*. — *India and the World's Trade*. — *God and His Immortals*, by L. Mills. — *Parsi Notes and News*. — *Correspondence*. — *Illustrated Supplement*. — etc., etc. (See p. 96).
- Parsi**, February, 1907, Vol. IV, No. 6, contains: *The Week*. — *The Justices' Election*. — *A Forgotten Controversy*. — *London Law Journal on the Edalji Case*. — *Parsi Notes and News*. — *Illustrated Supplement*. — etc., etc. (See p. 96).
- Parsi**, February, 1907, Vol. IV, No. 7, contains: *The Week*. — *Studies in Propriety*. — *A New Translation of the Gathas*, by G. K. N. — *Mr. Malebari on the Present Situation in India*. — *Parsi Notes and News*. — *Gujarati Supplement*. — etc., etc. (See p. 96).
- Parsi**, February, 1907, Vol. IV, No. 8, contains: *The Week*. — *The Justices' Election*. — *The late Colonel Olcott*, by Mrs. A. Besant. — *The last Days of Bajee Rao Peshwa. I*. — *Parsi Notes and News*. — *Sir George Birdwood on "The Genealogy of the Naosari Parsi Priests". II*. — *Gujarati Supplement*. — etc., etc. (See p. 96).
- Prabuddha Bharata**, January, 1907, Vol. XII, No. 126, contains: *Sri Ramakrishna's Teachings*. — *Occasional Notes*. — *Epistles of Swami Vivekananda. XIX—XXII* — *A Visit to the Belur Math*, by Brahmachari Gurudas. — *Moral Sayings*. — *Truth*, by V. S. Aiyar. — *News and Miscellanies*. — etc., etc. (See p. 96).
- Proceedings of the Society of Biblical Archaeology**, February, 1907, Vol. XXIX, Part 2, contains: *St. Menas of Alexandria*, by Miss M. A. Murray. — *Some Unconventional Views on the Text of the Bible. VII*, by Sir H. H. Howorth. — *The Tablets of Negadah and Abydos*, by F. Legge. — *The Chronology of Asurbanipal's Reign, B. C. 668—626*, by C. H. W. Johns. — *The Tomb of Thyi*, by E. R. Ayrton. — *Note on the Name Zaphnath Paaneah*, by P. Scott-Moncrieff. — etc., etc. (See p. 96).
- Punjab Educational Journal**, February, 1907, Vol. II, No. 12, contains: *News and Notes*. — *Education in the Punjab*. — *The Report of the Board of Education*. — *Our London Letter*. — *Punjab News*. — *United Provinces News*. — *Notes*. — *Notice*. — etc., etc. (See p. 96).
- Punjab Educational Journal**, March, 1907, Vol. III, No. 1, contains: *Notes*. — *Science Notes*. — *Psychology and Teaching*. — *Our Continental Letter*. —

Punjab News. — Benga. Notes. — Eastern Bengal and Assam Notes. — A German Doctor: how to Obtain it. — Our Bookshelf. — Notice. — Correspondence. — etc., etc. (See p. 96).

Review of Religions, January, 1907, Vol. VI, No. 1, contains: The Messenger of the Latter Days. — Fundamental Doctrines of the Muslim Faith. — The Moslems: Views on the British Government. — The Universality of Islam. See p. 96.

Review of Religions, February, 1907, Vol. VI, No. 2, contains: The Parity of the Text of the Holy Quran. — The Religion of the Veda as interpreted by the Arya Samaj. — The Amir and the Ahmadiyya Movement. — Secret of the Success of Christianity in India. — Earth Unrest. — etc., etc. (See p. 96).

Spolia Zeylanica, December, 1906, Vol. IV, Parts 14 and 15, contain: The Scaly Winged Copepodina, by G. Enderlein. — On two New Entomostraca from Ceylon, by R. Gurney. — Sinhalese Earthenware, by A. E. Coomaraswamy. — Notes. — etc., etc. (See p. 96).

Young Fan, December, 1906, Vol. VII, No. 5, contains: La ville de Bakhonin dans la géographie d'Idrisi, by P. Pelliot. — La correspondance générale de la Cochinchine, by H. Cordier. — Trois inscriptions relevées par M. Sylvain Charria, by E. Chavannes. — Nécrologie. — Bulletin critique. — Bibliographie. — etc., etc. (See p. 96).

Tropical Agriculturist, January, 1907, Vol. XXVIII, No. 1, contains: Coconuts, by J. C. Willis. — Para-Rubber. Distance and Interplanting, by H. Wright. — Moulds and Rubber, by T. Petch. — Dry Grains Cultivated in Ceylon, by J. F. Jowitt. — Disease of Palmyra Palms, by T. Petch. — Lawns, their Making and Upkeep, by H. F. Macmillan. — Poultry Notes, by G. W. Sturge. — Correspondence. — etc., etc. (See p. 96).

Tropical Agriculturist, February, 1907, Vol. XXVIII, No. 2, contains: Blocking of Wet Rubber. — Camphor Oil. — Dry Grains in Ceylon, by J. F. Jowitt. — Tea Culture in Japan. — Use of Wood Pulp for Paper-Making. — Agriculture in the Philippines, by W. I. Hutchinson. — Correspondence. — etc., etc. (See p. 96).

Vedanta, Monthly Bulletin, February, 1907, Vol. II, No. 11, contains: Yoga: its Theory and Practice, by Swami Bodhananda. — Vedanta in America. — Notes. — Questions and Answers. — etc., etc. (See p. 96).

Vedanta, Monthly Bulletin, March, 1907, Vol. II, No. 12, contains: Faith and Devotion. — Ramakrishna Celebration. — Notes. — Vedanta in America. — India. — etc., etc. (See p. 96).

Wan Kwoh Kung Pao, January, 1907, Vol. XVIII, No. 12, contains: Mr. Root's Speech at Pan-American Congress, by Editor. — Difference between Pleasure and Happiness, by Editor. — Tenth Annual Meeting of the Tien Tsu Hui, by Yin Pao-lu. — Editorials. — Science and Invention. — etc., etc. (See p. 96).

Word, February, 1907, Vol. IV, No. 5, contains: The Zodiac. — The Sepher Ha Zohar, by N. De Manhar. — Pythagoras, by T. R. Prater. — etc., etc. (See p. 96).

Zeitschrift für die alttestamentliche Wissenschaft, Vol. XXVII, Part 1, contains: Bernhard Stade. Ein Nachruf von A. Freiherr von Gall. — Die Komposition von Lev. 16, by N. Messel. — 2 Samuel 8, 3–6, by A. Noordtzij. — Zu Psalm 45, by F. Dijkema. — Midrasch der vollen und defectiven Schreibung, by A. Marmorstein. — Alttestamentliches aus den griechischen Synascariën, by E. Nestle. — Textkritisches, by M. Th. Houtsma. — Die Zahl der Buchstaben im hebräischen Alten Testament, by H. L. Strack. — Zu den NÖE Münzen von Apamea, by J. B. Selbst. — Die literarhistorische Methode und Jeremia. Kap. 1, by C. H. Cornill. — Miscellen, by E. Nestle. — etc., etc. (See p. 97).

Zeitschrift für Assyriologie, February, 1907, Vol. XX, Part 1 and 2, contains: Die mandäische Gnomologie Johannes des Täufers. Transskribiert, übersetzt und mit Anmerkungen versehen, von S. Ochser. — Das Buch der Ringsteine Fārābi's. Mit Auszügen aus dem Kommentar des Emir Ismā'il el Hōseini el Fārāni, by M. Horten. — Zur Genesis des semitischen Alphabets, by H. Grimme. — Zu den Inschriften von Sendschirli, by Chr. Sarauw. — Arabische Papyri des Aphroditofundes, by C. H. Becker. — The Signs and Names for the Liver in Babylonian, by M. Jastrow. — Die aramäischen Papyri von Assuan, by Th. Nöldeke. — Preliminary Report of the Princeton University Expedition to Abyssinia, by E. Littman. With Contributions by Sundström. — Sprechsaal — Recensionen. — Bibliographie. (See p. 97).

Zeitschrift für Hebraeische Bibliographie, November-December, 1906, Vol. X, No. 6, contains: Einzelschriften: Hebraica. — Judaica. — R. Achitubs aus Palermo hebräische Uebersetzung der Logica des Maimuni, by M. Chamizer. — Ueber schicksale hebräischer Bücher, by A. Freimann. — Samuel ibn Motot und al-Bataljusi, by N. Marx. — Zwei Midrasch Tehillim-Fragmente, by A. Marmorstein. — Miszellen und Notizen, by M. Steinschneider. — Miszellen. — etc., etc. (See p. 67).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

'ALIYYU' BNU'L-HASAN' EL-KHAZREJIYY. The Pearl String. A History of the Resuluji Dynasty of Yemen, with Translation, Introduction, Annotations, Index, Tables and Maps. By the late Sir W. Redhouse. Edited by E. G. Browne, R. A. Nicholson, and A. Rogers. Part I Containing the First part of the Translation. Roy. 8vo. Cloth gilt. London, 1907. 7s.

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I.

REVIEWS, NOTES AND NEWS.

The stately volumes of the monumental **Linguistic Survey of India**, under the energetic editorship of Dr. G. A. Grierson, ably assisted by Professor **Sten Konow**, are rapidly increasing in number; and this month we greet the advent of Volume IV, **Muṇḍā and Dravidian Languages**, prepared by Dr. Konow. As the Muṇḍā and Dravidian tongues are linguistically different, and cannot be traced to a common origin, the reason for the inclusion of the two families is apparently that their speakers, numbering about one-fifth of the population of India, belong to one general ethnic type, the so-called 'Dravidian' family. The Muṇḍā languages, which are spoken by about three millions, and are often and inaccurately styled Kol, Kolh, or Kolarian, and sometimes also Kherwarian, form an interesting and ancient group of tongues which shew many important links of affinity with the Mon-Khmer languages of Further India, the Sakei and Seinang languages spoken by the aboriginal tribes of the Malay Peninsula, and the dialects of the Nicobar Islands. Their chief dialects are Santālī, Muṇḍārī, and Hō, their purest form the Kherwārī. Among their most remarkable characteristics are the use of semi-consonants, corresponding to the 'abrupt tone' of the Indo-Chinese tongues, the infixes modifying the meaning of roots, the syntactically indeterminate character of the bases, the division of substantives into animate and inanimate beings, the use of three numbers, and the tendency to vowel-harmony which appears e. g. in Santālī. In the present volume they are classified in the following order: — (1) Kherwārī, a term used in the Linguistic Survey to cover all the Muṇḍā tongues which use the word 'hāṛ' or kindred forms for 'man', and which are spoken by over two and a half millions from Bhagalpur and the Sonthal Parganas in the north to the Orissa Tributary States in the south and from Morbhanj eastward to Sambalpur on the west. The chief subdivisions of this class are (a) Santālī, used by about $1\frac{1}{2}$ millions, (b) Kārmālī, (c) Māhlē, (d) Muṇḍārī, the tongue of nearly half a million people, (e) Bhumij, spoken by nearly eighty thousand, (f) Birhār, a small dialect of Chota Nagpur, (g) Kōḍā, likewise insignificant, (h) Hō or Lakā Kol, used in Singbhum and the Tributary States of Orissa by about 400,000 souls, (i) Tūri and Asurī, two insignificant dialects of Chota Nagpur, and (j) Korwā, spoken by some twenty thousand persons in Chota Nagpur and Mirzapur, with its subdivision Erngā or Singlī. (2) Kūrkū, the centre of which lies in the Satpura and Mahadeo Hills, and which is used by about 100,000 persons. (3) Nahālī, a small dialect of Nimar. (4) Kharīā, a tongue spoken by some 80,000 in Chota Nagpur. (5) Juāng, spoken in the Tributary

States of Orissa by about 100,000. (6) Savara, numbering some 150,000 speakers in the Southern provinces. (7) Gadabā, spoken by about 35,000, chiefly in Vizagatam and Ganjam. As an appendix to the examples and outline grammars of these dialects is given a list of standard words and sentences in the Muṇḍā languages. The same method — a general survey of the linguistic character and sub-classification of the family, followed by a detailed treatment of each member, including an account where available of its history and literature, a skeleton grammar, and specimen texts and translations — is next applied by Dr. Konow to the Dravidian group of languages. Though the general features of these tongues are well known, it may interest readers to know how Dr. Konow classifies them. Some fifty-seven millions of Hindus speak Dravidian languages, which have moreover had considerable influence upon the development of Sanskrit and Sanskrit vernaculars. Excluding the minor Dravidian dialects of Southern India, which do not fall within the purview of the present Survey, Dr. Konow sets up four main sister-groups. The first of these classes embraces (1) Tamil and Malayalam, (2) Tulu, (3) Koḍagu or Coorg, and (4) the common original of Toda, Kōṭa, and Kanarese. The second group includes (1) Kurukh and Malto, (2) Gōṇḍī, (3) Kui, and (4) Kōlāmi, etc., the last-named also coinciding in part with the third group, of which the other great member is Telugu. The fourth class contains the isolated Brāhūi. Dr. Konow then treats in detail the various members of these groups, with their sub-dialects, proceeding in the following order: — (1) Tamil, which has some seventeen million speakers; (2) Malayalam, which has only in comparatively modern times definitively struck out a course distinct from Tamil, and is spoken by about six millions; (3) Kanarese, with some ten millions of speakers; (4) the Kurukh of Western Bengal and adjacent parts of the Central Provinces, spoken by about 500,000; (5) Malto, spoken by about 12,000 'Maler' in the Rajmahal Hills; (6) Kui (Kandhī or Khond), spoken by some 500,000 persons in the hills of Orissa and thereabouts; (7) Gōṇḍī, the tongue of about a million Gonds on the plateau between the Narbada valley and the plains of Nagpur; (8) Kōlāmi and Naikī, two rather insignificant dialects, the former in Eastern Berar and Wardha, the latter in Chanda, etc.; (9) Telugu, with some twenty million speakers; and (10) the Brāhūi of Baluchistan, used by some 40,000 persons. Then follows a list of standard words and phrases. While we are full of admiration for the vigour and erudition with which Dr. Konow grapples with his vast materials, we venture to think that at times there is a slight disproportion in his work between its extensiveness and intensiveness. To mention a few of the points which have casually struck us, we are sorry to see a scholar like Dr. Konow stating that the Tamil Kuṛaḷ "teaches the Sāmkhya Philosophy in 1330 poetical aphorisms", and accepting the childish story that its author was brother to Auveiyār, and asserting that the Chintāmaṇi is "by an unknown Jaina poet" (p. 301). Again, it is not correct to say that Tamil forms like "kōn-ēn" mean "I am a king", etc. (p. 294); kōn-ēn means only "I a king", and can be used as the subject of a verb. Moreover we greatly doubt several of Dr. Konow's

phonological equations, such as his suggestion of a phonetic connection between the sounds *n* and *ḍ* (p. 289), or his derivation of the Brāhūi -t from -kl; in many cases where he claims to have found a phonetic unity we can see nothing but morphological variety. To take another instance, it seems to us hazardous to equate the Brāhūi roots *kun* 'eat' and *kar* or *kan* 'do' with the Tamil *tinnu* and *ṣey* (p. 289); for we cannot join *kun* with *tinnu* when we have *Brāh*, *kāh* beside *Tam. ṣā* 'die', and it is hopeless to attempt to connect *kan* or *kar* (probably Eranic) with *ṣey*. We venture to dwell upon points such as these because they seem to us, taken as a whole, to indicate a principal need for a more rigorous philological method, while we lay no weight upon mere slips such as are inevitable in vast works of this kind, e. g. the misspelling "mundru" on p. 481. These defects however can only to a very slight degree lessen our admiration for the skill with which Dr. Konow has handled the copious and precious linguistic stores contained in this fine folio.

In issuing his *Geheimlehre des Veda* Professor Paul Deussen has realised a happy inspiration. For this neat and handsomely printed volume contains, after a short preface, a series of passages selected from the *Rig-veda*, the other Vedas and Brāhmaṇas, and especially the Upanishads, as presenting most effectively the esoteric philosophy, the idealistic monism, which in one form or another is the burden of the older Upanishads and the Vedantic schools. In his monumental "Sechzig Upanishad's des Veda", Dr. Deussen has previously furnished the general public with the text of nearly all the most valuable Upanishads in a translation marked by singular erudition and sympathetic insight. That volume however is bulky and expensive; and the "Geheimlehre" which he now presents, an anthology of the most typical philosophemes of the early Vedānta, will appeal to a much wider circle of readers. In making his selection, as he tells us, he has restricted himself chiefly to texts which convey most forcibly the Upanishadic doctrines of the Self as cosmogonic principle and of the Soul in its conditions of wandering and redemption; and he has accordingly drawn with excellent judgment upon the *Bṛhad-āraṇyaka*, *Chhāndogya*, *Taittiriya*, *Aitareya*, *Kaushitaki*, *Kena*, *Kaṭha*, *Iśa*, *Svetā-śvatara*, *Muṇḍaka*, *Mahā-nārāyaṇa*, *Maitri*, *Māṇḍūkya* (with its *Kāvīka*), and *Nṛsiṃhatāpaniya* Upanishads. Dr. Deussen's extremely high estimate of the moral value of the Upanishads is well known, and perhaps not fully endorsed by all; but there can be no doubt as to their great intellectual worth, and to the skill and scholarship with which Dr. Deussen treats his theme. (See p. 137).

The volume which bears the title *Vier Philosophische Texte des Mahābhārata* we have another monument of the profound scholarship and indefatigable industry of Professor Paul Deussen; and it is with deep regret that we learn from his preface that the severity of his studies has affected his health, rendering necessary the collaboration of Dr. Otto Strauss. The four texts here translated are the four most important expositions of philosophy contained in the *Mahābhārata*, namely the *Sanatsujātiya*, *Bhagavad-gītā*, *Moksha-*

dharma, and Anu-gītā; and it is almost superfluous to add that they are rendered with all the accuracy and skill which Dr. Deussen has displayed in his previous translations from the Sanskrit. The particular interest of these books lies not so much in their intrinsic merit as scientific or poetic expositions as in their relation to the history of Indian thought, and it is in this connection that Dr. Deussen promises to treat them in the forthcoming third volume of his monumental *Allgemeine Geschichte der Philosophie*, to which they are to furnish the foundations. In his brief preface Dr. Deussen propounds the interesting theory that the philosophy of the *Mahābhārata* set forth in these texts is a transitional one between that of the Veda and that of the classical period, "in which the passage from the idealism of the Vedānta to the realistic mode of thought of the classical Sāṅkhya is completed before our eyes,"; and it is an undeniable fact that the first steps of such a transition are already taken by some of the later Upanishads, such as the *Kaṭha*, *Maitri*, and *S'vetāśvatara*. But we confess that we find it difficult to see in the expositions of the *Mahābhārata* any signs of such a harmonious and consequent development as Dr. Deussen apparently ascribes to them. The minute analysis to which Professor Hopkins has subjected the philosophy of the *Mahābhārata* in his "Great Epic of India" leaves us with the opposite impression, so that we find it hard to doubt that the epic poet-philosophers were in character like the popular synthetic writers of modern India, who string together different philosophemes with supreme disregard for consistency. With the exception of the "māyā-vāda" of the later Vedānta, there is hardly one of the many orthodox and semi-orthodox currents of Indian philosophic and theological thought that is not to be found in the *Mahābhārata*; and when we connect this fact with the high probability that the great epic grew to its present dimensions by gradual accretions of frequently inconsistent materials, we are strongly tempted to believe that its philosophic sections are not more harmonious than its epic material. Nevertheless the deliberate opinion of such a scholar as Professor Deussen is not to be lightly set aside. It deserves careful consideration; and he deserves the deep gratitude of all students for having thus afforded them the materials for so interesting and valuable a study. (See p. 319).

All lovers of India as well as anthropologists by profession will welcome Mr. W. Crooke's volume on *Natives of Northern India*. It is high time that the life of all the uncivilised races of our Empire should be observed and recorded by competent ethnographers of our own country. Our German friends have long realised the importance of a thorough investigation of native races. As the Editor of the series of which this volume forms part truly says: 'If, one hundred years hence, English anthropologists have to go to Germany to study the remains of those who were once our subject races, we shall owe this humiliation to the supineness of England at the end of the nineteenth and beginning of the twentieth century! After a brief historical sketch Mr. Crooke deals with such subjects as the Tribes of the Northern and Southern hills, the castes of the plains, home- and child-life, the rites of

birth, marriage and death, popular religion and beliefs, magic, shamanism and witchcraft. On the whole we are inclined to think that the author's chief contribution is contained in the last chapters, which treat of shamanism and witchcraft, but, the whole book is interesting and should have a wide circulation. Thirty two plates illustrate the text and, at the end of the work, a bibliography will be found which will help the student in further investigation. (See p. 132).

In view of the abundance of previous translations, Mr. **Harinath De**, the Officiating Librarian of the Imperial Library of Calcutta, might seem to have done a work of supererogation in writing his new version of **Kalidasa's Śākuntala**, of which Acts I and II have just been published. His introduction however sufficiently justifies his enterprise by pointing out the frequent errors in Monier Williams' version, which hitherto has held the field. The intrinsic merits of Mr. De's own rendering are considerable. Mr. De is a sound Sanskritist; and his verse is often fluent and sometimes distinctly graceful. On one point however we regret that we cannot share his view. Mr. De claims as the chief justification for the publication of his version that the **Śākuntala** being a romantic play, ought to be rendered throughout into verse, and he has accordingly done so. But it would tax the powers even of a first-rate poet to preserve throughout a play of this kind a moderately uniform level of poetic excellence; and Mr. De, although in general he writes English remarkably well, is by no means a first-rate poet. Besides, it cannot reasonably be contended that the vulgar chatter of the lower characters of the play is fitly to be conveyed by any vehicle other than prose. Mr. De appeals to Guarini's example; we would appeal to that of Shakspeare. Apart from this error of judgment, as we must consider it, Mr. De has produced a distinctly valuable contribution to the literature of Kalidasa's masterpiece.

Vol. III, No. 4 of the **Journal and Proceedings of the Asiatic Society of Bengal** (Jan. 1907) contains notes on the Maurya inscription of Sarnath by Mr. A. Venis; a list of 138 new words, chiefly European, commonly used in modern Persian; nos. 9—10 of Dr. Anandale's notes on the Freshwater Fauna of India, and a note on a specimen of *Felis tristis*; a note by Mr. Burkill on *Swertia tongluensis* and a new variety of *Swertia purpurascens*; notes on the *Ascaris lobulata* by Dr. v. Linstow and on the *Lagar falco* by Lieut.-Col. Phillott; extracts from Ibn Kūshājīm's *Kitāb al-Bazayrah* on Hunting Dogs and Cheetas; and the numismatic supplement No. 7. No 2 of the same journal contains The Paladins of the Kesar-saga, story no. 2, the Ladakhi text, edited by the Rev. Mr. Francke; nos. 11—12 of Dr. Anandale's notes on the Freshwater Fauna; two bibliographic articles by Mahamahopādhyāya Satischandra Vidyabhūṣaṇa on "Indian Logic as preserved in Tibet" and "Sanskrit works on Literature, Grammar, Rhetoric and Lexicography as preserved in Tibet"; a note by Dr. Maun on the diet of tea-garden coolies in Upper Assam; an article by Rai Sarat Chandra Das on the introduction of writing into Mongolia; notes by Lieut.-Col. Phillott on the Shangar falcon and common raven, by Rai Rama Brahma Sanyal on the *Macacus*

arctoides; notes from the Chemical Laboratory of the Presidency College; and an extract on metamorphoses from the *Kitāb al-Jamharah fi 'ilm il-bazyarah*. In No. 3 of the journal we have to record notes by Major Anderson on the *Breynia Vredenburgi*; by Mr. Burkill on the *Gentiana coronata*; by Mr. Hooper on wellwaters from the Hadramaut; by Lieut.-Col. Phillott on the Saker or Cherrug falcon; and an excerpt on "the Birds' complaint before Solomon" from the *Kitāb al-Jamharah*. No. 4 of the Journal is mainly literary, containing after no. 4 of the "Notes from the Chemical Laboratory" articles on Vedic sacrifice by Bhavēschandra Banerji, on the chronology of Indian authors by Nilmani Chakravarti, and on notices of Orissa in early Tibetan literature and on the Kāla-chakra system of Buddhism by Saratchandra Das. We have also to record the appearance of Vol. 2, No. 1, pp. 1—10 of the *Memoirs of the Asiatic Society of Bengal*, which contains a description in French of some *Cirripèdes Operculés de l'Indian Museum de Calcutta* by M. A. Gravel, of the University of Bordeaux, which makes some interesting additions to zoology, including a description of an entirely new species and genus, the *Pyrgopsis annandalei*. (See p. 153).

Among the **Administration Reports** of the Government of Ceylon for 1906 we note that of the **Colombo Museum**, compiled by the Acting Director, Mr. G. A. Joseph. The document attests steady progress in the various departments of the Museum. A considerable number of rare natural history specimens have been acquired. Among the antiquities perhaps the most interesting accession is a pillar and inscription bearing date 1550, the former being carved in a style suggesting South Indian workmanship; and the librarian reports the acquisition of 31 manuscripts (Pali and Sinhalese) by the library. Unfortunately Mr. Joseph has also to report the appearance of white ants; we wish him all success in the campaign which he has undertaken against these deadly foes of science and art.

Parts 2 and 3 of **Epigraphia Zeylanica**, published by the Archaeological Survey of Ceylon under the able editorship of Don M. de Z. Wickremasinghe, have lately appeared. Part 2 contains three ancient inscriptions. The first is that of King Kassapa V. or Salameyvan Abahay, having been cut about 930 A.D. near Anuradhapura to commemorate his pious foundations for the benefit of the Abhayagiri fraternity and to record the rules for the management of the establishment. The second is a brief record found at Maha-ratmale, written probably between 135 and 140 A.D. to attest the benefactions made to certain monastic communities by King Naka, son (?) of Putikaṇa Gamiṇi Abhaya, who are identical with Mahallaka Nāga and Gajabahu I mentioned in the *Mahāvamsa*. Still earlier is the third inscription, which is found on the tank known as Perimiyanikulam near Anuradhapura, and belongs probably to the first century A.D., recording the gift of certain revenues by King Vahaba (Vasabha). The second part is chiefly taken up by the famous tablets at Mihintale set up by Sangboy Abahay, or, to give him his later title, Mahinda

IV, circa 1000 A.D. These are the regulations for the government of the local monastery, belonging to the Kapārāmuḷa chapter of the Abhayagiri fraternity; they treat not only of the internal administration of the monastery, but also of the payments to be made to persons employed by it. Following this is another inscription of the same king from Anuradhapura, prescribing rules for the administration of certain estates, part of the revenues of which were appropriated to temple of the tooth-relic (Daḷ-dā-ge) built by Mahinda at Anuradhapura, the ruins of which are still known as Daḷadā-māligāva. Facsimiles of all the inscriptions are given. Our summary notice will shew how important these documents are, especially from the point of view of the philologist and the palaeographer. As to the manner in which the editor has executed his difficult task, it is almost superfluous to say that it is in every respect excellent. (See p. 131).

A noteworthy book on Japan and the Japanese is that of the Marquis De La Mazière, recently published in Paris under the title: *Le Japon : histoire et civilisation*. The three volumes of which the work consists deal respectively with the Island-Empire in its earliest days, with the feudal system of the Middle Age, and with the Country under the Tokugawa. Unlike most writers on the subject the noble Marquis has thought fit to give us a preliminary study of the history of the world. Ethnology, archaeology and comparative philology are all called to give evidence as to the elements which have combined to make the Japanese of to-day the most enlightened and remarkable people of the Far East. Where so much is good it is difficult to say what will most attract an English reader, but we may perhaps specially commend the chapters on 'The Church in the Middle Age' and in 'Bushido'. The work is profusely illustrated and contains two maps. (See p. 32).

The Future of Japan, by W. Petrie Watson, is a book which it is somewhat hard to classify. The author states its purpose to be "mainly to render a psychological and philosophical account — or, perhaps, a broadly planned synthetic account — of historical and contemporary Japan, and to exhibit that degree of correlation which is to be discovered... between the phenomena of Japanese history and European, and between contemporary Japanese and European conditions." Stated more briefly, it is a study of Japan and its people in their psychological aspect, and therefore of set purpose leaves on one side that other Japan — the Japan of colour and light and romance — which has already been handled by so many writers. Mr. Watson is deeply conscious of the religious and moral chaos into which our civilisation seems to have plunged us, of what he calls the exhaustion of principles and confession of beliefs; and it is only natural that he should turn eagerly to the newly arisen East and ask what Japan has to offer us. Are we likely to find there some new interpretation of life, some new theory of progress, above all, some new and unifying concept of religion? It is with the consideration of these and similar questions that the present volume is taken up. The answer, on the whole, is in the negative. As Mr. Watson observes in

his preface, the now famous Bushi-do or Way of the Warrior (to translate it literally), though wholly admirable as a code of conduct in an exigent national emergency, is but foolishness when elevated to the position of a philosophy or a religion. Japan has no new light to offer on the eternal and universal enigmas. So far from providing humanity with a new religion, she proposes to carry on history without one. It must not be imagined, however, that Mr. Watson is in any sense an unsympathetic critic of the Japanese. Let anyone who doubts this read the chapters on "The Japanese Mind", "The Japanese Atmosphere", "Sociological Aspects", or "Education and Character." In the last chapter, too, when summing up the national genius of the Japanese, he pronounces its wonderful combination of stoic valour, patriotic self-sacrifice, artistic sensibility and scientific aptitude, to be one which is absolutely unique in the history of the world. The whole book from cover to cover is packed with fresh and stimulating reflections, which prove that Mr. Watson is not only a keen observer but a really original thinker of no mean calibre. We have for instance the acute observation that the political institutions of Japan, because they are new and have been acquired practically without a struggle, are dwarfed and overshadowed by its political leaders, whereas in Europe the reverse is the case. Or again: "Japan is an Empire broadly based on the people's patriotism, but not firmly founded on the people's intelligence. The people are politically ignorant, but they are emotionally homogeneous." The temptation to quote more, though it has to be sternly repressed, is perhaps the best proof of the impression made even by a somewhat hasty perusal of this book. It deserves, however, to be read slowly and with care. (See p. 135).

Appendix to Hossfeld's Japanese Grammar. Mr. Weintz must be congratulated on the discrimination and skill with which he has compiled this useful little book. It is divided into four parts, the first and second comprising 68 graduated exercises in colloquial Japanese with short vocabularies and corresponding English sentences, the third consisting of a number of well-selected excerpts from popular authors for translation into English, and the last containing the Katakana and Hiragana syllabaries with notes and exercises thereon, and a couple of vocabularies. With a manual of this kind to help him on his way, the student should set about his study of Japanese with a light heart and a fair prospect of speedy and satisfactory results.

The Chinese Empire. A general and missionary survey. It was a happy thought on the part of Mr. Marshall Broomhall and his able collaborators to celebrate the centenary of Protestant missions in China by the publication of this book, which is intended to give "a geographical, historical, and missionary survey of each province and dependency of that Empire." The various chapters having been allotted to experts qualified by long residence to deal with their respective provinces, the result is a remarkable collection of much valuable first-hand information about every part of China. The whole is preceded by a carefully written introduction from the pen of the editor, epitomising the history of missionary effort in the Far East. This was actually begun

in the early Middle Ages by the Nestorian Christians and continued many centuries later by the Roman Catholics; but, so far as Protestants are concerned, the story did not open until the advent of Dr. Morrison in Canton, exactly one hundred years ago. The life-work of this great man forms a worthy prelude to the amazing outburst of proselytising activity which was destined to come in the 19th century. For twenty-seven years, broken only once by a short and much-needed furlough, he laboured on in the midst of a more or less hostile population, contending against the miseries of loneliness and sickness and a series of almost overwhelming discouragements. But the heroic pioneer lived to see the completion of his three great tasks: the establishment of the Anglo-Chinese College at Malacca, the translation of the whole Bible into the book-language, and the compilation of the first Chinese-English dictionary — the last an achievement sufficient in itself to have immortalised him. With such a shining example to cheer and inspirit his successors, whose ranks have ever since been swelled by a steady flow of workers hardly less distinguished, even the extraordinary development of Protestant missions in China, now numbering as many as seventy-one, can hardly surprise us. The contributors to this volume have reached a uniform level of excellence. The scheme of the book forbade the extension of the notes on each province to more than 15 to 20 pages, yet within that small compass we find, in addition to missionary records, a short historical and geographical survey, besides notes on climate, geology, population, trade routes, commercial products, etc. Mr. Broomhall also contributes a supplementary chapter on the Bible in China. The numerous illustrations form quite a feature of the work; they include several interesting portrait-groups of eminent missionaries, past and present. (See p. 131).

Lun-Hêng. Part I. Philosophical essays of Wang Ch'ung. Translated from the Chinese and annotated by A. Forke. This is the most important work of Anglo-Chinese scholarship that has appeared for many years. The severe test of original translation from the Chinese is one from which our scholars have unfortunately become more and more inclined to shrink. Yet that there still remains a vast field to be harvested is a fact of which this goodly volume comes as a timely reminder. Wang Ch'ung was in many respects the most remarkable literary personality of his age, and certainly the most original. Born in 27 A. D., he soon showed himself to be of uncommon ability and of keen and penetrating intellect. Professor Forke compares him as a satirist with Lucian and as an esprit fort with Voltaire. One ought to add that his primary characteristic was a deep and earnest love of truth and a whole-souled hatred of every description of false reasoning and conventional error. The Lun-Hêng, or "Disquisitions", represents a crusade against popular prejudices and fallacies undertaken in the cause of truth. Its author glories in his independence of mind; he knows that his arguments are not in accordance with public sentiment. But "when the general feeling is wrong, it cannot be followed. . . If we were to go by majority and conform to the public feeling, we could only follow the good old rules and precedents, and recite them

over and over again; but how could there be any discussion?" Such words must have seemed little short of revolutionary to his contemporaries, who were for the most part content to admire the past and uphold the traditional authority of the Classics on every conceivable subject. Wang Ch'ung alone saw the necessity for bold and outspoken criticism in literature, philosophy and science, if the intellectual atmosphere of the nation was not to become heavy and stagnant. We seem to catch a note almost anticipatory of Bacon in such words as these: "I fervently desire to rouse the misguided minds and to teach them how to tell the full from the hollow. As soon as the difference of reality and emptiness is fully understood, specious arguments will be discarded, and then the progress made in true and real knowledge will daily increase." Other parallels are not far to seek. Professor Forke notes a curious similarity in cosmological theory between Wang Ch'ung and the Epicureans as voiced by Lucretius. Like the Roman poet, Wang Ch'ung was filled with the conviction that there is no controlling power which shapes our ends, no sympathetic deity to answer our prayers or to modify the relentless chain of cause and effect which he calls Destiny or Fate. And in support of his opinion he is able to adduce the undeniably strong arguments on which materialists have been accustomed to draw from the time of Epicurus down to Haeckel at the present day. He shows that happiness and unhappiness do not depend at all on good or bad actions, but are the simple outcome of chance or luck. Some of the wisest and best of men have lived and died in misery and poverty. The teleological view, that man is the product of design, finds no favour with Wang Ch'ung. "If Heaven," says he, "had produced its creatures on purpose, it ought to have taught them to love each other, and not to prey upon and destroy one another." Enough has been said to make it clear that there is stimulating food for reflection in these pages. Forty-four out of the eighty-five chapters or essays which make up the work are given here. We are promised the remainder in a second volume.

Tse Teen Piao Muh. A Guide to the Dictionary. No mental study can be undertaken without the aid — consciously or unconsciously supplied — of mnemonics in one form or another; which being so, it has seemed only natural that the use of mnemonics should be extended into a regular scientific system. Some such system ought to be peculiarly helpful in the study of Chinese, a language in which at starting there is so little for the European to "get hold of." In this volume, accordingly, which is now appearing in a second edition, Mr. **Thomas Jenner** presents the beginner with a carefully constructed mnemonic code, which includes keys to the Chinese radicals, to the dynasties and Emperors, the eighteen provinces, their capitals, etc. In part 2, which has been considerably enlarged in this edition, the same service is performed for the Japanese Katakana and Hiragana syllabaries, the Mikados, and the geography of Japan. There is also much miscellaneous matter, perhaps less relevant than it is diverting; for Mr. Jenner is a humorist, who can infuse a certain lively facetiousness into what might otherwise appear a somewhat dry and forbidding subject. (See p. 102).

The Samaritans, the earliest Jewish sect, their history, theology and literature, by James A. Montgomery, Ph. D., The great interest attaching to the Samaritans is largely due to Christ's relation to them and to their ever continuing existence on Palestinian soil for more than 2500 years. The literature on the Samaritans is in spite of its comparatively recent origin so large and scattered over so many scores of books and periodicals that the mere fact of collecting it into a book would be sufficient reason for recommending Professor Montgomery's book. The articles in the Encyclopedias, especially the fullest in the German one of Herzog-Hauck by Professor Kautzsch contain, it is true, very good summaries on the Samaritans; but the details interesting the scholar and the general reader are nowhere to be found. Besides, the Encyclopedias are too expensive to be easily accessible to everybody. It was, therefore, a practical idea of the Trustees of the John Bohlen Lectureship, Philadelphia, to ask Professor Montgomery to write this useful book. Everything referring to the history and religion of the Samaritans and adding to our knowledge of them is included in this volume. The headings of its 14 chapters with their subdivisions show the subjects discussed: 1. Rediscovery of the Samaritans, 2. the land of Samaria and the city of Shechem, 3. the modern Samaritans, 4. Origin of the Samaritans, 5. Origin of the Samaritan sect, 6. the Samaritans under the Roman empire, 7. the Samaritans under Islam, 8. geographical distribution of the Samaritans, 9. the Samaritans in the apocryphal literature, the New Testament and Josephus, 10. the Samaritans in the Talmud and other Rabbinic literature, 11. Talmudic booklet *Massekhet Kuthim*. 12. Theology of the Samaritans, 13. the Samaritan sects, gnosticism, 14. the languages and literature of the Samaritans, Samaritan bibliography, index of biblical references, index of talmudic citations, brief index of literary references in ancient and mediæval literature, general index. A fuller account of the questions treated in those chapters will show how thoroughly the author has investigated the material extant. We find (chap. I) the detailed history of the rediscovery of the Samaritans by Christian scholars of the 16th and 17th century and of the correspondence between these and the Samaritans since Scaliger. (II) a discussion on the doubtful site of the old, the Roman and the present city of Sichem-Neapolis-Nablus and of Sychar. (III) a description of the modern Samaritans, their stature, occupation, language and religion, their observance of the Sabbath and the festivals, especially of the Passover offering, and the domestic services. (IV) The origin of the sect, the events of 722—714 B. C. according to the Assyrian accounts and II Kings 17; the period of Ezra-Nehemiah, where the difficulties of the views of Bible critics on the matter are presented and a good, concise account of the different opinions on this still dark period of Jewish history is given in order to explain the definite separation of the Samaritans from Judaism. Josephus' short report on the origin of the Samaritan temple on mount Gerizim is defended and accepted. As to Isaiah 66 he declares himself against the reference to the Samaritan temple. The influence of Judaism on Samaritanism in the following centuries is shown and the unsafe basis afforded by the exegesis of chapters of Prophets and Psalms for historical

purposes is repeatedly emphasized. (V) The scanty references to Samaritans under the Hellenic empire are collected, the persecution under Antiochus and Epiphanes, the conquest of Sichem and the destruction of the temple on Gerizim by John Hyrkanus, Pompey's invasion. (VI) The Roman period down to 70 A. D.; Josephus' reports of the quarrels between Jews and Samaritans are discussed; Samaria's fate (wrongly) used to infer Sichem's history, rebuilding of Sichem by the emperor Hadrian, foundation of Neapolis. Samaritan chronicles' legendary reports examined as to their trustworthiness; a talmudic reference to Samaritan idolatry under Diocletian. Valuable information derived from the edicts of the Christian Roman emperors from Constantine till the rise of Islam, emphatic denunciation of the religious intolerance and fanaticism of the Christian authorities in Palestine and the Imperial Court expressed in religious restrictions imposed by the Emperors on the Samaritans. The brutalities of Justinian and the rebellion of the Samaritans, the wild persecution by cruel laws and force, complete outlawry and conversion by force to Christianity. Abulfath's story of the great reformer of the Samaritans Baba Rabba criticised. (VII) Scanty material about Mohammed's times and the first caliphs; wars in Palestine under the caliph Maamun and the sufferings of the Samaritans; Crusades. Interesting references of the Arabic geographers, Makrizi, Yakubi, Masudi, Istakhri, al-Biruni, Shahrastani, Dimaski, the Jewish traveller Benjamin of Tudela, and his references to Samaritans in Damascus. (VIII) Samaritans spread over Palestine in Josephus, the Talmud, Neubauer's Samaritan chronicle; Samaritans on the Palestinian coast, in Eastern Palestine, Damascus, Phoenicia, Babylonia, Egypt, Constantinople, Athens, Rome. (IX) Prejudice of Josephus and the New Testament concerning the Samaritans, the New Testament's references differently from all commentators explained, the place of the events in Luke 9, 51; 10, 25; 17, 11—19 traced, John 4, 7 discussed; Christ's attitude towards the Samaritans in Matth. 10, 5 ff as against Acts 1, 8. (X) Talmudic references collected (not sufficiently used); Geiger's view as to the common belief of Samaritans and Sadducees concerning resurrection, observance of Sabbath and other points, adopted and traced. (XI) Translation of Massekhet Kuthim with notes based on Kirchheim's Hebrew commentary. (XII) The development of Samaritan theology till the 4th. century, Marka's great influence, eschatology influenced by Islam; the creed, belief in God, His unity defended against trinitarianism, hypostatization, כבוד, gnostic ideas only with Marka incorporeality of God, his name, Angels' existence first denied, their origin, range, names, functions, demons; creation of the world, belief in Moses, the Patriarchs and their merits, priests, prophets, the Law revelation, Gerizim and the reasons of its choice, eschatology, Sheol, resurrection, ultimate theodicy, Gerizim the place of it, four ages of the world, system of calculation; day of judgement, the Messiah, Taëb, borrowed notion, extant in John 4, 25, Muslim influence, the mystical river of Eden. (XIII) Samaritan, patristic and Arabic references, time of the rise of the sects before Josephus' time; two kinds of Dositheans, origin, essenic influence, vegetarianism, other sects. Simon Magus, patristic and Samaritan sources, Samaritan origin of Gnosticism denied. (XIV) Hebrew the original language of the Samaritans,

Aramaic Targums, bad and untrustworthy texts, Aramaic died out, replaced by Hebrew; arabic translations of the Pentateuch, Abul-fath. Samaritan script, inscriptions, instances on photographs, comparative table of the Samaritan alphabet; talmudic account of the change of script, ספר. Samaritan-Hellenistic literature, Samaritan-Hebrew Pentateuch, history of publication, value of variations. History of the spread of Targum in Europe, nonsense words, mistakes, origin and age. Arabic translations of Pentateuch, origin and history. Commentaries, Marka's haggadic method in Aramaic. Ibrahim ibn Yakub. Samaritan liturgy described according to Mr. Cowley's research; language, verse, history and subjects. Chronicles extant, contents, sources, value. Scientific works, grammars of Hebrew, lexical books, calendars; books by physicians. Résumé of the literary activity of the Samaritans; additional notes on the name Samaria, names of the Samaritans, fire purification, the alleged dove cult. Exhaustive Samaritan bibliography.

The latest number of Constable's series "Religions Ancient and Modern" which we have received is **Judaism**, by Mr. **Israel Abrahams**, M.A. This little volume is an attempt "to take up a few of the most characteristic points in Jewish doctrine and practice, and to explain some of the various phases through which they have passed, since the first centuries of the Christian era". In chapter I, "The Legacy from the Past", the writer traces in outline the general attitude towards its biblical traditions in which the Jewish nation stood when it was finally ousted from its home some eighteen centuries ago. In chapter II, "Religion as Law", he briefly sketches the principles of the "nomism" or "legalism" which enveloped the whole of orthodox Jewish life with an elaborate network of ceremonial law, and in chapter III, "Articles of Faith", he gives a short account of some of the chief attempts that have been made to formulate Jewish ideas in the form of a creed. The remaining chapters are devoted to "Some Concepts of Judaism", "Some Observances of Judaism", "Jewish Mysticism", "Eschatology", and "The Survival of Judaism". Mr. Abrahams writes with his wonted grace of style and fairness of judgment, and his title book gives the reader an excellent survey over some vast fields of religious history.

The second and third volumes of Mr. **L. W. King's** "**Studies in Eastern History**" have now appeared, and certain new material of the greatest value relating to the history of Babylonia and Assyria. These two volumes are entitled "**Chronicles concerning Early Babylonian Kings, including Records of the Early History of the Kassites and the Country of the Sea**". The second volume contains the actual texts and translations, with facsimiles of the new records discovered in the British Museum by Mr. King, the first contains the "introductory chapters", in which the historical results of these discoveries are discussed. These results are of far-reaching importance. Briefly, Mr. King first proves that the "Second Dynasty of Babylon" did not come, as has hitherto been supposed, between the First and Third Dynasties, but was contemporary with them, thus reducing the dates of the First Dynasty by no less than 368 years;

then he shews that the royal line of Assyria goes back to a much earlier period than has hitherto been supposed, since Ku-Shùma of Assyria, who came a long time after Ushpia, the legendary founder of the temple of Ashur, was a contemporary of Su-Abu, the first King of the First Dynasty of Babylon, and therefore reigned before 2000 B. C.; then he shews from a version of the late chronicles of Sargon I and Naram-Sin, that so far from the first-named monarchs ever having crossed "the Sea of the West" to Cyprus, in reality the sea which he crossed was that of "the East", i. e., the Persian Gulf; he also shews that the First Dynasty of Babylonia was overthrown by an invasion of Hittites, previously unknown, and publishes records of late Aramaean invasions, also previously unknown; finally, he publishes a record of a solar eclipse, which probably took place in the eleventh century B. C.; unluckily we cannot be certain of the name of the King in whose reign it took place: were this to be recovered later, we should possess an early fixed point for Babylonian dating. The first-mentioned discovery is revolutionary in its effects, as by it the date of Hammurabi is brought down to the twentieth century B. C.: he reigned about 1900 B. C., not about 2200—2100, as has hitherto been supposed. And Mr. King shews that this reduction of date is of considerable importance in relation to Biblical history, as it enables us, among other things to finally accept the identification of the Biblical Amraphel with Hammurabi. Naturally, too it results in a considerable reduction of the early dates of the older Babylonian Kings, so that it may eventually turn out that Lehmann-Haupt's revised date for Sargon of Agade and Naram-Sin is, after all, correct. This, however, is by no means certain yet. Mr. King shows that the periods of Sargon I and of Hammurabi are two ages of the hegemony of Babylon which are separated by the neo-Sumerian age of Gudea and Dungi, in which the hegemony of Ur and of the ancient Sumerian religious capital, Eridu, was successfully asserted. This may well point to a much nearer rapprochement in point of time between the two ages of Semetic hegemony in Babylon than has usually been considered probable. And in the independent Kingdom of the "Country of the Sea", whose Kings, though called "the Second Dynasty of Babylon", never ruled in Babylon, but were always at war both with its Semitic and Kassite Kings, our author with great probability sees the last survival of an independent Sumerian nationality on the shores of the Persian Gulf; since many of its Kings bore purely Sumerian names. Finally, the reduction in Babylonian dates renders more probable the lower scheme of Egyptian dates for the XVIIIth Dynasty, as accepted by Prof. Meyer. We must congratulate Mr. King on the publication of these important discoveries, which have rendered obsolete all the histories of early Babylonia hitherto published. (See p. 157).

By the publication of the "*Selections from Qāāni*" the Board of Examiners of the University of Calcutta have made a very valuable contribution to the Class-books in the Persian language, while at the same time they have laid the Persian-reading public under a deep obligation to themselves by issuing an admirably selected, carefully edited and well-printed edition of more than half the complete poetical works of one who is, by general consent, regarded

as the greatest of Persia's modern poets, Qa'āni was born at Shiraz. At the age of seven he went to Mashhad to commence his studies. Almost immediately his exceptional poetical genius attracted public attention, and won for him the favour of the Governor-Husain 'Alī Mirza. This proved the stepping-stone to the recognition and favour of Fatlī 'Alī Shah, who conferred upon the youthful poet the title of Mujtahid-ush-Shu'ara. He remained at the capital during the reign of Muhammad Shah and that of Muzaffar al-Din Shah. He died at Teheran in 1854 A.D. Though Qa'ani can scarcely be ranked with Jami — the last of the great poets of the golden age of lexicon poetry — as regards the profundity of the religious and philosophic thought of the latter, yet he resembles the older poet in being not a mere writer of verses, but a man of varied accomplishments, a famous linguist, and an adept in all the muslim sciences. These "Selections" will therefore provide those who are reading for the "Degree of Honour Examination" with an eminently suitable text book, and should invite all who read Persian to add to their acquaintance with the ancient poets a familiarity with a modern poet of great culture and refined taste. (See p. 147).

A very valuable work has been published by Mr. R. Campbell Thompson, M.A., assistant Professor of Semitic Languages and Literatures at the University of Chicago, under the title **Late Babylonian Letters: transliterations and translations of a series of letters written in Babylonian cuneiform, chiefly during the reigns of Nabonidus, Cyrus, Cambyses, and Darius.** In this volume, which appears as Vol. XVII of Luzac's "Semitic Text and Translation Series", the author gives translations of some two hundred and fifty Babylonian letter-tablets, which throw a most interesting light upon the social intercourse and commercial activity of the inhabitants of Babylon during the Neo-Babylonian and Persian periods. We here read the actual words addressed by absent husbands to their wives, by travellers to their friends at home, by merchants and others on matters of business, by priests and other officials on matters of temple-administration or on points connected with the routine of their office. To any reader, even though he possessed no knowledge of the Babylonian language the translations of the letters here given would form excellent reading, and it is interesting to dip into the book and from the words of any letter attempt to reconstruct in one's mind the circumstances and characters of the writer and his correspondent. To the student of the Babylonian language, on the other hand, Mr. Thompson has provided a wealth of new material for study, which exhibits a series of new and interesting linguistic forms and expressions, peculiar to the colloquial language of the period. We venture to offer the translator our congratulations on his interpretation of many of these difficult phrases. It is impossible in the space at our disposal to quote from the more interesting documents in the collection, but special attention should be drawn to the first letter in the volume, which is addressed by "the King" to Shadunu, who dwelt at Borsippa and contains directions for the collection of tablets for the royal library. It would be tempting to identify the writer of the letter with Ashur-bani-pal,

and the royal library with his famous library at Nineveh. Two other letters, Nos. 247 and 248, are also of more than usual interest, as one describes a military expedition, and the other refers to a successful campaign conducted by the Babylonians against Assyria. The arrangement of the volume is very convenient, the translations and transliterations being printed on opposite sides of the page, and the book is provided with a combined index and vocabulary. As a frontispiece an English rendering has been included of the famous Babylonian "Mappa mundi" which represents Babylonia and Assyria as surrounded by the Persian Gulf, beyond which distant lands are conventionally and somewhat vaguely represented. Serious students of Assyrian will welcome the appearance of Mr. Thompson's volume, since it contains a corpus of texts belonging to a class of which comparatively few had been previously published. (See p. 338).

The Baila are a tribe on the Upper Zambezi known in Europe as the Mashukulumbwe — the name given to them by the Barotsi. Livingstone mentions them under the name of Bashukulompo, and refers to their peculiar and distinctive head-dress — the hair being woven into a cone, eight or ten inches high, sometimes prolonged by the insertion of a stick, to a yard or thereabouts. No European had settled in their country before the arrival of the Baila-Ratonga Mission in 1893. The language had not, so far as we are aware been studied before that time. A very complete guide to it has now appeared, in the shape of Mr. Edwin W. Smith's **Handbook of the Ila Language**. Mr. Smith, who joined the Mission in 1902, had some previous knowledge of Sesuto, and began work with the assistance of a native who knew this language as well as Ila; but, finding, after a time that this man used a dialect which was "more like Tonga than real Ila", he changed his teacher, and was fortunately able to secure the services of a true Mwila, whose help has been most valuable. "The extensive knowledge he has displayed of his own language, and especially the copiousness of his vocabulary, have been a constant source of wonder and pleasure to me." This remark embodies the experience of most linguists who are able to get in touch with Bantu natives of fair average intelligence. We cannot resist quoting another sentence from Mr. Smith's preface, which shows that he possesses the true scholar's spirit. "I do not pretend to have mastered every detail of the language; but as it is certain that I shall have to make the same remark if I continue my studies for many years, I do not think that is a reason for delaying the publication of the book." The language greatly resembles Chinyanja, but represents, we should say, an earlier and less altered stage of the original Bantu. The initial vowels are preserved in such words as *ing'ombe* (ox); the prefix *ba* of the 1st class plural, has not been atrophied into *a*, or even softened into *wa*, and the 1st class personal pronoun is *u*, as in Zulu and Herero, and has not yet assumed the later form of *a*. The *bu* H class with its plural *ma* H, and the *lu* H class, plural *im* —, nearly lost in Chinyanja, are distinctly preserved. The arrangement of Mr. Smith's book is well calculated to be helpful to the learner, and the abundance of examples and illustrative sentences is especially to be commended. Each chapter is followed by exercises,

and (after the fifth) by a selection of native tales for reading and translation accompanied by notes. Besides the grammar, we have a very full English-Ila and Ila-English Vocabulary, which contain some interesting and valuable notes — e. g., s.v. "Name", "Offering", "Tabooed" etc. Altogether, we may say that Mr. Smith has produced a noteworthy piece of work. (See p. 134).

Al-Hilal, May, 1907, Vol. XV, No. 8. (See p. 151).

Al-Machriq, 1907, No. 6, contains: *La Littérature arabe au XIXe Siècle*, by P. L. Cheikho. — *Les sièges suffragants de Tyr*, St. Jean d'Acre, by C. Charon. — *Discours religieux du Patr: Elie III.* — *Causeries géographiques sur la Syrie*, by P. H. Lammens. — *Deux documents arabes attribués à Aristote*, edited by P. L. Cheikho. — *Monographie du Liban*, by E. Khacho. — *Bibliographie Orientale.* — etc., etc. (See p. 151).

Al-Machriq, 1907, No. 7, contains: *La Semaine Sainte dans les rites orientaux*, by P. L. Cheikho. — *Restes de Monuments 'Abbassides à Bagdad*, by P. Anastase. — *Deux documents arabes attribués à Aristote*, edited by P. L. Cheikho. — *Monographie du Liban*, by E. Khacho. — *Bulletin d'Ecriture Sainte par les professeurs de la Faculté Orientale.* — *Bibliographie Orientale.* — *Une nouvelle copie de la poésie de Samaoual.* — *Questions et réponses.* — etc., etc. (See p. 151).

Al-Machriq, 1907, No. 8, contains: *Les découvertes babyloniennes et l'Ancien Testament*, by J. Offord. — *Un musée d'histoire naturelle chez les Arabes*, by P. Anastase. — *Les Sièges suffragants de Tyr (suite): Sidon*, by C. Charon. — *Avant la naissance et après la mort*, by P. A. Salhani. — *La Littérature arabe au XIXe siècle*, by P. L. Cheikho. — *Varia.* — *Questions et réponses.* — etc., etc. (See p. 151).

Al-Machriq, 1907, No. 9, contains: *Les établissements d'instruction publique à Bagdad sous les Khalifes*, by P. Anastase. — *Monographie du Liban*, by E. Khacho. — *Les Sièges suffragants de Tyr: Eyblos, Botrys, Tripoli*, by C. Charon. — *La Littérature arabe au XIXe Siècle*, by P. L. Cheikho. — *Recension arabe du martyre de St. Georges*, by P. L. Cheikho. — *L'origine des Musées*, by P. L. Jalabert. — *Bibliographie orientale.* — *Questions et réponses.* — etc., etc. (See p. 151).

Al-Machriq, 1907, No. 10, contains: *Les établissements d'instruction publique à Bagdad sous les Khalifes*, by P. Anastase. — *Le bonheur du ciel d'après Elie de Nisibe (XIe siècle)*, by P. L. Malouf. — *Causeries géographiques sur la Syrie (suite)*, by P. H. Lammens. — *La Littérature arabe au XIXe Siècle (suite)*, by P. L. Cheikho. — *Bibliographie orientale.* — *Questions et réponses.* — etc., etc. (See p. 151).

Al-Moktabas, April, 1907, Vol. II, No. 3, contains: *La mise en garde.* — *Les poètes chrétiens du temps du paganisme arabe.* — *Maximes anglaises*, by Wartabett. — *L'enseignement en arabe.* — *Les Peaux-Rouges*, by J. G. Zakim. — etc., etc. (See p. 151).

Al-Moktabas, May, 1907, Vol. II, No. 4, contains: *La prodigalité chez les grands.* —

Le suicide, by M. M. Lutfi Gumah — La notion de l'impôt dans l'Islam, by Ch. — L'Amérique du Nord, by J. G. Zahkim. — L'art de manger, traduit de la Revue. — Chronique de la Chine. — etc., etc. (See p. 151).

American Antiquarian and Oriental Journal, March and April, 1907, Vol. XXIX, No. 3, contains: The Beginnings of History. by S. D. Peet. — Oriental Department, edited by Ch. H. S. Davis. — The Religion of the Ancient Egyptians, by J. Offord. — Chaldean Art. by H. Proctor. — Prehistoric Relics Classified, by G. G. Macurdy. — The University of Cairo. — Editorial. — Book Reviews. — etc., etc. (See p. 151).

American Journal of Semitic Languages and Literatures, April, 1907, Vol. XXIII, No. 3, contains: The Story of the Three Youths, by C. C. Torrey. — Sumerian as a Language, by J. Dyneley Prince. — Der Achtundsechzigste Psalm, by P. Haupt. — Die Semitischen Wurzeln QR, KR, XR, by Haupt. — Der Assyrische Name des Potwals, by P. Haupt. — Book Notices. — Old Testament and Semitic Studies in Memory of William Rainey Harper. — etc., etc. (See p. 153).

American Journal of Theology, April, 1906, Vol. XI, No. 2, contains: Should the Denominational Distinctions of Christian Lands be perpetuated on Mission Fields? — An Actual Experiment in Non-Sectarian Missionary Activity. — The Origins of Ethical Inwardness in Jewish Thought. — Paul's Historical Relation to the First Disciples. — etc., etc. (See p. 152).

Anthropos, 1907, Vol. II, Part 2, contains: The Great Déné Race (cont.), by F. G. A. Morice. — Die Religionen Togos in Einzeldarstellungen, by P. Fr. Müller. — Preparacion y Empleo de las Resinas, Gomas y Aceites por los Indigenas de Tong-King, by R. Giraldo. — Knabenspiele auf Neu-Mecklenburg, by P. Abel. — Traditions tonquiennes, by P. Reiter. — Grammatik der Mengen-Sprache, by Br. H. Müller. — Essai d'une monographie bibliographique sur l'île de Pâques, by W. Lehmann. — Deux notes philologiques sur la langue des Indiens Tupi, by P. Tatevin. — The Authorship of the Portuguese MS. on Hindu Mythology, by P. Hosten. — Hindu Mythology and Literature as recorded by Portuguese Missionaries of the early 17th Century, by L. Casartelli. — Die Sprachlaute und ihre Darstellung in einem allgemeinen linguistischen Alphabet, by P. W. Schmidt. — Bibliographie. — etc., etc. (See p. 152).

Asiatic Quarterly Review, April, 1907, Vol. XXIII, No. 46, contains: "Memoir of H. I. M. the late Shah of Persia." With Portrait, by Idhem-al-Fâui. — Sir Roper Lethbridge on "India and Imperial Preference", by T. Neill. — Indian Constitutional Problems, by J. D. Anderson. — India and the New Fiscal Scheme, by S. M. Mitra. — The Agitation in Bengal, by R. Castairs. — Sir Owen Burne's Memories", by R. L. — A Day with "An Absolute Monarch", by A. E. — Colonies. — Quarterly Report on Semitic Studies and Orientalism, by L. Montet. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 152).

Baptist Missionary Review, March, 1907, Vol. XIII, No. 3, contains: Present-

day Hinduism and the Revival, by R. E. Smith. — Present-day Christianity and the Revival, by Miss K. S. Mc Laurin. — Pastoral Need and Supply in the Native Church, by W. L. Ferguson. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 152).

Baptist Missionary Review, April, 1907, Vol. XIII, No. 4, contains: Wanted — A Change of Policy in Foreign Missions, by J. Stewart. — Editorial — Exchanges and Reviews. — Mission News and Correspondence. — etc., etc. (See p. 152).

Biblical World, May, 1907, Vol. XXIX, No. 5, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times, by L. Bayles Paton. — Social Duties, III, by Ch. Richmond Henderson. — Priest and Prophet in the Protestant Churches, by G. Hodges. — Authority for the Sacraments, by Sh. J. Case. — The Men who Made Israel, by the late G. S. Goodspeed. — The Mosaic Map at Medaba, by H. H. Nelson. — Expository Studies in the Old Testament: V, by Th. G. Soares. — Exploration and Discovery, by Th. F. Wright. — Book Reviews. — New Literature. — etc., etc. (See p. 152).

Brahmavadin, March, 1907, Vol. XII, No. 3, contains: The Bhagavad Gita with Ramanuja's Commentary. — Benares and the Home of Service. — India's Needs and the Ramakrishna Mission by Panchapakesa Aiyar. — Editorial. — An Appeal. — Notes and Thoughts. — etc., etc. (See p. 152).

Brahmavadin, April, 1907, Vol. XII, No. 4, contains: The Bhagavad Gita with Ramanuja's Commentary. — India's Needs and the Ramakrishna Mission, by Panchapakesa Aiyar. — Lock and Herb, by Pilgrim. — Epistle of Swami Vivekananda. — Bramacharya. — Extracts. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 152).

Calcutta Review, April, 1907, No. 248, contains: In Arakan a Century Ago, by B. Aitken. — With Tashi Lama in India, by Special Correspondent. — Kisor Chandra Mitra, by S. M. — British Philistinism and Indian Art, by H. Prasad Ghose. — The Burden of Empire, by G. Greenwood. — Critical Notices. — etc., etc. (See p. 152).

Chinese Recorder, March, 1907, Vol. XXXVIII, No. 3, contains: Denominational Distinctions in Mission Work, by A. Foster. — New Literature for New China. — Letters from an Old Missionary to his Nephew. VIII. — The Two Tentative Wén li Versions compared, by R. H. Graves. — Educational Department. — Correspondence. — Editorial Comment. — etc., etc. (See p. 152).

Chinese Recorder, April, 1906, Vol. XXXVIII, No. 4, contains: The Era of Preaching in Sinim, by H. C. Du Bose. — Denominational Distinctions in Mission Work, by A. Foster. — Letters from an Old Missionary to his Nephew. VIII. — Native Helpers, by J. A. Anderson. — Some of the Greatest Needs of Christian Missions, by T. Richard. — Educational Department. — Correspondence. — Editorial Comment. — Conference Notes, by G. H. Bondfield. — Missionary News. — etc., etc. (See p. 152).

Comité de l'Asie française, March, 1907, Vol. VI, No. 72, contains: Le nouveau
46, GREAT RUSSELL STREET, LONDON, W. C. (*annexed to the British Museum*).

- Traité franco-siamois*, by R. de Caix. — Au Conseil colonial de Cochinchine, by E. P. — Une Cooperative indigène au Tonkin. — La Question du chemin de fer de Bagdad. — Le chemin de fer transmandchourien après la guerre. — La République de Formose. — La Conférence coloniale britannique de 1907, by E. N. — Asie française. — Chine. — Japon. — Asie Russe. — Perse. — Bibliographie. — etc., etc. (See p. 152).
- Comité de l'Asie française**, April, 1907, Vol. VII, No. 73, contains: L'accord entre la France et le Siam. — Le Comité. — Le traité franco-siamois et le Cambodge. — La Question du chemin de fer de Bagdad. — La Justice en Indo-Chine. — Le dernier voyage de Sven Hedin au Thibet, by Ch. Mourey. — Asie-française. — Chine. — Japon. — Asie-Russe. — etc., etc. (See p. 152).
- Crescent**, Vol. XXIX, No. 739, contains: The Sheikh on "Names". — Islam in Morocco. — Editorial Notes. — Great Britain and Islam. — The Sheikh in Manchester. — etc., etc. — (See p. 152).
- Crescent**, Vol. XXIX, No. 741, contains: A Distinguished British Mussulman. — Arab Masonry. — In an English Mosque. — Editorial Notes. — Erzeroum. — etc., etc. (See p. 152).
- Crescent**, Vol. XXIX, No. 743, contains: The Meaning of Easter. — Editorial Notes. — The Maidens of Morocco. — Our Book Table. — etc., etc. (See p. 152).
- Crescent**, Vol. XXIX, No. 744, contains: The Sheikh's Visit to Malta. — Editorial Notes. — Destructive Fire at Constantinople. — Death of Madame Viélé. — The Koran-Shareef. — etc., etc. (See p. 152).
- Crescent**, Vol. XXIX, No. 745, contains: The Origin and Growth of Superstitions of Christianity. — Editorial Notes. — Life in Morocco. — Serious Earthquakes in Ottoman Territory and elsewhere. — etc., etc. (See p. 152).
- Crescent**, Vol. XXIX, No. 746, contains: The Birth and Childhood of Mohammed the Prophet. — Editorial Notes. — etc., etc. (See p. 152).
- Geographical Journal**, April, 1907, Vol. XXIX, No. 4, contains: North-Eastern Rhodesia, by L. A. Wallace. — A New Island in the Bay of Bengal, by E. J. Headlam. — Surveys in India and in Egypt. — Reviews. — etc., etc. (See p. 152).
- Geographical Journal**, May, 1907, Vol. XXIX, No. 5, contains: Cutch and the Ran, by R. Sivewright. — Dr. Sven Hedin in Tibet. — The Lao Ho in Inner Mongolia, by J. Hedley. — Surveys in British Africa. — Reviews. — etc., etc. (See p. 152).
- Hindustan Review**, March, 1907, Vol. XV, No. 91, contains: If there were another Mutiny, by A. J. Fraser Blair. — Weaving in India, by A. Chatterton. — Kali Charan Banurji: In Memoriam, by A. Nundy. — Hindu Protestantism, VI, by M. Lal Zutshi. — Social Gulf between Indians and Europeans, by R. P. Singh. — Jyotish Vedanga: Last Words: by "Barhaspatyah." — Reviews and Notices. — Last Month. — etc., etc. (See p. 152).

Hindustan Review, April, 1907, Vol. XV, No. 92, contains: The Formation and Expression of Opinion in India, by B. Narayen Dar. — The Budget and the Debate, by G. S. Iyez. — The Present Social Outlook in Southern India, by C. S. Raghunatha Rao. — Patallputra: Its Place in Indian History, by M. Prasad. — The Need for Scientific Education in India, by D. S. Rhamchandra Rao. — The Bab and Babism, by H. S. Suhrvardy. — Discussions. — Reviews and Notices. — Last Month. — etc., etc. (See p. 152).

Indian Antiquary, November, 1906, Vol. XXXV, Part 44^e, contains: Antiquarian Notes in Burma and Ceylon, by R. Sewell. — Legends from the Panjab, by H. A. Rose. — The Chuhras, by J. W. Youngson. — A Theory of the Origin of the Devanagari Alphabet, by R. Shamasastry. — Notes and Queries. — (See p. 152).

Indian Antiquary, December, 1906, Vol. XXXV, Part 44^e, contains: Archaeology in Western Tibet, by A. H. Francke. — Two Panjabi Love Songs in the Dialect of the Lahnda or Western Panjab, by Jindan, contributed by H. A. Rose. With Some Notes, by G. A. Grierson. — Bacon's Allusion to the Oig-drakai, by V. A. Smith. — The Shuhras, by J. W. Youngson. — Notes and Queries. — etc., etc. (See p. 152).

Indian Forester, February, 1907, Vol. XXXIII, No. 2, contains: The Use of Vernacular Terms. — Mastixia Euonymoides, Prain, by Sir D. Brandis. — The Level of Subsoil Water with Regard to Forest, by R. S. Pearson. — The Changa Manga Plantation, by B. O. Coventry. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 153).

Indian Forester, March, 1907, Vol. XXXIII, No. 3, contains: The New Reorganisation of the Imperial Forest Service. — The Varieties of Bombax Insigne Wall, in Burmn, by A. T. Gagé. — The Preservation of Karachi Harbour — the Control of the Indus, by G. K. Betham. — Correspondence. — Reviews and Translations. — Miscellanea. — etc. etc. (See p. 153).

Indian Magazine, April, 1907, No. 436, contains: From the Editor's Study. — English Rule and Hindoo Zenanas, by J. Kennedy. — "How England has helped me", by S. P. Varma. — A Visit to Eton College, by S. H. — Concerning Books. — National Indian Association "At Home,". — Correspondence. — Personal Intelligence. — etc., etc. (See p. 153).

Indian Magazine, May, 1907, No. 437, contains: From the Editor's Study. — The Work of the Association in Madras. — The Burst of the South-West-Monsoon, by Sir G. Birdwood. — The Making of History in Baroda. — Education in Bhopal. — Indian Fair in Edinburgh, by Miss M. A. Alexander. — Concerning Books. — East and West. — Correspondence. — etc., etc. (See p. 153).

Indian Review, March, 1907, Vol. VIII, No. 3, contains: India's Duty to Humanity, by J. W. Petavel. — Afghanistan — Past and Present, by S. L. Ali. — Some Aspects of Religious Reform, by R. B. V. J. Kirtikar. — The Formation of a Middle Class in India, by D. S. Ramachandra Rao. — The Pallavas, by R. B. V. Venkayya. — Jewellery of To-Day in Southern India and in Eng-

land, by "An Englishwoman". — The Amir's Tour in India. — Current Events. — The World of Books. — Topics from Periodicals. — Questions of Importance. — etc., etc. (See p. 153).

Indian Review, April, 1907, Vol. VIII, No. 4, contains: The Indian Budget: 1907—08. — The English Teacher in India, by N. Fraser. — The Congress and the New Party, by P. Nath Bose. — Some Specimen Letters of Aurangzeb, by K. M. Jhaveri. — Some Aspects of the Pandyan Dynasty, by M. S. Ramaswami Aiyar. — Difficulties of Industrialism in India, by Glyn Barlow. — Some English Views of India, by R. C. Bonnerjee. — Current Events. — Topics from Periodicals. — Questions of Importance. — etc., etc. (See p. 153).

Indian Thought, January, 1907, Vol. I, No. 1, contains: Khandanakhandakhadya, (Eng. Translation). — Vivaranaprimeyasangraha (Eng. Translation). — Indian Astronomy: A Historical Survey. — Review: Hillebrandt's Vedic Mythology. Vol. III. — etc., etc. (See p. 153).

Indian World, January, 1907, Vol. V, No. 22, contains: Ananda Mohan Bose, by P. C. Ray. — Swaraj, by N. Ch. Sen-Gupta. — Ancient Hindu Life and Modern India, by S. Ch. Das-Gupta. — The Ancient Kingdoms of Nepal, Puru and Magadha, by R. S. Ch. Das Bahadur. — Review and Notice. — A List of Recent Books on India. — Selections. — Leading Articles in the Reviews. — Notes and News. — Reflections on Men and Things. — etc., etc. (See p. 153).

Indian World, February, 1907, Vol. V, No. 23, contains: Akbar's Work and Character, by H. Beveridge. — Agriculture v. Industry, by S. Chandra Roy. — The Outbreak of Mutiny at Cawnpore, by G. L. D. — Review and Notice — Selections. — Leading Articles in the Reviews. — Notes and News. — etc., etc. (See p. 153).

Journal of the African Society, April, 1907, Vol. VI, No. 13, contains: The Malaria Parasite, by Sir P. Manson. — Notes on the Bahima of Ankole. II, by Major Meldon. — Sierre Leone, by L. Probyn. — The Mozambique Company's Territory. I, by G. Vasse. — Anthropology and Administration, by A. Werner. — Forest Temples, by H. Reeve. — The Development of Africa, by Winston Churchill. — Editorial Notes. — Books Reviewed. — etc., etc. (See p. 153).

Journal of the Moslem Institute, January-March, 1907, Vol. II, No. 3, contains: The Learning of the Mughal Emperors, by M. A. Muqtadir. — Yusuf Zalikha, by M. H. Hosain. — Story of an Indian Journalist, by S. C. Sanial. — The Organism of the Muslim State, by S. K. Bukhsh. — Biram Khan's Persian Diwan, by H. H. Rahman. — Muhammadan Mass Education in Bengal, by M. S. Abdul Latif. — The Institute Page. — etc., etc. (See p. 153).

Journal of the Royal Asiatic Society of Great Britain and Ireland, April, 1907, contains: A Chinese Text corresponding to Part of the Bower Manuscript, by K. Watanabe. — Contributions to the Biography of 'Abd al-Kādir

- St. Menas of Alexandria, by Miss M. A. Murray. — The Himyaritic Script derived from the Greek, by E. J. Pilcher. — etc., etc. (See p. 154).
- Punjab Educational Journal**, April, 1907, Vol. III, No. 2, contains: Notes. — A Retrospect. — On the Teaching of English. — Our London Letter. — Our Continental Letter. — Notes. — Our Bookshelf. — Science Notes. — etc., etc. (See p. 154).
- Punjab Educational Journal**, May, 1907, Vol. III, No. 3, contains: Notes. — An Improved Alphabet. — Psychology and Teaching. — A Teacher to his Profession. — Current Educational Topics. — Public Instruction in Burma. — Some Indian Social and Educational Problems. — Notes. — Education Department. — etc., etc. (See p. 154).
- Rails and Budget**, Vol. XXVI, No. 1265, contains: The Budget Debate. — The Hindu School. — etc., etc. (See p. 154).
- Review of Religions**, March, 1907, Vol. VI, No. 3, contains: The Purity of the Text of the Holy Quran. — The Injurious Effect of Christian Missions. — Religious Unrest. — Christian and Hindu Schemes of Salvation. — Mortality from Plagues. — etc., etc. (See p. 154).
- Review of Religions**, April, 1907, Vol. VI, No. 4, contains: Divine Judgment in Jesus's Death. — The Purity of the Text of the Holy Quran. — etc., etc. (See p. 154).
- Tropical Agriculturist**, March, 1907, Vol. XXVIII, No. 3, contains: Rhea or Goose, by J. C. Willis. — The Production of Rubber, by W. R. Dunstan. — Coagulation of Castillea Rubber. — Philippine Fibres and Fibrous Substances. — Society in the Public Schools and on the Farm. — Correspondence. — etc., etc. (See p. 155).
- Tropical Agriculturist**, April, 1907, Vol. XXVIII, No. 4, contains: The Transplanting of Rice and the Rotation of Crops in the Paddy Field, by J. C. Willis. — Camphor Cultivation. — Use of Wood in Paper Making. — Tea Industry of Formosa. — To Prevent the Rapid Decay of Ripe Fruit. — Correspondence. — etc., etc. (See p. 155).
- Vedanta Monthly Bulletin**, April, 1907, contains: "Ecstasy", Lecture by Swami Abhinavanda. — Vedanta in America. — Vedanta in India. — Ramakrishna House of Service. — etc., etc. (See p. 155).
- Vedanta Monthly Bulletin**, May, 1907, Vol. III, No. 3, contains: Work is Worship, by Swami Abhinavanda. — Humanity, the Great Orphan. — Vedanta in America. — Vedanta in India. — Notes. — etc., etc. (See p. 155).
- Vienna Oriental Journal**, Vol. XXI, No. 1, contains: Zur Rechtsschreibung des buddhistischen pāṭhaṅ oder pāṭhāṅ?, by Chr. Bartholomae. — Die buddhistischen Manuscripte, by F. Hrozný. — Reviews. — Miscellaneous Notes. — etc., etc. (See p. 155).
- Wan Kwai Kung Pao**, March, 1907, Vol. XIX, No. 2, contains: General Unrest. — Universal Emancipation of the Nations, by Editor. — Meetings of the Ten
- 46, BROAD HURST STREET LONDON, W. C. (opposite the British Museum.)

Tsu Hui, by Ying Pao-lu. — Tolstoi — Overcoming Evil with Good translated by J. Genähr. — On the Prohibition of Opium Smoking, by Mah Mei-seng. — Editorials. — Science and Invention. — International Topics. — Miscellany. — etc., etc. (See p. 155).

Werd, March, 1907, Vol. IV, No. 6, contains: The Sepher Ha-Zohar, by Nurho De Manhar. — etc., etc. (See p. 155).

Werd, April, 1907, Vol. V, No. 1, contains: The Sepher Ha-Zohar, by Nurho De Manhar. — A Visit to Zoroaster, by T. R. Prater. — Choice Extracts and Translations, by a Fellow of the Rosicrucian Society. — etc., etc. (See p. 155).

Werd, May, 1907, Vol. V, No. 2, contains: The Sepher Ha-Zohar, by Nurho de Manhar. — etc., etc. (See p. 155).

II.

NEW ORIENTAL BOOKS.

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I.

REVIEWS, NOTES AND NEWS.

The Seven Cities of Delhi, by Gordon Risley Hearn, Captain Royal Engineers etc. Only the unimaginative mind can refuse to be stirred by the aspect of a city like Delhi with its traditions reaching across the centuries of Muhammadan occupation to that half-mythical past associated with the daring and doughty deeds of the Pandava brethren who, with that indifference to material success, so characteristic of the Indian mind, turned their backs on the city of Indraprastha to seek a better—a heavenly—amid the sacred heights of Mount Meru. Since then no less than seven cities have arisen in the neighbourhood of the ancient site and to-day the plain of Delhi is strewn for an area of 60 square miles with the monuments and ruins of their former greatness. It is to a description of these cities that Captain Hearn has devoted himself and his book, while giving invaluable information about the architecture and archaeology of Delhi, contains an interesting historical sketch of the fortunes of the city, or series of cities, from the Muhammadan conquest to the Mutiny in 1857. The author has arranged his book so that the first part of it can be used as a guide by those who wish to gain some idea of the modern town as is possible within the limits of a two-day visit. In the second part we have a detailed description of the sites of the various towns with the historical facts concerning their origin and an account of such of their monuments as are still standing. There seems no room for rejecting the tradition that Indraprastha was situated somewhere or other on the plains of Delhi, though it is more difficult to determine the site of the old Hindu capital. After the lapse of centuries we hear of the Thakur Kings as reigning in old Delhi, but Hindu supremacy there ends with the defeat of the ill-fated Prithvirāja, the Chohan King of Ajmir, at the hands of Mu'izzu'd-din in A. D. 1192 an event which made Delhi the imperial centre of the Muhammadan power in India. The second city of Delhi, Siri, was built by the Sultan Alāu'd-din in A. D. 1303. In 1321 Tughlāk Shāh built Tughlākābād five miles eastward. The walls of the fourth city, Jahānpur, were built by Muhammad Tughlak about A. D. 1328. In A. D. 1354 a fifth city, Firūzābād, was built by Firūz Shāh five miles to the north-east of Siri. The walls of a sixth city were built after the deposition of Hamāyan who had already built the Purāna Kila in 1504. Lastly in A. D. 1648 Shāh Jahan built the seventh city, called after himself, Shāhjahānābād, within the walls of which modern Delhi is contained. The author adopts the suggestion that the shifting of the sites of the city was forced on the builders by the changes in the river bed and the arguments he brings forward in support of this theory are extremely plausible. Captain Hearn has provided his book with a series of excellent maps and has given some good photographs of the monuments.

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and absolute knowledge (ch. 4), the Buddhist conception of Being-in-itself or "Bhūta-tathātā" (ch. 5), the Tathāgata-garbha and Ālaya-vijñāna, or germinal World-Idea from the macrocosmic and microcosmic standpoint (ch. 6), the Buddhist doctrine of Non- Ego (ch. 7), Karma (ch. 8), the Dharma-Kāya (ch. 9, the Trikāya or Three Bodies, viz. of Dharma, Sambhoga, and Nirmāṇa (ch. 10), the Bodhisattvas (ch. 11) and the ten stages of their being (ch. 12), and lastly the doctrine of Nirvāṇa (ch. 13), followed by an appendix of devotional texts. The book is not light reading, and it must be confessed that it would gain by compression and correction of the numerous small misprints. But it is a most valuable — we may even say, an invaluable — presentment of the chief philosophic ideas of the Mahāyāna by a scholar whose knowledge of his authorities is unequalled by any European, and it will long remain a standard work.

A new volume has this summer been published by the **Oriental Translation Fund**, which will be of interest to students of Indian literature. This is the **Antagaḍa-dasāo and Anuttarovavāliya-dasāo**, the eighth and ninth scriptures of the Jain Canon, translated from the original Prakrit by Professor L. B. Barnett, together with the text of the latter work. These books are typical of the spirit of Jain orthodoxy, being composed of stories of devotees who attained beatification by starving themselves to death. In view of the great importance of the Jain sect in the past and the present, and the slight attention that European scholars have paid to them, this contribution is to be welcomed. Despite the monotonous uniformity with which these tales culminate in the saintly suicide of their heroes and heroines, they contain incidentally many points of interest and value for the folklorist, the lexicographer, and the student of ancient culture. (See p. 212).

Indian Spirituality, or The Travels and Teachings of Sivanarayan, by Mr. Mohini-mohan Chatterji, is, as its name indicates, a "story with a purpose" — namely, the purpose of contrasting the life and preaching of its hero, Sivanarayan Svami, with those of the various persons with whom he comes in the course of his career he came into more or less direct conflict. Sivanarayan is a character who strongly reminds us of the late Ramakrishna. A Brahman by birth, he wanders out into the world as a mendicant, renouncing the distinctions of caste and preaching a pantheistic tolerance and universal brotherly love; and in the course of his adventures he comes frequently into collision with the prejudices of society and the "vested interests" of more orthodox divines. The various errors and impostures of the latter are described in diverting episodes, and the reader is led to the conclusion that the established churches of India rest on a basis of stupendous fraud and credulity, though perhaps some allowance should be made for the zeal of the reformer. The doctrines of Sivanarayan are really typical of some of the best teachings of modern Hindu devotees, and the book will be read with interest by many. (See p. 213).

We have also received a little book styled **Freemasonry Revealed!** which contains

"a series of short stories of Anglo-Indian life concerning Masons and Masonry", by Mr. H. W. B. Moreno, B. A. The reader who is attracted by the apparent promise of a revelation of Masonic mysteries will find himself "sold", but he may find satisfaction in reading the seven little tales in this volume as tales.

Professor K. Florenz has completed his excellent *History of Japanese Literature*. Part 5 of this standard work, to which we had repeatedly had occasion to refer our readers in this List, is by far the largest of the whole collection, comprising the literary works of Japan from about 1200 and up to the present day. An elaborate Index concludes the work which is dedicated to Prinz Rupprecht of Bavaria. Its importance cannot be overrated and will probably best be seen from the author's comprehensive article on the same subject in Vol. I, Part VII of P. Hinneberg's "*Die Kultur der Gegenwart*". (See p. 323).

We have to record the appearance of another volume of the *Publications de l'École Française d'Extrême-Orient*, namely the second part of the *Inventaire Descriptif des Monuments du Cambodge* by M. E. Lunet de La-Jonquière, in which the author continues his valuable register of the architectural remains of this region. The provinces of which he catalogues the monuments in this volume are those of the Menam valley, the basin of the Mekong, the districts lately added to Cambodia (Melu Prei, Thala Borivat, and Stung Treng), French Laos, and the eastern and western regions of Siamese Laos. Like the first volume, the book is admirably illustrated with diagrams and pictures, and forms a valuable contribution to the history of the architectural art of the Further East.

Among the papers of Wollbrandt Geleynsz jr. (a servant of the Dutch East India Company in Asia in the 17th century), which were last year removed from his birthplace Alkmaar to the Hague Rijksarchief, was found a *Journal ofte dach-Register van de voljagte gedaen naer Bassora, gelegen in de Riviere Euphrates met de jachten Delft-haven nevens de Schelvis* (Journal or Diary of the voyage made to Basra situated on the river Euphrates by the yachts Delft haven and Schelvis). The narrator of this the pioneer voyage of the Dutch from Gombrown (Bandar Abbas) to Bosra was Cornelis Roobacker, who commanded the first-named vessel. His log has now, after the lapse of more than two and a half centuries, been printed in the *Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap*, with introduction and notes by Mr. A. Hotz. The latter has fulfilled his task most admirably, his introduction giving not only a summary account of the doings of the Dutch in the Persian Gulf before and after the date of this voyage (1645), but a historical sketch of that famous sea from the earliest times; while the notes at the end contain interesting details regarding the various places named in the log. Unfortunately Roobacker confined himself almost entirely to details of navigation; but nevertheless his diary is not without interest to the landsman. One curious feature is that he complacently renamed the various places he sighted with Dutch titles, for all the

world, as Mr. Hotz remarks, as if he were a Barentsz or a Tasman. (It is possible that he may have just returned from accompanying the latter on his second voyage of discovery to Austral regions.) The map which is appended to Mr. Hotz's paper (founded on the British admiralty charts) is very helpful in enabling the reader to follow the movements of the Dutch ships, especially in going up the river to Basra. Mr. Hotz points out that it must have been the Bahmishir and not the Shatt-el-'Arab by which these ships reached Basra, and that this was probably the usual waterway for vessels to and from Persia. Besides the map above referred to, Mr. Hotz gives a facsimile of a map (curious, if not quite accurate) of the Persian Gulf drawn in 1646 from details furnished by Boobacker and another commander. At the end of the paper is a useful bibliography and cartography. It is strange that in the former is not included the voyage of Pedro Teixeira (whom Mr. Hotz quotes twice, once incorrectly). Apparently Mr. Hotz had not seen this work: otherwise he would not have made the erroneous statement that the Portuguese ships did not visit Basra until after the loss of Ormuz 1622. A comparison of Teixeira's voyage in 1604 with this one in 1645 is interesting. In spite of one or two omissions, Mr. Hotz's paper is a most valuable and scholarly contribution to the history of the Persian Gulf.

The title of Mr. William Trumbull's little book "**Evolution and Religion**, a parent's talks with his children on the moral side of evolution", sufficiently explains its purpose. In so far as it is addressed to children, it will probably be some time before it reaches its destination, for it appears to us to be considerably too advanced for the childish mind even of the twentieth century: but it is certainly well worthy of the study of all parents who wish to preserve the best moral ideals of the older religions while rejecting their dogmatic theologies. Mr. Trumbull is eminently sensible and reverent in his attitude. He shews with uncompromising clearness how the course of purely material evolution in society is crossed by the increasing forces of moral ideals, which he traces as emerging from the social conditions of life itself. Man he regards as radically differentiated from the lower animals by his "religious" instinct, leading him to deify the influences of internal and external nature, and by his immeasurable capacity for progress, thus harmonising in a higher unity the two evolutionary ideals, survival of race (in the broadest and most cosmopolitan sense) and survival of self in a spirit of Christian love. Mr. Trumbull develops these points and the issues thereof arising with much skill and feeling.

We have received the first part of what will undoubtedly prove to be a most important publication for orientalists and especially those interested in the antiquities, inscriptions, and languages of Syria. The work is published by the University of Saint Joseph at Beyrout, and is entitled **Mélanges de la Faculté Orientale**. The first part, which extends to some 377 pages, includes nine papers of exceptional interest and dealing with a variety of subjects. Thus Father S. Ronzevalle contributes an interesting paper, illustrated with drawings and photographs, on some rock-sculptures near Kababish

in the Eastern Lebanon; Father **P. H. Lammens** publishes notes on Syrian geography, and the historical study with which the volume opens; and Father **L. Jalabert** gives a publication of a number of Greek and Latin inscriptions, which he has collected in Syria during the last two years. The other articles in the volume, from the pens of Fathers **Mallon**, **Chaine**, **Power**, **Cheikho**, and **Hartigen** are of a general historical, or literary, character, and well maintain the high standard of the other papers in originality and interest. We wish all success to the new publication, which by its great range of subjects, will attract a wide circle of readers. (See p. 342).

Under the title **Altbabylonische Rechtsurkunden aus der Zeit der I babylonischen Dynastie** a valuable monograph has been contributed by Dr. **Moses Schorr** to the Proceedings of the Royal Academy of Vienna. In it the author gives a careful and exhaustive study of some eighty-five legal and commercial inscriptions, belonging to the period of the First Dynasty of of Babylon, which he has selected from the large number of these documents published by the Trustees of the British Museum in their well-known series of "Cuneiform Texts". Dr. Schorr gives each text in transliteration and translation, with full explanatory notes, and he has furnished his collection with a useful series of indices giving the texts in chronological order, their classification according to the subjects with which they deal, lists of common and uncommon ideograms which they contain, a list of place-names, and a very full vocabulary. Dr. Schorr's monograph thus forms a very useful supplement to Meissner's "*Altbabylonisches Privatrecht*", published some fourteen years ago, and to the studies published by Daiches, Friedrich and Ranke upon other documents of the same class dating from this period. Dr. Schorr suggests solutions of many difficult problems connected with the legal enactments and commercial customs of the ancient Babylonians, and he has thrown light on several obscure phrases occurring in these early texts. We can warmly recommend his monograph, not only to the professed student of Assyrian, but to all those interested in the comparative history of ancient law, and we offer him our congratulations on the successful completion of a careful and scholarly piece of work. (See p. 142).

The **Quarterly Statement of the Palestine Exploration Fund**, issued in April, contains the diary of a visit to Safed by Mr. **Macalister** and Dr. **E. W. G. Masterman**, who is in charge of the London Jews' Society's Hospital there, both writers contributing an interesting series of notes on the journey from Nablus to Safed via Beisân, and on the antiquities and inscriptions of Galilee which they visited. Mr. **W. E. Jennings-Bramley** continues his description of the Bedouin of the Sinaitic Peninsula, and we also have a continuation of Mr. **S. A. Cook's** study of Ancient Palestine. Of the other papers in this number we may select, as of particular interest, the note by Mr. **C. K. Spyridonidis**, the architect attached to the Holy Sepulchre buildings belonging to the Greek convent, who describes the excavations recently undertaken south of the spot, which, according to tradition, was the scene of St. Ste-

phen's martyrdom. We congratulate the Fund on its continued prosperity, and on the resumption of its excavations at Gezer which we trust will meet with continued success.

The new part of **Der Alte Orient** is entitled **Die Schrift und Sprache der alten Aegypter** and is from the pen of Prof. **Spiegelberg**. In it the author gives within the space of some thirty-two pages, a sketch of the principal characteristics of the writing and language of the ancient Egyptians. He illustrates the writing of the earliest periods from an ivory tablet dating from the beginning of the 1st Dynasty, on which are engraved the rude forms of the earliest hieroglyphs. He then explains the ideographic and phonetic employment of the different signs, and shows how both language and writing underwent changes in the course of time. The later hieratic writing he illustrates by examples to each of which he appends a transliteration into hieroglyphic characters, an exact transliteration of the signs, a transliteration showing the probable pronunciation, and a translation. The paper forms a very readable summary of a subject which should interest many readers.

Mr **F. Hadland Davis** has contributed a little volume to the "Wisdom of the East" series (edited by Mr. L. Cranmer-Byng and Dr. S. A. Kapadia), entitled **The Persian Mystics**. In it he has given an account of Sūfiism, or Persian mysticism, describing its origin, its earlier exponents, the nature of its tenets, and the influence it has exercised on Persian thought. In particular the writer describes the life and work of Jalāl'u'd-Dīn Rūmī, whose work, the *Masnavi*, is perhaps the most important work for the study of the subject. The second part of the book contains extracts from the *Dīvāni Shams Tabriz* and from the *Masnavi*, which Mr. Davis quotes from published translations, as illustrating his study of this interesting branch of Persian literature. (See p. 132)

To students, who could not afford the time of mastering Dillmann's elaborate Grammar, we are glad to be able to recommend a short but trustworthy text-book on Ethiopic by Father **M. Chaine** of Beyrouth, who has compiled in one volume a useful grammatical sketch of the Ge'ez, a Chrestomathy based on chapters of Genesis and the Book of Ruth, a Vocabulary and a short Bibliography. A List of Paradigms is separately issued and will prove especially serviceable to beginners, who should use it side by side with the Grammar and Chrestomathy. (See p. 132).

Ethiopic scholars will be delighted to hear, that the first instalment of the edition of the Ge'ez Senkessar has just been issued. It will be remembered that the publication of that important work was decided upon as early as 1897 on the occasion of the Oriental Congress at Paris, and a word of praise must be said of Monsieur **Graffin**, the indefatigable editor of the "Patrologia Orientalis" for having obtained the co-operation of Dr. S. Basset, Gaddi Rossi and the lamented Jules Perruchon. The text of the first Part now

issued comprises the Synaxarion of the Month of Sanē (May-June) and is based on a very ancient MS of the Collection of Mr. D'Abbadie, the variants of the later and most popular redaction of this text being represented by two MSS of the Paris and Oxford Libraries. It is needless to say that Professor **Guidi**, who has been assisted by Dr. **Desnoyers** in the preparation of the Ge'ez text and the French translation of this first Part, has done the work in his usual masterly way. We sincerely hope that the publication may be speedily continued, whereby scholars will obtain a trustworthy edition of one of the most important works in Ethiopic Literature.

As a significant proof of the sound basis Sumerian Philology has attained during the last few years, may be taken a number of important works bearing on these studies, which have lately come to our knowledge. Apart from the scholarly discussion on the Sumerian Problem continued by Professors **Brünow** and **Halóvy** in the recent issues of the *Revue Sémitique*, we mention here Professor **Eduard Meyer's** masterly work on the Sumerian Art, which throws a flood of light on a number of difficult questions connected with the chronology of the earliest inhabitants of Babylonia. Dr. **Price** has succeeded in preparing a second part of his serviceable "Materials for a Sumerian Lexicon, with a grammatical Introduction", and Professor **Fossey** has brought to conclusion his important "Supplement" to Brünow's "Classified List", chiefly based on the recent editions of cuneiform Syllabaries by the Authorities of the British Museum, while Dr. **Meissner** has been able to bring out the third part of his "Seltene Ideogramme" practically covering the same ground and reaching as far as the cuneiform character for MAR. Assyrian scholars are thus obtaining a number of excellent text-books for further investigation into the oldest tongue spoken in Western Asia in the third millennium B. C. — As a first and most successful attempt at solving the intricate problem of the meaning of the infixes found in the Sumerian verb, we may mention here Dr. **Thureau-Dangin's** excellent article on this subject, which will shortly appear in the forthcoming number of Professor **Bezold's** *Zeitschrift für Assyriologie*.

We have received the first number of a new Periodical entitled "Memnon" which is devoted to the history of the Art and Civilization of the ancient East. Dr. **R. Freiherr von Lichtenberg**, who will conduct this Journal appears to be fully justified when he expresses the hope of thereby meeting a long felt want. It must be admitted that the average Oriental scholar is far too much occupied with linguistic and historical problems to pay any great attention to the difficult questions of Art, and Professor **J. Strzygowski's** complaints on that point in his introductory article "Bildende Kunst und Orientalistik", should certainly be read. As far as can be judged from the contributions to the present part of the Magazine, Orientalists may expect from it essential help in their work, and we hope that Dr. **Lichtenberg's** Review will be supported by all scholars who are interested in the progress of Eastern Studies.

46, GREAT RUSSELL STREET, LONDON, W. C. (opposite the British Museum).

A second edition of Professor **Delitzsch's** excellent "Assyrian Grammar" has become necessary in the last few years, and has finally been prepared by the author during his recent journey to the East. If several scholars may regret that under these circumstances Dr. Delitzsch has been prevented from a more thorough revision of his work, this will certainly not impair their gratitude for having obtained an improved and trustworthy manual of the Babylono-Assyrian language to be used by beginners as well as by the advanced student. It is to be hoped that a second English edition of the Grammar may soon follow the now published German one. (See p. 154).

Our readers will be glad to learn that A. Dillman's well-known Ethiopic Grammar has been rendered into English by Dr. **J. A. Crichton**, to whose excellent translation of Professor Noldeke's Syriac Grammar we have referred on a former occasion. The new edition has been thoroughly revised both by the translator and by Dr. Bezold, who had prepared the second German edition of the work, and it will be found convenient that a considerable number of references to recently published Ethiopic authors has been embodied in the new work. Full indexes to Scripture passages and other books and a Table of the Amharic characters have been added by the Translator. Dr. Crichton is warmly to be congratulated upon having so conscientiously and well performed his task of rendering a standard work of Semitic Philology into an idiom which will make it useful to a still wider circle of readers.

To those of our readers who would wish to make themselves acquainted with the latest results of the researches in Semitic epigraphy we can warmly recommend the first instalment of "Altsemitische Texte" from the pen of Professor **M. Lidzbarski**, the well-known editor of the "Ephemeris für Semitische Epigraphik". No less than a hundred Moabite, Old Hebrew and Phœnician inscriptions are here collected in a very handy form, the transcript into Hebrew characters being accompanied by a running Commentary and not unfrequently interspersed by the original texts, reproduced in excellent auto-type facsimiles. As the remaining parts of this work, which are promised for the near future, will contain Old-Aramaic texts as well as Arabic inscriptions, including a collection of Minaeo-Sabaean legends, Semitic scholars will soon be able to use for their lecture-purposes a trustworthy text-book, the material of which has hitherto been scattered throughout various Journals or was in many instances almost inaccessible. (See p. 140).

For the benefit of beginners we may mention here also Dr. **Rosenberg's** "Phœnische Sprachlehre und Epigraphik", which has just been issued by the Firm of A. Hartleben of Vienna. Although this new Grammar cannot claim the original value of Dr. Lidzbarski's works in the realm of epigraphic studies, it will be welcome to many as a first guide to studies which have but lately become of importance to the Semitic Philologist.

Al-Hilal, June, 1907, Vol. XV, No. 9. (See p. 204).

46, GREAT RUSSELL STREET, LONDON, W.C. (opposite the British Museum).

Al-Machriq 1907, No. 11, contains: Les dattiers de l'Irak, by G. Ghanimé — Deir az-Zor et ses noms antiques, by P. Anastase. — Thapsacus et Deir az-Zor, by P. H. Lammens. — Bulletin d'Histoire ecclésiastique, par les professeurs de la Faculté Orientale. — La Littérature arabe au XIXe siècle (suite), by P. L. Cheikho. — L'Immortalité de l'âme (fin), by P. L. Chervoillot. — Le Christianisme des Ghassanides, by P. L. Cheikho. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 201).

Al-Machriq, 1907, No. 12, contains: Les écrivains arabes et la Géographie de la Syrie, by P. H. Lammens. — Un nouveau document du patriarche Copte Gabriel VIII, by P. A. Rabbath. — La secte des Mariamanites ou des Collyridiens, by P. Anastase. — Le Christianisme des Ghassanides (fin), by P. L. Cheikho. — La Littérature arabe au XIXe siècle (suite), by P. L. Cheikho. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 201).

Al-Machriq, 1907, No. 13, contains: Les merveilles du pays de Moab, by P. H. Lammens. — D'Alep au Caire: épître poétique d'Ibrahim Hakim (XVIIIe siècle), by P. L. Cheikho. — Un Coléoptère au Liban, by P. M. Douar. — L'identité d'Astaroth ou Ichtar et Vénus, by J. Offord. — La Littérature arabe au XIXe siècle (suite), by P. L. Cheikho. — Etudes Tates. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 201).

Al-Machriq, 1907, No. 14, contains: Vie de Abdallah Qara'ali par son disciple Boudi, (XVIIIe siècle), éditée par le P. A. Rabbath. — Critique des Nakaid de Jarir et de Farazdag, by P. A. Salhani. — Le Sacrement de Pénitence dans la primitive Eglise, by P. J. Khalil. — Les inondations de Bagdad, by P. Anastase. — La Littérature arabe au XIXe siècle (suite), by P. L. Cheikho. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 201).

Al-Machriq, 1907, No. 15, contains: Papyrus araméens d'Egypte, by P. S. Ronzevalle. — Maqdesi et la Syrie au 10e Siècle, by P. H. Lammens. — Vie de Abdallah Qara'ali par son disciple Boudi (XVIIIe siècle), éditée par le P. A. Rabbath. — D'Alep au Caire: épître poétique d'Ibrahim Hakim (XVIIIe siècle), by P. L. Cheikho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 201).

Al-Moktabas, Vol. II, No. 5 and 6, contains: L'exagération orientale. — La femme dans l'Islam, translated by A. Chahbandar. — Les Kunihs et les Lakabs. — L'influence des croyances et des tendances sur les caractères, by Said Al-Khoury Al Chartouni. — Le microbe, by S. Gazaleh-Bey. — etc., etc. (See p. 201).

American Antiquarian and Oriental Journal, May and June, 1907, Vol. XXIX, No. 3, contains: The Discovery of a Hittite Record Office, by A. H. Sayce. — The Crescent and the Cross, by G. Mc Kinlay. — Notes on the Australian Aborigines, by R. H. Mathews. — Belief concerning Baiamai. — The Three Sons of Noah and the Three Great Races, by S. D. Peet. — Oriental Department, edited by Ch. H. S. Davis. — Book Reviews. — etc., etc. (See p. 201).

American Journal of Theology, July, 1907, Vol. XI, No. 3, contains: The Motive of Modern Missionary Work, by H. Rashdall. — Recent Changes in Theology in the Protestant Episcopal Church; — Mysticism in the Early Church, by A. C. Mc Giffert. — Three Conceptions of God, by H. A. Youtz. — Acts versus Galatians: the Crux of Apostolic History, by B. W. Bacon. — Critical Notes. — Recent Theological Literature. — Books Reviewed — etc., etc. (See p. 201).

Anthropos, 1907, Vol. II, Part 3, contains: Les Thay, by P. A. Bourlet. — Primitive Völker und "Paradies"-Zustand, by P. J. Meier. — Los Indígenas de Fernando-Póo, by Armengo Coll. — The Zulu Kafirs of Natal, by Fr. Mayr. — Le totémisme aux îles Fiji, by P. J. de Marzan. — Les Chiïtes d'aujourd'hui, by Fr. Eugénien. — Grammatik des Kögörökö (Togo), by P. F. Wolf. — Traditions tonguiennes, by P. Reiter. — Grammaire du Ki-oumbe, by P. A. de Clercq. — Contribution à l'étude des langues des indigènes aux îles Philippines, by G. A. Baer. — Ueber den gegenwertigen Stand der Ethnographie in Brasilien, by P. Teschauer. — Miscellanea. — Bibliographie. — etc., etc. (See p. 201).

Arya, January, 1907, Vol. VI, No. 7, contains: Our Work as Teachers, by V. R. Pillai. — Eravallers of Cochin, by L. K. Anantakrishna Aiyar. — Happiness, by M. S. Elia Tamby. — Extracts. — etc., etc. (See p. 201).

Arya, February, 1907, Vol. VI, No. 8, contains: The Sannvasin, by V. R. Pillai. — Spiritual Growth, by K. Natesa Aiyar. — Agricultural Notes, by D. B. R. Ragoonath Row. — Malayars of Cochin, by L. K. Anantakrishna Aiyar. — The Social Condition of Women, by C. R. L. Kanth. — The Darsanas and their Philosophy, by P. P. Aiyar. — etc., etc. (See p. 201).

Asiatic Quarterly Review, July, 1907, Vol. XXIV, No. 47, contains: Imperial Preference, or Cobdenism, or Swadeshi — which Policy is Best for India? by Sir R. Lethbridge. — "The Representation" of India at the Imperial Conference, by A. Ward. — The Visit to India of the Amir Habi Bullah Khan, the Fourth Amir of Bārakzai Dynasty, by A. C. Yate. — Indian Pottery, by R. F. Chisholm. — The Khasis, by J. D. Anderson. — Islam in China, by E. H. Parker. — The 'Ahuna-Vairya and the Logos, by L. Mills. — General-Proceedings of the East India Association. — Correspondence, Notes and News. — Reviews and Notices. — etc., etc. (See p. 201).

Baptist Missionary Review, May, 1907, Vol. XIII, No. 5, contains: Present-day Attitude of the Higher Hinduism towards Christianity, by J. Lazarus. — Denominational Unions, by D. Downie. — Leadership in Revivals, by J. R. Stillwell. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 201).

Baptist Missionary Review, June, 1907, Vol. XIII, No. 6, contains: The Present Attitude of Orthodox Hinduism, towards Christianity, by M. Phillips. — Native Christians and Amusements, by W. H. S. Hascall. — The Japan Conference of the World's Student Christian Federation, by G. S. Eddy. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 201):

Biblical World, June, 1907, Vol. XXIX, No. 6, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times: VI, by L. Bayles Paton. — The Message of the Religion of Egypt, by J. H. Breasted. — A Forgotten Factor of Revelation, by W. W. Mc Lane. — A Religion for the Non-Mystical Mind: James 1: 22—27, by I. F. Wood. — Expository Studies in the Old Testament. VI, by K. Fullerton. — Current Opinion. — Work and Workers. — Book Reviews. — etc., etc. (See p. 201).

Biblical World, August, 1907, Vol. XXX, No. 2, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times: VIII. Solomon's Wall, by L. Bayles Paton. — The Child-Mind and Child-Religion. II, by E. Diller Starbuck. — The Nature-Poetry of the Psalms, IV, by W. T. Allison. — How God gets the Law fulfilled: Rom. 8: 1—4, by F. L. Anderson. — Expository Studies in the Old Testament: VIII, by K. Fullerton. — Books for Old Testament Study, by J. M. Powis Smith. — etc., etc. (See p. 201).

Brahmavadin, May, 1907, Vol. XII, No. 5, contains: The Bhagavad Gita with Ramauja's Commentary. — Swami Vivekananda in London, by E. Hammond. — Know Thyself, by P. P. Aiyar. — Vedanta and Christianity. — Extracts. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 201).

Brahmavadin, June, 1907, Vol. XII, No. 6, contains: The Bhagavad Gita with Ramaauja's Commentary. — Das System des Vedanta, by V. V. Ramanan. — The Grand Hymn of Bhishma to Krishna in Verse, by P. R. Subramanian. — Theory and Practice. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 201).

Chinese Recorder, May, 1907, Vol. XXXVIII, No. 5, contains: Chinese Benevolent Institutions in Theory and Practise, by T. J. Preston. — Paul the Roman Citizen, by J. E. Walker. — The Intellectual Life of the Missionary, by J. Menzies. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc., etc. (See p. 202).

Chinese Recorder, June, 1907, Vol. XXXVIII, No. 6, contains: Chinese Translation of Western Literature, by J. C. Garritt. — The Mighty Problem and the Grand Opportunities in China, by A. A. Fulton. — Mary Parter Gamewell—An Appreciation, by A. H. Tuttle. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 202).

Chinese Recorder, July, 1907, Vol. XXXVIII, No. 7, contains: The Lesser Unity, by G. A. Clayton. — The Religious Tract Society of London in China. — The Anti-Opium Movement on the Malay Peninsula, by W. E. Horley. — Instruction in the Prevention of Malaria in China, by M. Mackenzie. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 202).

Comité de l'Asie française, May, 1907, Vol. VII, No. 74, contains: Le Comité. — Le Traité franco-siamois, by R. C. — Un Accord franco-japonais, by R. C. — L'Agitation dans l'Inde, by C. M. — La Défense du Tonkin. — Asie fran-

çaise. — Chine. — Japon. — Asie Russe. — Perse. — Bibliographie. — etc., etc. (See p. 202).

Comité de l'Asie française, June, 1907, Vol. VII, No. 75, contains: *L'Accord franco-japonais*, by R. C. — *Les Annamites et l'instruction occidentale*, by A. Salles. — *Asie française*. — *Siam*. — *Chine*. — *Japon*. — *Turquie*. — *Perse*. — *Bibliographie*. — etc., etc. (See p. 202).

Comité de l'Asie française, July, 1907, Vol. VII, No. 76, contains: *L'Abdication de l'empereur de Corée*, by R. C. — *Le Régime représentatif au Tonkin*, by E. Payen. — *Accords asiatiques*. — *Asie française*. — *Chine*. — *Japon*. — *Asie Russe*. — *Turquie*. — *Perse*. — *Laos Siamois*. — *Bibliographie*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 747, contains: *The Revelation to Mohammed*. — *Editorial Notes*. — *The Terrible Turk at Home*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 748, contains: *The First Converts to Islam*. — *Editorial Notes*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 749, contains: *The Sheikh on Islam and Polygamy*. — *Editorial Notes*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 750, contains: *The Sheikh on Islam and Polygamy*. — *Editorial Notes*. — *Hamidieh Hospital for Children at Constantinople*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 751, contains: *Capital v. Labour*. — *Christianity and the Abolition of the Slave Trade*. — *The Marriage Customs of Europe*. — *Editorial Notes*. — *The Future Battle Ground of Islam*. — *The Custody of Children*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 752, contains: *How the Early Muslim Converts were Persecuted*. — *Editorial Notes*. — *The Custody of Children*. — etc., etc. (See p. 202).

Crescent, Vol. XXIX, No. 753, contains: *Our Book Table*. — *Editorial Notes*. — *A Turkish View of English Hypocrisy*. — etc., etc. (See p. 202).

Crescent, Vol. XXX, No. 1, contains: *Some Comparisons and Hopeful Signs*. — *The Benefits of European Civilisation in Morocco*. — *The Cross and the Crescent*. — *British Rule in Egypt*. — *Editorial Notes*. — *Modern Education*. — etc., etc. (See p. 202).

Epigraphia Indica, January, 1907, Vol. IX, Part 1, contains: *Two Grants of the Time of Mahendrapala*, by F. Kielhorn. — *Alupa Inscriptions at Udiyavara*, by E. Hultzsch. — *Two Grants of Indraraja III*, by D. R. Bhandarkar. — *Ragholi Plates of Jayavardhana II*, by Hira Lal. — *Maliyapundi Grant of Ammaraja II*, by E. Hultzsch. — etc., etc. (See p. 202).

Geographical Journal, June, 1907, Vol. XXIX, No. 6, contains: *A Journey across Asia from Leh to Peking*, by C. D. Bruce. — *Some Notes on Dar*

Homr, by Watkiss Lloyd. — The Rainfall of the British East Africa Protectorate, by G. B. Williams. — Reviews. — etc., etc. (See p. 202).

Geographical Journal, July, 1907, Vol. XXX, No. 1, contains: Dr. Stein's Expedition in Central Asia. — Map of the Anglo-German Boundary from the Victoria Nyanza to Kilimanjaro. — Reviews. etc., etc. (See p. 202).

Geographical Journal, August, 1907, Vol. XXX, No. 2, contains: From the Niger, by Lake Chad, to the Nile, by Boyd Alexander. — A Journey from Yün-nan to Assam, by E. C. Young. — The Heart of the Southern Alps, New Zealand, by J. Mackintosh Bell. — Reviews. — etc., etc. (See p. 202).

Hindustan Review, June, 1907, Vol. XV, No. 94, contains: Religion and Patriotism in India, by Mrs. A. Besant. — Last Words on "Indian Nationality", by C. F. Andrews. — The Swadeshi Movement, by K. Ch. Kargilal. — Studies in Bengalee Literature, II, by S. Mukerjee. — The Sankhya Doctrine of Evolution, by K. Lal Haldar. — Our Primary School-Masters, by G. Harjagopalachari. — Thoughts on Current Events, by Ch. Mukerjee. — The Book of the Month: Mr. Keene's History of India. — Reviews and Notices. — Last Month. — etc., etc. (See p. 202).

Indian Antiquary, January, 1907, Vol. XXXVI, Part 451, contains: The Khar-khars and the Gakkhars in Punjab History, by H. A. Rose. — Ahmad Shah, Abdali, and the Indian Wazir, 'Imad-ul-Mulk (1756-57), contributed by W. Irvine. — The Chuhras, by J. W. Youngson. — Miscellanea. — etc., etc. (See p. 202).

Indian Antiquary, May, 1907, Vol. XXXVI, Part 455, contains: The Inscription on the Piprahwa Vase, by A. Barth. — The Travels of Richard Bell (and John Campbell) in the East Indies, Persia, and Palestine, 1654-1670, by R. C. Temple. — The Chuhras, by J. W. Youngson. — Archaeology of Western Tibet-Supplement, by A. H. Francke. — etc., etc. (See p. 202).

Indian Forester, April, 1907, Vol. XXXIII, No. 4, contains: Forestry in Schools and Universities. — Lecanium Capreae Linn., as a Pest on Trees in Baluchistan, by E. P. Stebbing. — The Reproductive Seed, by W. A. Lovegrove. — Note on Sal Reproduction, by E. P. Stebbing. — Notes on Experimental Plantation of Hardwickia, Albizzia, and Albizzia Lebbeck which were commenced in the by L. S. Osmaston. — Correspondence. — Reviews and Translations. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 202).

Indian Forester, May, 1907, Vol. XXXIII, No. 5, contains: Forestry and Memoirs. — Icerya Aegyptiaca, Donl. on Teak, by E. P. Stebbing. — A Permanent Method of Treating Sal, by E. P. Stebbing. — Calculating the Possibility, by A. H. Hobart-Hampden. — Regeneration of Anogeissus Latifolia, by R. S. Osmaston. — Notes on the Bombay Side, by V. A. Coelho. — Correspondence. — Translations. — Shikar, Travel Natural History. — etc., etc. (See p. 202).

Indian Forester, June, 1907, Vol. XXXIII, No. 6, contains: The System of Agriculture combined with Forestry in the Deccan of the Bombay Presidency, by L. S. Osmaston. — The Struggle for Existence, by Taw Tha. — Report on Tapping of *Ficus Elastica* at Mukkie in Kanoth Range, North Malabar District, by P. M. Lushington. — Correspondence. — Reviews and Translations. — etc., etc. (See p. 202).

Indian Magazine, June, 1907, No. 438, contains: From the Editor's Study. — National Indian Association. — The Burst of the South-West Monsoon, by Sir G. Birdwood. — Personal Intelligence. — etc., etc. (See p. 202).

Indian Magazine, July, 1907, No. 439, contains: Editorial Notes. — A Sunset on Matheran, by Sir G. Birdwood. — English Rule and Hindu Zenanas, by J. Kennedy. — Goverdhanram Tripathi: Author, Philosopher, and Leader of Men, by P. C. Tarapore. — State Education in England and in India, by T. G. Ritchie. — Indian Intelligence. — etc., etc. (See p. 202).

Indian Magazine, August, 1907, No. 440, contains: Editorial Notes. — The Character of Akbar, by H. Beveridge. — The Sama-Lila, by Parmanad. — An Affiliation with the National Indian Association. — Concerning Books. — National Indian Association "at Home". — Correspondence. — etc., etc. (See p.) 202.

Indian Review, May, 1907, Vol. VIII, No. 5, contains: The Panic in the Punjab, by the Editor. — The Drink Revenue in India, by "An Indian Publicist." — The Indian Educational System, by N. D. Daru. — Swami Vivekananda. — Morocco, by S. Z. Ali. — Ranade and Indian Economics, by M. Gopalaswami. — The Brahmins and the Lingayats, by T. V. Subrahmanyam. — Among the Dacoits, by Monte Costra. — Current Events, by Rajduari. — The World of Books. — Questions of Importance. — etc., etc. (See p. 202).

Indian Review, June, 1907, Vol. VIII, No. 6, contains: Politics in Bengal and elsewhere, by N. Ch. Sen Gupta. — The Industrial Idea in Education, by M. Gupta. — The Scotch Hydropathics, by D. S. Ramachandra Rao. — Was Rana Polygamous? by G. J. Agashe. — Current Events. — The World of Books. — Questions of Importance. — etc., etc. (See p. 202).

Indian Review, July, Vol. VIII, No. 7, contains: Will India Help?, by H. L. Polak. — Mr. Morley: His Principles and Politics, by the Editor. — Free Trade and Imperial Preference, by N. H. Setalvad. — Agricultural Organisation in India, by N. K. Pillai. — Manual Training in our Schools, by M. Gupta. — Current Events. — Topics from Periodicals. — etc., etc. (See p. 202).

Indian Thought, April, 1907, Vol. I, No. 2, contains: *Khaṇḍanakhāṇḍakhāṇḍya* (English Translation). — *Vaṇasparśamēyasangraha*. — Indian Astronomy: A Historical Survey. — etc., etc. (See p. 202).

Indian World, July, 1907, Vol. VI, No. 23, contains: Personal Liberty in British India, by Crois Romanus Soma. — The Siege of Cawnpore, by G. L. D. — The Present Crisis and our Duty, by R. Maulik. — India's Foreign Trade

in 1906—7. — Indian Politics Fifty Years Ago. — **The Last Indian Budget in Parliament.** — Notes and News. — Reviews and Notices. — Leading Articles in the Reviews. — etc., etc. (See p. 202).

Journal of the African Society, July, 1907, Vol. VI, No. 24, contains: **The Origin of the Bantu**, by Sir H. Johnston. — **Ten Years' Progress in West Africa**, by F. Shelford. — **Customs of the Natives of Sena**, by M. M. Lopes. — **Sokoto History**, by Major Burdon. — **Tonga Religious Beliefs**, by A. G. Mac Alpine. — **The Mozambique Company's Territory II**, by G. Vasse. — **Bibliography of Bantu Languages**, by B. Struck. — **Soul, Spirit, Faté**, by A. Jehle. — Editorial Notes. — Books Reviewed. — etc., etc. (See p. 202).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 8, contains: **Note on the Bombay Kolis**, by S. M. Edwardes. — **Note on the Kolis of Bassein**, by S. J. Jamshedji Modi. — **Arboriculture and Horticulture in Ancient and Mediaeval India**, by S. Ch. Mitra. — **A Theoretical History of the Goddess Yellamma**, by R. R. R. C. Artal. — **The Origin of the Institutions of Monogamy and Primogeniture, Property and Contracts and the Practice of Levirate and Divination and their Influence on Human Civilization and Progress**, by R. K. Dadachanji. — **Anthropological Scraps** — etc., etc. (See p. 202).

Journal of the Moslem Institute, April to June, 1907, Vol. II, No. 4, contains: **Arabic Philosophy**, by M. A. Latif. — **Hosaini Calan**, by A. P. M. A. A. — **The Cause of Backwardness of the Muhammadans of Bengal in Education**, by M. A. Wali. — **Mahomedan Mass Education in Bengal**, by M. S. A. — **Rigveda VII**, by C. Russell. — **Memoirs of 'Abd-ul-quádir Khan, Sábit Jang, 1782**, by Wm. Irvine. — **Arabian Military Statistics**, by M. M. H. Hosaini. — etc., etc. (See p. 203).

Journal of the Royal Asiatic Society of Great Britain and Ireland, 1907, contains: **The Inscription on the Sôhgaurâ Plate**, by J. T. — **Further Notes on the Literature of the Hurúfis and their Connection with the Bektáshi Order of Dervishes**, by E. G. Browne. — **The Patna Yasnas LXVI (Sp. LXV) and LXVIII (Sp. LXVII), for the first time fully translated** by L. Mills. — **Sultan Khusran**, by H. B. — **Marriage of Cousins in India**, by W. H. T. Rivers. — **Minor Communications**. — **Notices of Books**. — **Notes of the Quarterly**. (See p. 203).

Madras Christian College Magazine, May, 1907, Vol. VI, contains: **Christ, the Fulfiller**, by J. Mackenzie. — **The Quartermaster-General of the University of Aberdeen**, by W. Meston. — **The Panans of Krishna Iyer**. — **Thillai Govindan's Miscellany: V.** — **Notes of the Month**. — **Literary Notices and Notes**. — etc., etc. (See p. 203).

Madras Christian College Magazine, June, 1907, Vol. VI, contains: **The Power of the Keys**, by H. Falconer.

46, GREAT RUSSELL STREET, LONDON, W. C. (Opposite the British Museum).

its Influence upon Missionary Effort, by R. A. Hume. — The Vilkurups of Cochin, by L. K. A. Krishna Iyer. — Colonies and Colonial Federations, by E. M. Macphail. — Devil-Driving, by S. V. Thomas. — Notes of the Month. — Literary Notices and Notes. — Recent Periodical Literature. — etc., etc. (See p. 203).

Madras Christian College Magazine, July, 1907, Vol. VII, No. 1, contains: Christianity in the Modern World, by A. G. Hogg. — Thillai Govindas: Miscellany: V, Religious Reform, edited by Pamba. — Notes of the Month. — Literary Notices and Notes. — Recent Periodical Literature. — etc., etc. (See p. 203).

Maha-Bodhi Journal, April and May, 1907, Vol. XV, Nos. 4 and 5, contain: The Maha-Bodhi Society. — Sayings of the Omniscient Buddha. — The Visuddhi Magga. — Buddhist Indifferentism. — Pasenadi, The King of Kosala. — The Buddha-Gaya Temple. — Notes and News. — etc., etc. (See p. 203).

Maha-Bodhi Journal, June, 1907, Vol. XV, No. 6, contains: The Dissemination of the Buddha Dharma. — Sayings of the Omniscient Buddha. — The Points of Contact between Schopenhauer's Philosophy and Buddhism. — The Weak Celebration in Calcutta. — Notes and News. — etc., etc. (See p. 203).

Man, June, 1907, Vol. VII, No. 6, contains: Note on the Southern Ba-Mbala, by E. Torday and T. A. Joyce. — Note on a Stone Implement from the Emba-baan Valley, South Africa, by J. P. Johnson. — The Case for Eoliths Restated, by H. G. O. Kendall. — Conceptional Totemism and Exogamy, by A. Lang. — Reviews. — etc., etc. (See p. 203).

Modern Review, June, 1907, Vol. I, No. 6, contains: Home Rule for India, by J. P. Hopps. — Conditions Favourable to Social Purity, by S. N. Sastri. — The Native Indian Army. — Sanskrit Scholarship in the West. — The Genesis of the Present Unrest, by R. Gutra. — Contemporary India and America on the Eve of the Revolution. — "Swaraj" or Self-Rule in Oriental Countries. — Life of Shivaji, by J. Sarkar. — The Study of Natural Science in the Indian Universities, by K. R. Kirtikar. — L'Inde Contemporaine, by Surendranath Deva. — Notes. — Reviews of Books. — etc., etc. (See p. 203).

Modern Review, July, 1907, Vol. II, No. 1, contains: Jai Singh and Shivaji, by J. Sarkar. — Swadeshi in Education — X. — Sanskrit Scholarship in the West — B. — Is Parliamentary Government suited to India? — Folk-tales of Hindustan, by Shaikh Chilli. — The Fighting Races and Castes of India. — Some Problems for Indian Research, by Sister Nivedita. — British Indians in South Africa, by J. N. Bahadurji. — Rajgriha and its Antiquities, by Hariprasad Mazumdar. — Notes. — Reviews of Books. — etc., etc. (See p. 203).

Modern Review, August, 1907, Vol. II, No. 2, contains: The Present State of Indian Art, by A. K. Coomaraswamy. — The Efficiency of the Native Indian Army. — Narrative of the Incidents of my Early Life, by R. S. Ch. Das

Bahadur. — Rajagriha and its Antiquities
blems for Indian Research, by Sister Bala
kar. — Bijapur. — Municipal Institute
Das. — Folktales of Hindustan, by Das.
Books. — etc., etc. (See p. 203).

Monatsschrift für Geschichte und Wissenschaften

1907, Vol. LI, Part 3 and 4, contains
naitischen Zeit, by F. Goldmann. — Der
by S. Krausz. — Der Sifre sutta nach
S. Horovitz. — Ueber das angebliche
by E. Fink. — Menachem ben Simon
zu Jeremia und Ezechiel, by M. Barol.
1840, by M. Steinschneider. — Bespre

Monatsschrift für Geschichte und Wissenschaften

June, 1907, Vol. LI, Part 5—6, contains
Bedeutung der Juden im Mittelalter, by
Mischna, by J. Bassfreund. — Die
S. Krausz. — Der Sifre sutta nach
Horovitz. — Ein unbekanntes Werk
nachem ben Simon aus Posquières
Ezechiel, by M. Barol. — Zur Geschichte
Berger. — etc., etc. (See p. 203).

Open Court, June, 1907, Vol. XXI, No. 6:
Moral Code of Yukichi Fukuzawa, by J.
Lindorme. — Hamlet, the Hindu, by F. N. Jewett. — Avesta is Veda, The
L. H. Mills. — Book Reviews and Notes

Open Court, July, 1907, Vol. XXI, No. 614
Mysticism and Recent Science, by Ch.
by Teitaro Suzuki. — Questions from
the Old Testament, by F. N. Jewett.
etc. (See p. 203).

Open Court, August, 1907. Vol. XXI, No. 615
Bride of Christ, by Editor. — Luther
Carruth. — Questions from the
Feudal Japan, by E. W. Clement. —
by L. L. — Book Reviews and Notes.

Pandit, August and September, 1906, Vol.
Shribhāshya of Rāmānuja (Text only)
viveka of Mandana Miśra with Com
Misra, edited by P. R. Sastri Tailang.
Saraswati, translated by S. Vyankata
edited by S. Vyankataramana Iyer.

Commentary of Rāmabhadrasārvabhouma, edited by P. Vinhyeshwari Prasad Doivedin. — *Saṅkalpasūryodaya* with Commentary, edited by R. Krishnamachari. — (See p. 204).

Prabuddha Bharata, May, 1907, Vol. XII, No. 130, contains: Sri Ramakrishna's Teachings. — Atma-Jnana, VII. — Occasional Notes. — The Master as I Saw Him, XIII, by Sister Nivedita. — Swami Abhedananda's Address on Vedanta Philosophy. — News and Miscellanies. — Srimad-Bhagavad-Gita, by Swami Swarupananda. — etc., etc. (See p. 204).

Prabuddha Bharata, June, 1907, Vol. XII, No. 131, contains: Sri Ramakrishna's Teachings. — Atma Jnana, VIII. — Occasional Notes. — Civilisation, by M. N. Bannerjee. — Swami Abhedananda's Address on Vedanta Philosophy. — The late Mathaji Maharani Tapaswini, by M. H. Rama Swami Iyengar. — News and Miscellanies. — etc., etc. (See p. 204).

Proceedings of the Society of Biblical Archaeology, May, 1907, Vol. XIII, Part 4, contains: Barsauma the Naked, by W. E. Crum. — The Tablets of Negadah and Abydos, by F. Legge. — A Hammurabi Text from Ashshurbanipal's Library, by W. T. Piltner. — The Folklore of Mossoul (cont.), by R. Campbell Thompson. — Notes on some Egyptian Antiquities, by W. L. Nash. — A Marriage Contract from the Chabour, by C. H. W. Johns. — etc., etc. (See p. 204).

Proceedings of the Society of Biblical Archaeology, June, 1907, Vol. XIII, Part 5, contains: Barsauma the Naked (cont.), by W. E. Crum. — Hittite Inscriptions: The Method, Verification, and Results of my Decipherment of them, by A. H. Sayce. — The Exodus of the Hebrews, by J. Lieblein. — Coptic Bone Figures, by C. L. Woolley. — Nabû-shûn-libur, King of Babylon, by L. W. King. — A Hammurabi Text from Ashshurbanipal's Library (cont.), by W. T. Piltner. — Egyptian Writings in Foundation Walls, and the Book of Deuteronomy, by E. Naville. — The Tablets of Negadah and Abydos, by F. Legge. (See p. 204).

Punjab Educational Journal, June, 1907, Vol. III, No. 4, contains: Notes. — Oxford University: a Sketch. — The Ideal of Hindu Womanhood. — Our London Letter. — Notes. — Correspondence. — Notice. — etc., etc. (See p. 204).

Punjab Educational Journal, July, 1907, Vol. III, No. 5, contains: Notes. — The Ideal of Hindu Womanhood. — Public Instruction in Mysore. — Place-Names in South Africa. — Our London Letter. — Notes. — Correspondence. — Notice. — etc., etc. (See p. 204).

Review of Religions, May, 1907, Vol. VI, No. 5, contains: The Purity of the Text of the Holy Quran. — The Babi or the Bahai Religion, I. — Plague Mortality in the Punjab. — Political Unrest in India. — An Important Exhortation. — etc., etc. (See p. 204).

Review of Religions, June, 1907, Vol. VI, No. 6, contains: The Purity of the Text of the Holy Quran. — The True Nature of Divine Revelation. — Muhammadans and Jihad. (See p. 204).

Review of Religions, July, 1907, Vol. VI. —

Text of the Holy Quran. — The Plague —

Revue du Monde Musulman, May, 1907, Vol. VI.

Bosnie et Herzégovine, by Imzà Mahfou. —

L. C. — Un Sermon de A. Seyyéd Djénar. —

Le Droit de la guerre, by Cl. Huart. —

les Berbères marocains, by E. Michaux-Bellay. —

A. L. C. — E. Amar. — and L. Bouvat. —

L. Bouvat. — Les Livres et les Revues. —

Bouvat. — Bibliographie. — etc., etc. (See p. 204).

Tropical Agriculturist, May, 1907, Vol. XXV.

in Agriculture, by J. C. Willis. — Rubber

of Tea, by T. Petch. — Entomological Notes

dence. — etc., etc. (See p. 204).

Tropical Agriculturist, June, 1907, Vol. XXV.

of Local Agricultural Societies, by J. C. Willis.

Hevea, by I. Etherington. — Review of the

ving. — Literature of Economic Botany and

Correspondence. — etc., etc. (See p. 204).

Vedanta, Monthly Bulletin, June, 1907, Vol. III.

Religion. — The Opening of the Vedanta

necticut. — News of Vedanta. — India. —

etc. (See p. 204).

Vienna Oriental Journal, Vol. XXI. No. 2, contains

lehre des Rgveda, by J. Scheftelowitz. —

Guhila-Fürsten Samarasimha (Vikrama.)

Geiger. — Bemerkungen zur Karte von Arabien

merkungen zu Papyrus G. des Fundes von

phen, Bau und Responson in den Psalmen

etc., etc. (See p. 204).

Wan Kwoh Kung Pao, April, 1907, Vol. XIX.

ference: Morrison, Sketch of Life and Works.

Southern Methodist Educational Enterprise.

and Affiliated Schools. With 7 Plates, by

stitution, by W. E. Macklin. — French

Interview, by F. Ohlinger. — In Praise of

ference, by Sêng Yuhkwei. — Editorials.

and Invention. — Miscellany. — etc., etc. (See p. 204).

Wan Kwoh Kung Pao, May, 1907, Vol. XIX.

the Spiritual World, Death, by Dr. Drumm.

ced Civilization, by Dr. Gross Alexander.

Party, by Editor. — History of the British

Editorials. — International Topics. — etc. (See p. 204).

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Wan Kwoh Kung Pao, June, 1907, Vol. XIX, No. 5, contains: *Natural Law in the Spiritual World*, self-denial by Henry Drummond, by Dr. Allen.—*History of the British Constitution*, by W. E. Macklin. — *The Century of Missions in China*, by W. Huang.—*The Girls' Schools: the Foundation*, by Mr. Chin.—Editorials. — *International Topics*. — etc., etc. (See p. 204).

Word, June, 1907, Vol. V, No. 3, contains: *Birth-Death-Death-Birth*, by Editor.—*Man a City (Republic)*, by A. Wilder. — *The Sepher Ha-Zohar*, by N. De Manhar. — *Our Magazine Shelf*. — etc., etc. (See p. 205).

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I.

REVIEWS, NOTES AND NEWS.

All Sanskritists who are interested in the problems of the Vedas and Vedic literature will hail with rapture the appearance of the long promised and eagerly awaited work of Professor **Maurice Bloomfield** which has at last been issued as volume 10 of the **Harvard Oriental Series** under the title "**A Vedic Concordance**, being an alphabetic index to every line of every stanza of the published Vedic literature and to the liturgical formulas thereof, that is, an index to the Vedic mantras, together with an account of their variations in the different Vedic books." The length of this title is in due proportion to the bulk of the book, which is a finely printed royal folio containing about 100,000 entries. Its claim to comprehensiveness is fully justified. In its vast compass are included the opening words of every verse and every prose formula contained in the *Samhitās* of the Vedas, in the *Brāhmaṇas*, the *Āraṇyakas*, the older *Upanishads*, and the *Gṛhya* and *Śrauta Sūtras*, as well as the whole of those contained in the *Kāthaka-Samhitā*, the *Mānavasrauta-sūtra*, and the *Jaiminiya-brāhmaṇa* which are now being edited by Professors von Schroeder, Knauer, and Oertel respectively; and it comprises also such passages as bear a typically Vedic stamp in the later *Upanishads*, the metrical *Dharma-śāstras*, the *Smṛtis*, etc. To a certain number of Vedic books published in Southern India Professor Bloomfield does not appear to have had access, and thus the peculiarities of the Southern recensions do not find full recognition; but his work is so vast and so well arranged that this omission appears quite negligible. The uses of this concordance are clearly pointed out by Mr. Bloomfield himself. Not only is it a key enabling the student immediately to trace the sources of any given Vedic verse or formula, and hence to identify almost any Vedic text, but it also throws a valuable light upon the significance of such verses and formulae in their application to ritual by specifying the places where they are cited in liturgical books; and it is becoming increasingly evident that the interpretation of the original *Samhitās* cannot afford to disregard the liturgical application of the Vedic mantras. Secondly, it gives priceless help to scholars who are editing Vedic texts; and, last but not least, the prose formulae which it includes probably represent the most archaic prose existing in Sanskrit, and hence in any Indo-germanic literature. But even those are by no means all the purposes which this great work will serve. Time alone will enable students to realise its value, and to do justice to the magnificent zeal and the painstaking accuracy of Mr. Bloomfield in building up this monument to the honour of the American school of Oriental studies. (See p. 252).

In **A Study of the Indian Philosophy**, Professor **Shantaram Anant Desai** discusses a number of the most important problems in Hindu thought. It

chapters 1 and 2 he examines the philosophical doctrines of the Bhagavad-gītā touching the nature of the Deity and the soul, their relation, the cause of the soul's bondage in the body and the means to its release by attainment of the condition of the 'sthita-prajna' or 'gunātita'. In chapter 3 he treats of the religious teaching of the Gītā, which he regards as enjoining the renunciation of all works except those which are necessary as social duties, and commanding the performance of the latter (1) entirely without desire of benefit and (2) solely for the sake of God, to whom they are to be consecrated, the mind thence rising to (3) a fuller knowledge of the real nature of God gained by special intuition; this attitude culminates in (4) the 'Karma-yoga-bhakti' whence the devotee rises to (5) the 'abhyāsa-yoga' or intellectual comprehension described in book 6 of the Gītā, and thence finally to the Supreme Bhakti or state of the 'sthita-prajna' in which there is a continuous realisation of the thinker's own self and ultimately union with the Supreme. The further chapters discuss the attitude of the author of the Gītā towards social progress, his relations to the Vedānta, the fundamental postulates of the latter as expounded by Sankara, and his position with regard to the Yoga and Pūrva-mīmāṃsā. Mr. Desai, among other conclusions, maintains that in essentials the author of the Gītā is in harmony with the Vedānta. This view, implying the preexistence of the classical Vedantic system, will perhaps evoke some dissent. but be true as it may. Mr. Desai reasons with much acuteness, and his book well deserves the study of all who are interested in these weighty problems (See p. 210.).

In his **Short History of Indian Literature**, to which Professor Rhys Davids contributes an introduction, Mr. E. Horowitz addresses himself "to the general reader who knows little or nothing of Eastern thought." Beginning with the Aryan migration, the condition of the Aryan in the Panjab, and the Vedas, he proceeds to set forth the themes and ~~aspects~~ of the two great epics, the Mahābhārata and Rāmāyana, and then ~~turns to~~ in order of the Brāhmanas and Upanishads, the Sūtra literature, ~~the~~ Buddhism, the code of Manu, the later developments of Buddhism, the Hinayana and the rise of Ujjain, the Purānas and Tantras, the legends and ~~histories~~ of Hinduism, poetry, history, fiction, fables, proverbs, and the ~~myths~~ and nationalities of India, other branches of literature being reserved for discussion in a future volume. The work being strictly popular in ~~character~~, criticism from the standpoint of the professional orientalist is unnecessary. Mr. Horowitz writes with a fervid enthusiasm for his theme; he ~~is not even~~ for the ~~drivel~~ of the Purānas, and hardly a word of ~~has been said~~ for the unspeakable Tantras, which he apparently considers to be ~~ruined~~ by the ~~relig~~ genius of the late Rāmakrishna Paramahansa. I sincerely hope the warm interest that Mr. Horowitz feels for ~~the subject~~ will be ~~conveyed~~ and that the general public may be induced by ~~it~~ to give more ~~attention~~ to the great literature of India. (See p. 239).

Students of the classical literature of Ceylon will welcome the new ~~work~~ Mudaliyār W. F. Gunawardhana of the ~~University of Ceylon~~ Kārya ~~...~~

just been published at Colombo, under the title "*The Guttīla Kāvya Varṇanā*, being a commentary on the Guttīla Kāvya with a new redaction of the text and a paraphrase." The Guttīla-Kāvya is a poetical adaptation of the story of the Buddha's incarnation narrated in the Guttīla-jātaka (no. 243 in Fausboell's edition), and is attributed to one *Vāttāvē Thera*, so called from the name of his village, Vāttāva. The author is traditionally said to have been a pupil of the great Totagamuvē Rāhula, and as he addresses in verse 11 Jayapāla as minister of Parākrama Bāhu, he evidently belongs to the middle of the fifteenth century. Mudaliyar Gunawardhana has produced a very useful edition of this charming poem. He gives for every verse firstly the text, then a word-for-word interpretation, and then literary and grammatical annotations, prefixing to the book a good essay on the author and his age, and on the general history of poetical literature in Ceylon. (See p. 261).

In the number for July-December 1906 of the *Bulletin de l'École Française d'Extrême-Orient* (Tome 6, nos. 3—4) we have to record six articles. The first of these is the first of a series of *Notes sur l'Asie Centrale* by Mr. P. Pelliot, who is now on an archaeological mission to Khotan, and begins his contributions by reporting details of the so-called "Three Grottoes" and the ruins of Tegurman north of Kashgar, both relics of the Buddhist era. M. Bonifacy gives an *Étude sur les coutumes et la langue des La-ti*, a small tribe of the canton of Tu-long in Annam, which both in its speech and its customs seems to hold a place apart from its neighbours. M. E. H. Durand contributes the fifth of his *Notes sur les Chams*, describing the cult of the *Déesse des Étudiants*, and giving a text, with translation, of one of the ballads addressed to this goddess. M. H. Parmentier writes some *Nouvelles Notes sur le sanctuaire de Po-nagar à Nhatrang*, an important monument of Cham religious architecture. In *Les Anglais à Macao en 1802 et en 1808*, M. C. B. Maybon gives translations of a number of extracts from Chinese documents shewing how the British attempts to take possession of Macao were foiled by the spirited resistance of its Chinese seigns. M. Dauffès gives some *Notes Ethnographiques sur les Koo*, a tribe of Himalayan origin apparently closely related to the Tibetans. M. E. Huber contributes the eighth of his *Études de littérature bouddhique*, discussing this time *La destruction de Boruka*, a legend which appears both in the Divyāvadāna and in Hiuan-tsang (who styles the town Ho-lo-kia), and is echoed in the *Sūrya-garbha-sūtra*. He suggests that the legend is based upon a local tradition of Turkestan; but this conclusion appears somewhat doubtful to us in view of Indian legends such as that of the ruin of Dvāravatī. In addition to these essays, the Bulletin contains as usual copious and excellent *Notes et Mélanges* and a *Bibliographie*. (See p. 254).

Le Philosophie Meh-ti et l'idée de la solidarité. Little by little we are unearthing the treasures which lie hidden in the vast mines of Chinese literature. The other day our attention was claimed by the first translation of the brilliant sceptic Wang Ch'ung; now it is the even more celebrated philosopher Mo Ti who is introduced to us, in French garb, by Mme. Davi

and a Chinese collaborator. Their book runs to 1000 pages. It consists very largely of quotations from the original Chinese. No translation is attempted, the reader will have to form a very accurate idea of Mo Ti's teaching. His birth and death are not precisely known, but it is certain that he lived at the time of Confucius, who died in 479 B. C., and that of Mencius, the uncompromising opponent of his theories, who was born a century later. Taoist philosopher Chuang Tzu, a later contemporary of Mencius, makes several disparaging allusions to his school. It is clear from a study of this ancient literature of feudal China, how much more advanced the later developments of Western thought. In Mo Ti's system we cover a complete and coherent system of what we may call utilitarianism. The doctrine of universal love is presented with the same earnest conviction as was shown by Socrates and Plato. The Chinese thinker bases it on grounds neither moral nor religious, but utilitarian. He has no difficulty in showing that if the doctrine of universal love was adopted in human society, all the evils of the time would tend to disappear, since they all arose from the desire of making distinctions between man and man, which leads to the wish to injure a certain number of one's fellow-creatures. It is all that is most advantageous for a nation would likewise be the general recognition of his principle. He is evidently aware of the weak point in his armour, for he returns again and again to the task of answering the objections of those who would dispute the utility, but the practicability of his scheme. His great objection is that, however much he may condemn universal love, he cannot consistently with his own professions. A soldier, a farmer, a craftsman, out, will always prefer to entrust his wife and family to the protection of the State, thus tacitly admitting the utility of the doctrine. He also ingeniously refutes the charge of being ultra-Confucianists, that universal love is not space to enter into other details of Mo Tzu's system. It is not very correctly described as a dream of interfering with the prerogatives of the ruling class, but as a betrayal any desire to level distinctions of rank, but doing so in a way that would not be detrimental to the living conditions of the poor. On the exempt de troubles alors que des riches pauvres souffrent du froid et de la faim : cela n'est pas

China and the Gospel. 1907. Under this title the Chinese Yearly Summary of progress and detailed reports of the work of the Protestant mission within her borders, whereas in 1906 there were 3800 of them, actively assisted by 10,000 Chinese converts or adherents. This is a legitimate and yet a very sturdy workers in the mission field, and yet a very

lapse of time necessary, even at the present encouraging rate of progress, for the complete Christianisation of China. For the last two years, the annual circulation of Bibles has exceeded two and a half millions, and yet the figures show that if all the Scriptures issued in China from the beginning were still in use, less than one person in every thousand would be the glad possessor of a complete Bible. Facts like these bring home the vastness of China and her population better than many a lesson in geography. The present volume will doubtless open the eyes of many in this respect, and that is the first preliminary to opening the pocket as well. It is provided with a coloured map and several interesting illustrations from photographs.

A Modern Pentecost is a little illustrated brochure dealing with the marvellously rapid spread of the Christian Gospel among the Miao-tzu, the interesting aboriginal race which occupies parts of the provinces of Kueichou and Yunnan in south-west China. Very little is known of their history, but they may be said to bear a relation to the Chinese similar to that in which the Celts stood, many years ago, to the Anglo-Saxons in Great Britain. Judging from the results chronicled in these pages, the China Inland Mission, which issues the pamphlet, has certainly reason to congratulate itself on having so bravely taken up the work of evangelising these tribes.

Chinese Simplified. The slim and attractive little volume before us is a short practical grammar of the Chinese language by Mr. E. G. Terry, who appears to have compiled it in the first instance for use on the Rand in South Africa. It may be permissible to doubt the utility or even the feasibility of rigidly applying our European grammatical forms to a language so totally distinct in all its features as Chinese. But in a handbook like the present, where the native script is romanised, and only instruction in the colloquial is contemplated, it is hard to see what better method could be employed. In any case, the author is evidently well qualified for his task, and has executed it with unusual accuracy and care. There is none of the scamping too often observable in works of this class. Besides the lessons proper, there are a number of well-chosen exercises, and two complete vocabularies, English and Chinese. The book can be unhesitatingly recommended to those who wish to set their foot on the first rung of the long ladder of sinology. (See p. 146).

The Japanese Nation in Evolution, by W. E. Griffis, is the latest word on the historical development of the wonderful race which, ancient as it is, seems to us but as of yesterday. The author is American, that is to say, of the nation to which is due the credit of having roused Japan from the seclusion of centuries, and started her on the glorious path which she is treading to-day. He writes with unquestionable authority, in that he was one of the very first educators called to Japan, and, as he himself tells us, the only one who viewed the passing of the feudal system from the interior of a Daimio's castle. His book of 400 octavo pages does not of course profess to be a detailed history of Japan from the beginning. It is rather an historical survey in which special stress is laid on the deep-lying

causes, ethnological and other, the study of which is essential for the right understanding of the tangled scheme of Japanese annals. Much light is thrown on the composite nature of Japanese descent. "Race is the key to history" is an aphorism so profound, that Mr. Griffis has done well in making it the motto of his book. He completely disposes of the vulgar error which will have it that the Japanese are Mongolians. Their national characteristics differentiate them so markedly from their neighbours the Chinese, that the Malay element would seem to predominate, though doubtless the strain of Aryan blood emanating from the basic stock, the aboriginal Ainus, accounts for much that is "un-Oriental" (in the commonly accepted sense of that misused term) in their habits and modes of thought. Theirs is the type of mind, however, that assimilates and adapts more readily than it originates. As Mr. Griffis very truly remarks, "one who overcredits the Japanese with originality had better not study Chinese history or literature. If he does, he will find words, phrases, ideas, inventions and institutions which the islanders have imported and copied, often claiming them as indigenous and original". One must not conclude that the author holds them in low esteem. On the contrary, every page reveals him as their ardent admirer and a firm believer in the greatness of the future awaiting them. At a moment when the unhappy racial dispute between Japan and the United States is growing more acute, a sympathetic book like this by a citizen of the great Republic will pour balm into the sore. We feel how unnatural it would be if two such nations went to war. (See p. 239).

Japanese Self-taught, edited by W. J. S. Shand, is a well printed and attractive little manual intended for those who wish to pick up the spoken language rapidly and without entering upon a systematic study of grammar. It consists for the most part of a number of vocabularies classified according to subject (such as Food and Drink, House and Furniture, Religion, Trade and Commerce, etc.), followed by simple sentences arranged on the same plan. The pronunciation of the Japanese words is added throughout. We have evidently left behind us the days of Dr. Ahn and his insistent queries as to the whereabouts of the cat of the gardener's aunt and so forth, for we find no single sentence here which is not likely to prove really useful. (See p. 188.)

A Chinese Saint is a touching record in 16 pages of the conversion, personal influence and recent death of Mr. Siao Chih-Shan, evangelist at Mei-hien-hu, an out-station of the China Inland Mission in Hunan. His religious yearnings had driven him to become a Taoist priest, but he was repelled by the avarice and sensuality of his fellow-monks and eagerly grasped at the Christian faith, which came to him through a mutilated New Testament from a paper-collector's basket.

The Sculptures and Inscription of Darius the Great on the rock of Behistun in Persia, by L. W. King M. A., F. S. A. and B. C. Thompson M. A. The inscription of Darius at Behistun is to Semitic scholars what the Rosetta stone is to Egyptologists. It is from this inscription cut high upon the precipitous face of the mountain that that intrepid soldier and scholar the

late Sir Henry Rawlinson succeeded in finding the clue to the hitherto undeciphered "wedge" writing on which has been founded the great modern science of Assyriology. But it is not only to Semitic scholars that this inscription is of such enormous interest. All who occupy themselves with the study of early Aryan dialects, especially old Persian and Zend, look to the Persian columns on the rock of Behistun for their earliest examples of etymology and of the structure of the Aryan tongues. It is now fifty years since Rawlinson first published the results of his labours in the *Journal of the Royal Asiatic Society* and it has long been desirable that a new text of Darius's inscription should be prepared in order that the lacunae and doubtful passages, unavoidable in the imperfect state of the science at the time of the first publication, might be accurately and definitely settled in the light of recent knowledge. This could, of course, only be done by a fresh examination and collation of the text by experts. The difficulties in the way have been almost insuperable, for not only is the rock of Behistun far away from the beaten track of civilization, but when it is reached the inscription is almost inaccessible owing to its situation high up on the face of a precipice. Therefore the world of scholars owes a considerable debt of gratitude to the Trustees of the British Museum, who equipped the expedition, and to the authors of the present work, Messrs King and Thompson, who have so ably carried out the difficult task and produced such a scholarly volume. Mr. King, who had been in charge of the English excavations at Kuyunjik, left Mosul on April 19th 1904 with Mr. Thompson, who had been sent out from England to assist him, and reached Behistun on May 6th. The work of copying the inscription was carried out by letting down cradles suspended by ropes from crowbars driven into the rock some 200 ft. above the inscription, the cradles being raised or lowered as became necessary. The authors reached the cradles from 200 feet below, by hauling themselves up by ropes. In this way the whole inscription, the Babylonian, Susian and Persian texts, were carefully copied and collated. The result of this difficult task is contained in the present volume. The texts are given in full with a transliteration and English translation. Many of the gaps have been filled up and many mistakes of the old edition rectified. Where the text is doubtful it has sometimes been possible to restore from one of the other languages of the inscription, and it is needless to add that all such emendations are carefully discussed in critical notes. The first part of the book is occupied by a long introduction giving an account of the sculptures on the rock, and of the early and mediaeval travellers who mention it, and discussing the inscription from both the historical and the linguistic sides. The inscription is probably the longest rock inscription in the world and the work of copying and collating was performed in the short period of three weeks. A detailed account is also given of the appearance and measurements of the sculptured group above the inscription the value of which is considerably enhanced by excellent photographs. For the first time we are able to see accurately the portraits of Darius and the conquered pretenders, their ornaments and weapons, and method of dressing the hair, while another photograph

gives a detailed picture of the god Auramazda surrounded by his emblem of flame and lightning. There is also a list of proper names as they occur in the three languages and a complete index. The volume is a credit to the physical endurance and to the scholarship of the authors, while at the same time it will prove of the greatest importance to scholars of Semitic and early Aryan tongues alike. (See p. 34).

We have received the second part of Mr. Clarence Fisher's valuable monograph on **Excavations at Nippur**, carried out by the Babylonian Expedition of the University of Pennsylvania during the years 1889, 1890, 1893—6, and 1899—1900. When reviewing Part I of this publication in our List, we noted the fact that it supplied a need that had long been felt by all those interested in Babylonian archaeology and history. While the publication of the inscriptions discovered by the expedition was being carried out — though indeed somewhat slowly — as an official publication by the University of Pennsylvania, no attempt had been made to lay before the reading public the results of the expedition from the archaeological and architectural sides. Mr. Fisher's publication bids fair to remedy this defect, and we therefore welcome the appearance of the second part of the work which contains a fresh instalment of the printed text and of the photographic plates. The latter are of the greatest possible interest; in particular we may note plate 8A, showing the fortress walls, plate 23 C, showing the construction of the ziggurat or temple-tower, and plate 12 B, showing the wall of the fortress above the pavement of Ur-Ninib. Mr. Fisher continues his description of the kilns discovered, and treats of the walls between mounds VII and XII and the South Wall of Mound X. As before he illustrates his text with careful drawings and plans. We venture to suggest one slight improvement. As the plates are being published out of order it would be a great help to readers to have a list of those issued with each part, printed or pasted on the paper cover, as in de Sarzec's "*Découvertes en Chaldée*".

Those of our readers who may be thinking of visiting Egypt this winter will be glad to hear that the new edition of Murray's **Handbook for Egypt and the Sudan** has just been published. This edition has been entrusted to Mr. H. R. Hall, M. A., F. R. G. S., who has not only revised it and brought it up to date, but has also largely re-written it, and has added many new and valuable sections to the work. Thus the old division of the Handbook into two parts has been abolished, the sections on the Delta and Fayyûm routes have been rearranged and recast, that on Cairo has been considerably augmented, while the descriptions of Thebes and the Oases have been entirely re-written. The enlarged scope of the guide in its present form may be estimated from the fact that a section has been specially prepared upon the Anglo-Egyptian Sudan; this carries the traveller from Wâdi Halfa (the terminus of the older editions) to the frontiers of Abyssinia and to the Uganda Railway and Mombasa. Mr. Hall has carried out his work in a most able and exhaustive fashion, and it is pleasing to note in his preface his generous acknowledgment of the assistance he has received from numerous scholars

and officials, who have placed at his service their knowledge upon special subjects. In the space at our disposal we cannot do more than refer briefly to a few of the more novel points which we have noted in turning over the six hundred closely printed pages of which the Handbook now consists. In the Introduction special mention should be made of the chapters on the Hieroglyphs, ancient Egyptian Religion, and Egyptian Archaeology and Art. In the first of these the reader is now furnished with a concise and accurate description of the Egyptian method of writing, with lists of signs etc., by the help of which he should have little difficulty in making out the cartouches upon the numerous monuments he will examine in the course of his travels. In the very full list of royal cartouches, which is also included in this section, we notice two novelties introduced by Mr. Hall. The royal names of the first three dynasties are here classified under the headings "Legendary" and "Historical": in one column are printed the names of historical kings known from the early monuments, while opposite there are the forms the names have assumed in the later dynastic lists and inscriptions. The second novelty consists of the translations here given of the extremely long cartouches of the Ptolemies, in which we have Egyptian renderings of the Greek names, side by side with purely Egyptian titles. The maps throughout the volume have been carefully revised and many new ones have been added, while in a pocket at the end of the volume is a supplement, in which Mr. Hall supplies the reader with a concise description of modern Arabic as spoken in Egypt and a vocabulary of words and phrases in transliteration. In fact the book contains between its two covers all that the traveller in Egypt will need to enable him to make the best use of his time and to dispense with the unreliable and costly assistance of the native dragoman.

In the year 1888, while Dr. Wallis Budge was in Mosul, he saw a Syriac MS. of considerable interest, which was in the possession of the Vicar of the Chaldean Patriarch in that city. It was a thick oblong quarto volume containing the "Lives of the Holy Men" by Palladius and St. Jerome, the importance of which Dr. Budge at once recognized through his knowledge of the Syriac MSS. of the "Paradise" of Palladius in the British Museum. The MS. dated from the thirteenth or fourteenth century, and was fuller and far longer than any known copy of the work; but, as it was Church property, it was impossible to buy the volume, so that Dr. Budge had to be content with having a careful copy made of it. Subsequent study of the text revealed the fact that, in addition to the copy of the "Paradise", the book contained a collection of works which were of the highest importance for the history of the rise and growth of Christian monasticism in Egypt. In 1898 Dr. Budge published a full description of the MS., with extracts in his "Book of Governors", and some five years later Dom Cuthbert Butler discussed the critical value of this copy of the Syriac Version in the prolegomena to his edition of the Greek text of the "Paradise". In view of the importance of the MS. Dr. Budge prepared an edition of the Syriac text of the five separate works it contains, which, together with English translations

were printed some three years ago for private circulation only. But everything connected with Egypt is now the subject of widespread interest, and the number of those engaged in studying the history of the Christian monastic movement in Egypt has consequently largely increased. It was a happy thought therefore to produce a popular edition of Dr. Budge's translation of the work, and both author and publishers are to be congratulated on the result. We are glad to be able to inform our readers that the book has now appeared, in two neatly bound and beautifully printed quarto volumes, entitled **The Paradise or Garden of the Holy Fathers...** now translated out of the Syriac by E. A. Wallis Budge, M. A., Litt. D., etc. The serious student of Christian Monasticism and Church History will welcome this opportunity of acquiring in a handy English translation and at a marvellously cheap rate a compendium which is now recognized as one of the most important authorities upon his subject. But the book before us will also appeal to a far wider circle of readers, for it is one of the most amusing Oriental story-books which we have had the good fortune to come across. The present writer confesses to having spent more than one evening in reading story after story, picked out at random when turning the pages and he is happy to think that the book contains possibilities of many another evening's amusement. Moreover the interesting introduction which Dr. Budge has prefixed to the work will well repay careful study, and in particular we may single out as of peculiar interest the chapters on the supernatural element in the "book of Paradise", and on the lives of the Egyptian monks. We have not been able, in the space at our disposal, to do more than call attention to some of the more striking aspects of a book, which will form another monument or testimony to its author's untiring energy and perseverance. (See p. 240).

Of recent years competent observers have recognised the value of the geographical and historical data furnished by the medieval Jewish travellers; and among these documents that of Benjamin of Tudela stands in the first rank. Hitherto however the text of Benjamin's narrative was available only in a very unsatisfactory form; no critical apparatus was to be found in any edition, and accordingly even the best of the printed editions, that published with English translation and notes in 1840—41 by A. Asher, was in many respects unsatisfactory and unjust to the author. Hence Mr. Marcus N. Adler has done good service not only to Hebrew literature but likewise to the study of medieval geography and history by publishing his **Itinerary of Benjamin of Tudela** in the original Hebrew text critically annotated together with a translation and notes. Mr. Adler has used for collation three manuscripts, one in the British Museum, one in the Biblioteca Casatense at Rome, and one in private possession, together with some considerable fragments, and gives as his text that furnished by the British Museum MS., with the readings of the other sources supplied in footnotes. The result of this critical study is that the credibility of Benjamin's narrative is greatly enhanced; as examples we may quote the amended reading which gives the Jewish popula-

tion of Bagdad as 40,000, instead of the absurd number 1000 given in the former editions (p. 39). and Mr. Adler's correction of the vulgate reading **בכר** to **בכר** whereby he puts an end to the ancient error that imputes to Benjamin the folly of calling the Jews of Southern Arabia Rechabites (p. 49). The itinerary of Benjamin is curious as well as valuable. The author, according to the preface, brought it back with him on his return to Castile in 1173, and seems to have composed it primarily as a sort of Gazette of contemporary Jewry, embodying in it his own observations made during his peregrinations through the lands of the Mediterranean and the Nearer East, together with a considerable amount of information derived from second hand. When he speaks of the countries visited by himself, he is—considering his age—remarkably sane and reliable; and even when he retails travellers' stories of the Far East he displays considerably less credulity than might be expected in the twelfth century. In devoting his erudition to the rehabilitation of this interesting personality and his writings, Mr. Adler has done well, and has laid the world of literature under a deep debt of gratitude. (See p. 241).

Gossel, I. Was ist und was enthält der Talmud? is a popular attempt to characterise the Talmud by extracts. After a short introduction on the origin of the Mishna and the Talmud without assumption of modern learning and research, the author describes the various subjects discussed in the Talmud, the Halacha and the Haggada, gives instances of the exegesis of the rabbis and their profound ethics to refute antisemitic insinuations, then he quotes from the Talmud passages on education, on pupils and teachers, on medicine, bathing, diet, on the importance of health, cosmetics, zoology, astronomy, civil law, especially on inheritance and police, on good manners, theatre and games, gives references to the lightning-rod, to artificial teeth, to the preparation of ink in the Talmud; to the position of the woman, and quotes some parables. He concludes with the refutation of the blood accusation, and the alleged sanction for cheating a gentile and usury. (See p. 191).

Die Poesie der Juden im Mittelalter, by Dr. Felix Perles. This lecture of 21 pages in very vivid and clear style traces the Jewish poetry of the Middle ages from the influence of Islam in the 8th century down to the 14th century. It explains the religious onesidedness of Jewish poetry, its absolute height in Spain and its essential characteristics there as compared with German Hebrew poetry. Perles gives instances of poems of Kalir, Gabirol, Yehuda ha Levi, Yehuda Alharizi and Immanuel in German translations by Zunz, Kaempfer and Heller.

Daniel und seine drei Gefährten in Talmud und Midrasch, by Dr. B. Fischer. The book of Daniel, which for the purposes of Christology had been with marvellous zeal studied and commented upon by the Church fathers, has not found the same attention with the rabbis. The famous prophetic chapter that became the centre of christian chronology, remained unnoticed in the Aggada. On the other hand the facts reported in the Book of Daniel concerning the resistance of the three youths to heathen temptations, their

religious firmness at the King's court, their unfailing steadfastness when asked to worship idols or to cease to say their prayers and their martyrdom, Daniel's position as god-blessed wise man and his recognition by the King, all these facts naturally attracted the rabbis' full attention, and these parts of the book are fully commented upon in the expositions of the Haggadists. Dr. Fischer has made the interesting and useful attempt to collect all aggadic remarks of the rabbis on the book of Daniel and to construct a complete picture of Daniel and his friends according to the Tannas and Amoras of the first four centuries. Moreover, he undertakes to prove that there have been current in Palestine Jewish stories and legends on these personages of the Bible which were afterwards only taken up by the rabbis. Dr. Fischer first gives a list of the Talmudic and Midrashic works which he has used as sources. The chapters of his book are: 1. The names of Daniel, 2. His and his friends' origin, 3. Their life, a) their deportation from Palestine, b) at Nebuchadnezzar's court, c) Nebuchadnezzar's dream, d) the story of the furnace in five subdivisions, e) Belshazar's feast, f) Daniel in the lion's den, g) other deeds of Daniel, the story of Susanna, of Bel and the dragon, Daniel's governorship. 4. Daniel's private life, his and his friends' death. 5. Their characters, in 5 divisions. (See p. 138).

Das Buch Esther auf seine Geschichtlichkeit kritisch untersucht, by Dr. S. Jampel. Any fresh light thrown on the much discussed question of the authenticity and the historical value of the Book of Esther is welcome. The author has made the critical history of the Jews under the Persian Kings of the Achaemenid dynasty his special study and knows all details of that period. He therefore, in spite of his undertaking to defend the Book of Esther against modern destructive criticism, may be credited with objectivity. The first chapter of his book is of great use from its collecting and fully discussing the Talmudic material on Esther. It shows the strange criticism of the Book of Esther by the rabbis of the Talmud which cannot be accounted for at first sight and has been misunderstood by modern scholars. The subsequent chapters may be thus summarised. 2. Josephus' alleged view of the Book, that it was not included in the Bible Canon; a mistake of scholars. The fast preceding Purim was unknown to Josephus and even in the times of the Talmud. 3. Melito, bishop of Sardes in the second century, did not include the Book in the Canon; but he is not reliable in this matter, since he based his view on the Septuagint and not on Jewish sources. 4. The view of the rabbis in the Talmudic literature. Jampel wisely translates all these quotations so as to enable the student to follow all his arguments. The rabbis tell us that the contemporary Jewish authorities objected to the institution of an additional festival and to the inclusion of the Book of Esther in the Canon on several grounds. The reports in the two Talmuds differ and teem with difficulties, which Jampel attempts to solve by giving a new explanation of the wording. The early discussion on the exclusion of the Book from the Canon is commented upon, and interpreted to mean, that some scholars disapproved of the spreading of the story amongst the Jews

because of the utter absence of any religious spirit in the Book. The reasons of this strange fact given by the commentators are refuted. The religious and ethical valuation of the heroes of the Book of Esther by the rabbis; they did not approve of Mordecai's refusal to bow down before Haman and expressed it in prayer for Purim as opposed to that for Chanukka. 8. No thanksgiving sacrifices have been instituted, nor the reading of the Hallel Psalms; note the manifestly unreligious observance of Purim by the Babylonian teachers of the Talmud. 9. The profane character of the Book of Esther is due to its origin in circles not approving Mordecai's views and intentionally avoiding all religious references. The Book owing to its lively style and the festival through its merry character became very popular. II. The numerous suppositions as to the origin of Purim and of the Book of Esther; the derivations of Purim from a Persian, Greek, Babylonian Assyrian and other heathen festival and the supposed free invention of the story of Esther or the intentional wrapping up of some other events of Jewish history in this story. 1. Criticism of earlier hypotheses of Zuz, Grätz, S. Bloch, Levy, Scholz and Lagarde. 2. Criticism of newer explanation of Hommel, Zimmern, and Jensen. Prof. Jensen's ingenious and fascinating, though bold identification of Purim with the Babylonian New Year banquet of the Gods over whom Marduk presided and who decide upon the lot of mankind for the next year; the story of the Gilgames epos. Jampel shows one by one that the constituent parts of the alleged underlying Babylonian material are all more than doubtful themselves and that there is but little real similarity between the ascent of Gilgames in spring and Purim in Adar. Jensen's and Zimmern's modified identification of Purim with the known Istar-Sirius festival, held in July. The weak points of Meissner's theory that Purim is identical with the Sakaia Festival and the suppositious of Erbt, Schwally, Willrich, Winckler and others. III. The Book of Esther in the light of history. Twenty-six difficulties are raised against the historical truth of its narrative and its credibility by modern scholars; literary, historical, geographical and chronological impossibilities and improbabilities in the Book are proved to be mistakes of interpretation on the part of the scholars. Sirach did not refer to Mordecai, because the festival of Purim was not yet recognized in his time. Greek historians do not mention the event of Purim, because their writings are not preserved; the book of Ezra even does not contain the history of Jew sunder Xerxes at all. The word Pûr has been found in Assyrian inscriptions and means lot. Xerxes' imbecile character accounts for the improbable edict to exterminate the Jews and for other details in the narrative. Lastly are discussed the ethics of the Book of Esther. The first Appendix of Jampel's essay discusses the late origin of the Book in about 300 B.C. in Persia. The second Appendix gives Dr. Dieulafoy's chapter of his book *L'Acropole de Susa*, for the topographical description of the palace of King Ahasuerus in the Book of Esther. It is an extremely interesting chapter, which proves that the descriptive details of the royal palace of Susa in Esther are accurate

and must have been written in the fourth century B. C. when the building was still unimpaired, and not later, when it was partly destroyed. (See p. 139).

Mr. Sutherland Rattray's modest little book is likely to prove of great value to anthropologists, and deserves more attention than it has yet received. Primarily intended as a text-book of the Nyanja language, it embodies a large amount of new information, and supplies fuller and more accurate accounts of much which was previously known in part. — The first part of the book consists of thirty-one Nyanja texts: accounts of native customs, (the poison-ordeal, funerals, the *unamwali*, or initiation ceremony for girls, prayers for rain, witch-finding, etc.) — folk-tales, and songs. In Part II we find a literal English translation of these texts, and in Part III, very full grammatical and other notes. Perhaps the most important of the latter are those relating to the Nyanja clans and totems (pp. 174—179), a subject on which very little has hitherto been recorded. Mr. Rattray says that all Anyanja have, besides their personal name or names, a hereditary or clan name, which descends to them from their father — or, in some cases from the mother. (This perhaps shows that the original matriarchal system is being superseded by one of Agnatic Kinship.) This name is derived from the clan totem, which may be an animal, a plant, or even an inanimate thing as in the case of the Hill clan (*Piri*), No one may kill, eat, or destroy his totem, or, if it be an animal, wear its skin. The eating of a totem is supposed to cause illness. Some of the clan names are words now obsolete; their meaning can generally be discovered by finding out what animal or plant is forbidden to a person bearing such an obsolete name. In the list of archaic clan names given by Mr. Rattray, we notice that three out of five are Zulu: *duwe* (= *idube*), “zebra”, *nyati* (= *innyati*), “buffalo”, and *posu* (= *in:posu*), “eland”. All these clans strictly follow the law of exogamy. The remarks on the connection of the *zinyau* dance with totemism and the Nyanja belief in re-incarnation, also deserve careful study. The account of the ceremonies observed on migrating to a new village (pp. 36, 169) is also highly interesting — more especially the note (p. 197) on propitiation of ancestral spirits. We may also direct attention to the various forms of *ula* (casting lots) discussed on pp. 205—8. With regard to use of the word *ikomo* (p. 208, note 4), as an equivalent for “thank you” etc., we are inclined to think that Mr. Rattray has overshot the mark in connecting it with “the buffalo clan”. We have always understood it to be an elliptical way of extolling the gift received (or expected) by calling it “cattle” (Zulu *izinkomo*) — i. e. placing it on a level with the most highly valued of all their possessions. — Altogether we can only hope that Government officials stationed among other African tribes may be inspired to follow Mr. Rattray's example. (See p. 188).

Mr. Leonard Alston's Maitland Prize Essay is a thoughtful and suggestive piece of work, if somewhat academic in its outlook. This characteristic evidently does not result from lack of experience, as the author informs us that the greater part of his life “has been lived in the British dominions over seas”

46, GREAT RUSSELL STREET, LONDON, W. C. (opposite the British Museum.)

Most of his conclusions and arguments we can heartily endorse; but it is curious, under the circumstances, that he should be so ready to accept foregone conclusions with regard to the African race. Such a phrase as "the bestiality of the African" implies far too sweeping a judgment to be the result of first-hand acquaintance with the people in question. It is, moreover, an open question whether race prejudice is really (p. 84) "one of the most deep-seated instincts of human nature". Experience shows that it is, in many cases, largely artificial. We should like to recommend to Mr. Alston the study of Sir Sydney Olivier's "White Capital and Coloured Labour", which contains much excellent common sense in this subject, and, in particular, a refutation of the fallacy that unrestricted friendly intercourse between different races would necessarily be followed by indiscriminate intermarriage. Mr. Alston appears to endorse the view, so frequently expressed, as to the educative value of slavery to the negro race in America, — apparently forgetting that a limited amount of industrial training (which, after all, only benefited a few, since the great majority remained unskilled labourers), was no compensation for the terrible moral set-back experienced. — That we should make so much of these comparatively minor blemishes is perhaps the best tribute to our author's impartial and sympathetic treatment of a difficult subject.

Mr. J. F. van Oordt's "Origin of the Bantu" is a very disappointing piece of work. So little has been done for this branch of study that is doubly deplorable when we find the results of so much learning and research vitiated by false premisses. We are far from asserting that there is anything inherently impossible in Mr. Van Oordt's hypothesis of a Dravidian origin for the Bantu. But when we find serious defects and errors in the etymologies which are the very foundation of his theory, it is surely waste of time to examine the superstructure until he can show that it rests on a sounder basis. While recognising the importance of phonetics, Mr. Van Oordt constantly disregards phonetic laws, and even mutilates words in order to force them into a conformity which might seem to support his arguments. Thus he compares the Lappish *naggi* = "to fasten", and Sumerian *nigin* = "to surround", with Mang'anja *zenga* and Kongo *kanga* = "to bind", treating the first syllable of the two latter words (really an essential part of the root) as a prefix, in order to show a correspondence with a supposed root *nga*, which he further brings into connection with the Swahili *na* — really a preposition meaning "with, and", but called by him a verb, "to bind". And this in spite of the fact that a Swahili *n* corresponding to Mang'anja *ng* is quite contrary to analogy, and that the parallel form to the Swahili preposition in Mang'anja is *ni*. We fail to recognize the Mang'anja word *kalam* = "strong" (an impossible form in the language, moreover), which is given on p. 20 as cognate with Sumerian *kalan*; and on p. 17 a misprint seems to have been utilised to produce an etymology; at any rate the Secwana word for "chief" is *mo-gosi* (*mo-khosi*) not (*mog*)*ogi* as Mr. Van Oordt prints it in order to compare it with the Sumerian *aga*. (The guttural is part of the

root, of Zulu *in-kosi*). On the same page the Mongolian *buruk* "dark" is compared with the Mang'anja *dera*, which is the "applied form" of the verb *da* meaning "to be dark", as *fera* is the applied form of *fa* "to die". Still on the same page, the Zulu *ingalo* and the Swahili *mkono* are treated as the same word, regardless of the fact that the word *umkono* exists in Zulu. — These, taken singly, may seem trivial points, but they can be matched from almost any page in the book, and it is clear that whatever may be the intrinsic value of Mr. Van Oordt's speculations, they must fall to the ground in so far as they rest upon premisses like these.

We have received the following books in the Luganda language: **Ekinonyola Ebyomu Biblia** ("Oxford Helps to the Study of the Bible", translated by the Rev. F. Rowling, B. A., and published with the original illustrations); **Okusaba Kwenkya Nokwakaungesi ne Litani** (Morning and Evening Prayer and Litany) and a Hymn Book (**Enyimba Ezokutenderera Katonda**), containing 232 hymns translated from various European collections and intended to be sung to the original tunes. This is a practice greatly to be deplored, and it is to be hoped that native composers will arise to take the matter in hand, before the language has been permanently influenced. — We are glad to welcome a new edition of Dr. Hetherwick's excellent little **Manual of the Nyanja Language** reviewed in these pages some years ago (see Vol. XIII, p. 131.) The author has revised it throughout, without increasing its bulk to any appreciable degree; the principal additions come under the heading of "auxiliary particles" (pp. 156–165) -- a subject still in need of fuller investigation. Dr. Hetherwick is also inclined to lay more stress on the aspirated consonants than was thought necessary in the first edition. It will be remembered that Prof. Meinhof's researches in Bantu phonology have placed the importance of these in a new light. (See p. 187).

The **Gang** language, spoken by a tribe on the Upper Nile hitherto called **Acholi**, has only recently been reduced to writing by the Rev. A. L. Kitching. It belongs to "the little-known group of dialects, comprising those spoken by the Nilotic Kavirondo to the North-East of the Victoria Nyanza, the Umiru or Southern Bakedi to East of Acholi, the Alur who are situated to the North-West of the Albert Nyanza, and the Chopi who occupy the strip of country between Bunyoro and the Victoria Nile. "The language is quite distinct from those of the Madi and the Bari — the northern and western neighbours of the Acholi, but closely resembles those of the Dinka and Shilluk, who live beyond the Bari to the north." The Northern Bakedi or Lango seem to be distinct from the Umiru, and their dialect is unintelligible to the Acholi. Owing to the disturbed state of the country it has been found impossible personally to make comparison with the Bakedi dialects, but the Gang can readily converse with the Umiru. The phonology of the Gang language is exceedingly curious, owing to the absence of the sounds represented by F. V. H. S. This is the more remarkable because "the Gang is far quicker to pick up other dialects and even English words than members of Bantu tribes, owing to his ability to pronounce any combination of

letters ending in either a vowel or a consonant." Perhaps the author is right in thinking "the absence of a plural form of almost all nouns, the want of a passive voice, and the number of meanings borne in many cases by the same word show a primitive form of speech and undeveloped vocabulary. But what is said as to the history of the *Gang* rather suggests that it may be an atrophied and debased one. (See p. 187).

Al-Hilal, October, 1907, Vol. XVI, No. 1. (See p. 254).

Al-Machriq, 1907, No. 16, contains: Un MS. de *Watwât* (XIII^e siècle), by l'abbé G. Manache. — *Vie de Abdallah Qara'ali* par son disciple Boudi, (XVIII^e siècle), edited by P. A. Rabbath. — *Les inondations de Bagdad*, by P. Anastase. — *Analyse des Documents inédits sur l'histoire du X^e en Orient* (XVI^e—XIX^e siècle), by P. L. Cheikho. — *Souvenirs d'un frère sur les soufismes du Liban*, by A. M. — *Bulletin scientifique*. — *Bibliographie Orientale*. — *Questions et réponses*. — etc., etc. (See p. 254).

Al-Machriq, 1907, No. 17, contains: Un pèlerinage à *Dabra-Libanos*, (Ethiopie) by A. M. Raad. — Un MS. de *Watwât* (XIII^e siècle), by G. Manache. — *Ibn Jubair et la Syrie au 10^e Siècle*, by P. H. Lammens. — *Vie de Abdallah Qara'ali* par son disciple Boudi (XVIII^e siècle), édité by P. A. Rabbath. — *La Littérature arabe au XIX^e siècle*, by P. L. Cheikho. — *Questions et réponses*. — etc., etc. (See p. 254).

Al-Machriq, 1907, No. 18, contains: Une tournée pastorale dans la Haute Galilée, by P. I. Harfouche. — *Choix de proverbes usités à Alep*, by l'abbé T. Ayoub. — *Poésies choisies de Ibrahim Hakim*, edited by Issa Malouf. — *Le Culte de la Croix et des Images chez les Nestoriens*, by P. Aziz. — *La Littérature arabe au XIX^e siècle (suite)*, by P. L. Cheikho. — *Etymology du mot "Carmathe"*, by P. Anastase. — *Bibliographie orientale*. — *Questions et réponses*. — etc., etc. (See p. 254).

Al-Machriq, 1907, No. 19, contains: *Le Séminaire St. Anne de Jérusalem (1881—1907)*, by N. Dahhan. — *Choix de proverbes usités à Alep (suite)*, by l'abbé T. Ayoub. — *Epître d'Abdallah Zakher sur les abstinences monacales* edited by Th. Djoqq. — *Une tournée pastorale dans la Haute Galilée (suite)*, by P. I. Harfouche. — *Un Manuel de biographie musulmane par Mahammed al Ghazzi († 1753)*, by P. L. Cheikho. — *Bibliographie orientale*. — *Questions et réponses*. — etc., etc. (See p. 254).

Al-Moktabas, August—September, 1907, Vol. II, No. 7 and 8, contains: *Gabriel Monod*, by M. addine al Khatib. — *Les Grecs*, traduit de Seignobos. — *Les ruines de Pompéi*, by Kh. Khouri. — *Poème inédit de Samuel*, by Ch. A. — etc., etc. (See p. 254).

American Journal of Sociology, September, 1907, Vol. XIII, No. 2, contains: *Political Values of the American Missionary*, by W. Rankin. — *The Opium Trade in the Dutch East Indies*, II, by J. F. Scheltema. — *Recent Literature*. — etc., etc. (See p. 254).

Anthropos, 1907, Vol. II, No. 4 and 5, contains: *Les Thay*, by P. A. Boer

let. — The Zulu Kafirs of Natal, by Fr. Mayr. — Mythen und Sagen der Admiralitätsinsulaner, by P. J. Meier. — Les Racusiens, Cyriens, Maronites ou Monothélites, by P. Anastase. — Mârie de St. Elie. — La tribu di Tanata, by P. V. M. Egidi. — Contes et légendes des Indiens de Surinam, by P. C. van Coll. — Del matrimonio chino, by Jaune Masip. — Notes sur les Croyances et les Pratiques religieuses des Malinkés fétichistes, by P. Brun. — Prehistoric remains near Kodaikanal, Palnis, India, by Father Hosten. — Grammaire du Kionbe, by P. A. de Clercq. — etc., etc. (See p. 254).

Asiatic Quarterly Review, October, 1907, Vol. XXIV, No. 48, contains: The Legislative Council of Mysore. — Inaugural Meeting, by Sir R. Lethbridge. — Recent Indian Reforms, by J. Pollen. — The Misfortunes of the Madras Army, by F. H. Tyrrell. — Asia and Imperial Commerce, by S. M. Mitra. — Indian Administration by an old Officer, by J. B. Pennington. — South Nigeria-Religion and Witchcraft, by A. Glyn Leonard. — The Avesta as the Document of Subjective Recompense, by B. Mills. — General. — Proceedings of the East India Association. — Correspondence, Notes and News. — Reviews and Notices. — etc., etc. (See p. 254).

Baptist Missionary Review, August, 1907, Vol. XIII, No. 8, contains: Is a Change of Mission Policy Wanted? by J. Duthie. — The Present Attitude of Mahommedanism towards Christianity, by W. R. James. — How far should Missions engage in Industrial Work, by E. S. Carr, and E. P. Holton. — Editorial. — Exchanges and Reviews. — Mission News and Correspondence. — etc., etc. (See p. 254)

Baptist Missionary Review, September, 1907, Vol. XIII, No. 9, contains: The Swadeshi Movement in Relation to Mission Work in Bengal, by H. Anderson. — The Present Attitude of Buddhism towards Christianity, by J. McGuire. — Revival and the Independence of the Native Church, by Philemon. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 254).

Biblical World, September, 1907, Vol. XXX, No. 3, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times, by L. Bayles Paton. — The Men who Made Israel, by G. S. Goodspeed. — Jesus an Example of Faith, by J. M. Campbell. — Expository Studies in the Old Testament, by J. G. Matthews. — Current Opinion. — Book Reviews. — etc., etc. (See p. 254).

Brahmavadin, July, 1907, Vol. XII, No. 7, contains: The Bhagavad Gita with Ramanuja's Commentary. — Das System des Vedanta, by V. V. Ramanan. — Swami Vivekananda in London, by E. Hammond. — The Aphorisms of Narada on Devotion, by S. Venataramanan. — Editorial. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 254).

Brahmavadin, August, 1907, Vol. XII, No. 8, contains: The Bhagavad Gita with Ramanuja's Commentary. — Das System des Vedanta, by V. V. Ramanan. — Gospel of Sri Ramakrishna. — Editorial Reviews. — etc., etc. (See p. 254).

Buddhist (Der), October-December, 1907, Vol. II, No. 3, contains: Das buddhistische Weihnachtsevangeliem. — Die Grundgedenken des Buddhismus, by

J. F. M'Rechnie. — Wandlung, by G. Schuleman. — Paticeasamuppādo, by B. Nyānatiloka. — Das Vāsettha-Sutta. — Ein Gegner des Buddha, by F. Hornung. — Die Praxis der Kontemplation (Dhyāna), by Soyen Shaku. — Eines Volkes-Seele, by H. Fielding Hall. — Der Glaube im Buddhismus, by K. Seidenstücker. — Die buddhistische Welt. — etc., etc. (See p. 254).

Chinese Recorder, August, 1907, Vol. XXXVIII, No. 8, contains: A Centennial of Protestant Missions in China, by A. H. Smith. — Lessons Being Learned, by Mathetes. — Should the Denominational Distinctions of Christian Lands be perpetuated in Mission Fields, by D. E. Hoste. — Educational Department.— Correspondence. — Editorial Comment. — etc., etc. (See p. 254).

Comité de l'Asie française, August, 1907, Vol. VII, No. 77, contains: Accords asiatiques — L'Internement du roi d'Annam. — Le Commerce de l'Inde-Chine en 1906, by F. Chemin-Dupontés. — L'Organisation militaire du Japon, by F. Murv. — Asie française. — Chine. — Japon. — Asie Russe. — Turquie. — Perse. — Asie Anglaise. — etc., etc. (See p. 254)

Comité de l'Asie française, September, 1907, Vol. VII, No. 78, contains: L'Accord asiatique anglo-russe, by R. de Caix. — Les Accords russo-japonais. — La Réorganisation du Conseil de l'Inde. — La Question japonaise dans l'Amérique du Nord. — L'Assassinat du grand vizir persan, by M. Muret. — Asie française. — Siam. — Chine. — Japon. — Asie Russe. — Perse. — etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 755, contains: Our Book Table. Timbuctoo the Mysterious. — Editorial Notes. — The Order of Ishmael, or B'nai Ismael. — The Pilgrimage from West Africa to Mecca. — An Object Lesson in Christianity.— etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 756, contains: The Decay of Christianity. Its Union with Islam. — Africa's Grand Old Man. — Some Christian Confessions. — Editorial Notes. — A Fable of the Prophet Lokman. Translated from the Turkish. — etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 758, contains: Browne's Literary History of Persia. — Editorial Notes. — Ancient Order of Zuzumites. — etc., etc. (See p. 254)

Crescent, Vol. XXX, No. 761, contains: A Whiff of Melanite, by R. B. Cunningham Graham. — Practical Christianity. — Editorial Notes. — A Holiday Winter in Tripoli and Tunis. — etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 763, contains: Tacitus, the Latin Historian. — Great Battle at Casa-Blanca. — Trade in the Negro States. — Editorial Notes. — A Noble Roman of the ancient Times. — A Distinguished Arab Physician.— etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 764, contains: A Learned Christian Doctor of the Fourth Century after Sidna Issa — Brief Biographies of some Noted Turks. — Editorial Notes. — Glorious Achievements of the Noble Caliph of the Faithful.— etc., etc. (See p. 254).

Crescent, Vol. XXX, No. 765, contains: The Imam Bukhari. — Editorial Notes. — Turkish Grammar. — etc., etc. (See p. 254).

Epigraphia Indica, April, 1907, Vol. IX, Part 2, contains: Maliyapundi Grant of Ammaraja II, by E. Hultzsch. — Plates of Vijaya-Devavarman, by E. Hultzsch. — Benares Inscription of Panthe, by P. D. Ram Sahni. — The Chahamanas of Naddula, by F. Kielhorn. — Ambasamudram Inscription of Varaguna-Pandya, by V. Venkayya. — Madras Museum Plates of Vajrahasta III, by Sten Konow. — Plates. — etc., etc. (See p. 254).

Geographical Journal, September, 1907, Vol. XXX, No. 3, contains: Journeys in North Mesopotamia, by M. Sykes. — The Depression of Turfan, in Central Asia, by Ellsworth Huntington. — Geography and Commerce. — Reviews. — etc., etc. (See p. 255).

Geographical Journal, October, 1907, Vol. XXX, No. 4, contains: The Fan Mountains in the Duab of Turkestan, by W. Rickmer Rickmers. — A Journey through the Eastern Portion of the Congo State, by P. H. G. Powell-Cotton. — Journeys in North Mesopotamia, by M. Sykes. — Reviews. etc., etc. (See p. 255).

Hindustan Review, July, 1907, Vol. XV, No. 94, contains: The Book of the Month: "Indian Life from within", by Th. Morison. — "Dharma", by E. E. Long. — Obstacles in the Way of Indian Progress, by A European Onlooker. — Wanted: National Education in India, by A. K. Coomraswamy. — The Present Political Situation of India, by I. Saran. — The Origin of the Moslem Renaissance in India, by [S. Barkat Ali. — The Monsoon and the Revivification of Nature in India, by S. Z. Ali. — The Topic of the Month. — Reviews and Notices. — Discussions. — etc., etc. (See p. 255).

Hindustan Review, August, 1907, Vol. XVI, No. 96, contains: Japanese Patriotism, I, by A. Stead. — Christ in the Koran, by N. Chattopadhyaya. — History of Elementary Mathematics, by R. P. Paranjpye. — Studies in Bengalee Literature, III, by S. Mukerji. — Japan Women's University, by V. G. Pradhan. — Our National Gospel, by Ch. Mukerjee. — Last Month. — Reviews and Notices. — etc., etc. (See p. 255).

Indian Antiquary, June, 1907, Vol. XXXVI, Part 456, contains: On the Navasahasankacharita of Padmagupta or Parimala, by the late Prof. G. Bühler and Dr. Zachariae. — The Travels of Richard Bell (and J. Campbell) in the East Indies, Persia, and Palestine, 1654—1670, by Sir R. C. Temple. — Book-notice. — etc., etc. (See p. 255).

Indian Forester, July, 1907, Vol. XXXIII, No. 7, contains: Note on the Introduction and Acclimatization of the Mahogany in India, by M. Hill. — The Reproduction of Sal from Seed, by A. L. Mc'Intire. — Some Facts about Damar Collection, by A. M. Burn-Murdoch. — *Cephalostachyum Pergracile* in Flower, by E. V. Ellis. — The Evergreen Forests of the Manjarabad Forest Range, Mysore State, by D. T. Eners. — Silk-worm rearing in Kollegal, by

K. S. Narayana Ayanger. — Reviews and Translations. — Shikar, Tra Natural History etc. — Miscellanea. — etc., etc. (See p. 255).

Indian Forester, August, 1907, Vol. XXXIII, No. 8, contains: Review on New Edition of Vol. IV of Dr. Schlich's Manual: Forest Protection, by W. Fisher. — Host Plants of Laranthaceae, by C. E. Fischer. — Summary Genera and Species described in the Flora of British India, by C. E. Fischer. Note on Terminalia Chebula and its Fruit the Myrabolam of Commerce, T. E. C. Turner. — Correspondence. — Reviews and Translations. — 1 tracts from Official Papers. — Miscellanea. — etc., etc. (See p. 255).

Indian Magazine, September, 1907, No. 441, contains: From the Editor's Study. Industries in Ancient India. — Industries in Modern India — A new Industry for Western India, by A. Rogers. — A Chapter of Natural History Bee Government, by A. Rogers. — Concerning Books, by Syed Hassan East and West. — Correspondence. — etc., etc. (See p. 255).

Indian Magazine, October, 1907, No. 442, contains: From the Editor's Study. The Mahratta Plough, by Sir G. Birdwood. — Some Impressions of Europe and Indian Music, by Ph. K. N. Kabraji. — An Indian Shrine, by R. S. An Appeal from Madras. — Personal Intelligence. — etc., etc. (See p. 255).

Indian Review, August, 1907, Vol. VIII, No. 8, contains: Recent Archaeologic Discoveries, by V. Smith. — The English Occupation of Egypt, by "Historicus". — The Jewish Idea, by L. A. Magnus. — Sanskrit Medical Literature by G. K. Nariman. — Chemistry and Industry, by D. D. Kanga. — The Philosophy of the Puranas, by K. Chandra Kanjilal. — The Banking Crisis of Southern India, by C. Hayavadana Rau. — British Indians in East Africa by S. W. P. Appanya. — Current Events. — The World of Books. — Topics from Periodicals. — Questions of Importance. — etc., etc. (See p. 255).

Indian Review, September, 1907, Vol. VIII, No. 9, contains: Patriotic Song of Bengal, by H. Prasad Ghose. — The Reform Proposals, by U. K. Trivedi. — Concepts of Monism, by V. J. Kirtikar. — Education on National Lines, by Y. Narayanamurti. — Sri Madhwa and Madhwaism, by C. N. Krishnaswami. — The Tassar Silk Industry, by A. Rogers. — A New First Grade College for S. India. — Current Events. — The World of Books. — Topics from Periodicals. — etc., etc. (See p. 255).

Indian World, August, 1907, Vol. VI, No. 29, contains: Centralisation and Decentralisation, by J. D. Anderson. — A Comparative Study of the Educational Systems of India and Japan, by N. Singh. — Some Interesting Peoples of Chotanagpur, by S. Chandra Ray. — Selections. — List of Recent Books on India. — Notes and News. — Leading Articles in the Reviews. — The Progress of the Indian Empire. — etc., etc. (See p. 255).

Islamic World, Vol. VIII, No. 88, contains: The Jews under Islamic Rule, by Sheikh A. Quilliam Bey. — My Mind upon Unity and Trinity, by Syed Sharikat. — A Saying of the Caliph Omar. — A Retrospect of Geological Theory,

by the late A. E. Lewis. — Canadian Winter Weather, by M. Quilliam Bey. — etc., etc. (See p. 256).

Journal of the Ceylon University Association, April, 1907, Vol. I, No. 3, contains: Pensions for Teachers. — A Visit to American Universities. — A University for Ceylon. — Examination Intelligence. — Indian National Congress. — German Universities. — etc., etc. (See p. 256).

Madras Christian College Magazine, August, 1907, Vol. VII, No. 2, contains: The Condition of Immortality, by J. Mackenzie. — Relation between India and Ceylon, by U. P. Kukillaya. — The Velans of Cochin, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Correspondence. — etc., etc. (See p. 256)

Maha-Bodhi Journal, July, 1907, Vol. XV, Nos. 7, contains: The 2500th Anniversary. — An Appeal. — Sayings of the Omniscient Buddha. — The Points of Contact between Schopenhauer's Philosophy and Buddhism. — The Buddha Anniversary in Calcutta. — A Public Meeting re Anuradhapura Sacred Sites. — Notes and News. — etc., etc. (See p. 256).

Maha-Bodhi Journal, August, 1907, Vol. XV, No. 8, contains: India and Japan — Mrs. Besant and Buddhism. — Sayings of the Omniscient Buddha. — Buddhist Relics in Assam. — A Review. — Notes and News. — etc., etc. (See p. 256).

Modern Review, September, 1907, Vol. II, No. 3, contains: A Holiday in Kashmir, by J. Nelson Fraser. — Philosophy in Poetry, by Benoyendranath Sen. — Modern India and France in the Eighteenth Century. — Why permanent Settlement was granted to Bengal. — Education in Japan and India, V. — Hindi and the Negari Pracharini Sabha, by E. Greaves. — How the Sepoy is housed. — Life of Shivaji, by J. Sarkar. — The Study of Indian Pictorial Art. — A Rejoinder, by O. C. Gangopadhyay. — Notes. — Review. — etc., etc. (See p. 256).

Open Court, September, 1907. Vol. XXI, No. 616, contains: Frontispiece. — On the Philosophy of Socrates, by J. Bissett Pratt. — The Samaritan Messiah, by W. E. Barton. — The Swastika: A Prophetic Symbol, by W. Th. Parker. — God Hypothetically conceived as more than Personal, by L. H. Mills. — Questions from the Pew, by F. N. Jewett. — Science superior to Mysticism, by T. T. Blaise. — Old Symbols in a New Sense. — Book Reviews and Notes. — etc., etc. (See p. 256).

Pandit, October, November and December, 1906, Vol. XXVIII, Nos. 10, 11 and 12, contains: Vidhiviveka of Mandana Miśra with Commentary, Nyayakārikā by Wachaspati Miśra, edited by P. R. Sastri Tailang. — Khandana dhāra, by Vachaspati Miśra, edited by Vindhyaçvarīprasāda Dāvala. — Vamacharan Bhattacharya. — Brahmāmritavarshini, edited by S. Vyasa ramana Iyer. — Shribhāshya of Rāmānuja (Text only), edited by T. Johnson. — Pātanjalasutravritti of Nagesh Bhutt, edited by T. Mishra. — (See p. 256).

Prabuddha Bharata, July, 1907, Vol. XII, No. 132, contains: Sri Ramakrishna's Teachings. — Atma Jnana, IX. — Occasional Notes. — The Master as Is Him, by Sister Nivedita. — Leaves from the Gospel of Sri Ramakrishna. — Reviews and Acknowledgments. — Correspondence. — News and Miscellanies etc., etc. (See p. 256).

Prabuddha Bharata, August, 1907, Vol. XII, No. 133, contains: Sri Ramakrishna's Teachings. — Atma Jnana, X. — Occasional Notes. — Epistles Swami Vivekananda, XXV and XXVI. — Rantideva, an Example of Perfect Unselfishness and Devotion, by S. Saradananda. — Swami Abhedananda's Address to the Students of Bangalore. — News and Miscellanies. — etc. (See p. 256).

Punjab Educational Journal, August, 1907, Vol. III, No. 6, contains: Notes. — Place-Names in South Africa. — The Ideal of Hindu Womanhood. — Our Continental Letter. — Notes. — Topics for Teachers. — Our Bookshelf. — Notice. — etc., etc. (See p. 256).

Punjab Educational Journal, September, 1907, Vol. III, No. 7, contains: Notes. — The Federal Conference on Education. — La Martiniere, Lucknow. — The Problem of Moral Training. — Our London Letter. — Notes. — Hint Helps and Devices. — Our Bookshelf. — Notice. — etc., etc. (See p. 256).

Review of Religions, August, 1907, Vol. VI, No. 8, contains: The Muhammadians, the Mahdi and the Ahmadi Movement. — The Purity of the Text of the Holy Quran. — American Press on the Dowie Prediction. — Arya Samaj and Politics. — etc., etc. (See p. 257).

Review of Religions, September, 1907, Vol. VI, No. 9, contains: Total Abstinence and the Doctrine of Accommodation. — The Babi Religion, II. — The Purity of the Text of the Holy Quran. — Evacuation as a Remedy against Plague. (See p. 257).

Sāsthrāmukthāvali. — A Collection of Vedānta Mīmāṃsā and Nyāya Works No. 61. See p. 257).

Spolia Zeylanica, August, 1907, Vol. IV, Part 16, contains: The Sign of the Tortoise, or Kurmachakra, in Ceylon, by A. Willey. — Further Notes on the Hybridization Experiments with the Ceylon Jungle Fowl, by Th. J. Llewellyn. — On the Hydrophidae in the Colombo Museum, by F. Wall. — Description of a new Lizard of the Genus *Lygosoma* from Ceylon, by G. A. Boulenger. — Notes. — etc., etc.

Tropical Agriculturist, July, 1907, Vol. XXIX, No. 1, contains: Camphor, by J. C. Willis. — Ceylon Rubber Exhibition. — Tobacco Cultivation in the Chilaw District, by A. Perera. — Manufacturing Spirit from Rice. — The Fermentation of Tea, by H. K. Mann. — Silk Culture in Persia. — Notes and Queries, by C. Driberg. — etc., etc. (See p. 257).

Tropical Agriculturist, August, 1907, Vol. XXIX, No. 2, contains: The Work of Local Agricultural Societies, by J. C. Willis. — Landolphia Rubber Vines,

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- Vedanta**, Monthly Bulletin, August, 1907, Vol. III, No. 5, contains: Aids to the attainment of God-Consciousness, by Swami Abhedananda. — Review of "India and Her People", by Mac Millan Dexter. — Age of Sankara, by T. C. R. Iyengar. — Questions and Answers. — etc., etc. (See p. 257).
- Vedanta**, Monthly Bulletin, September, 1907 Vol. III, No. 6, contains: The Harmony of Religions. — The Vastu and Purushu Tantras. — Tamil Proverbs. — H Guru. — A Modern Midsummer Day's Dream. — Theism or Dualism, by T. C. R. Iyengar. — News. — etc., etc. (See p. 257).
- Wan Kweh Kung Pao**, August, 1907, Vol. XIX, No. 7, contains: Present State of Reform in China. — Will the Present Hague Conference accomplish anything? — Town Drainage. — Critique of Confucianism I, by Wang Ping-Kun. — Comparison of Governments. — Editorials. — International Topics. — etc., etc. (See p. 257).
- Word**, September, 1907, Vol. V, No. 6, contains: The Three Queens and the Heretic King, by Fentaur. — The Sepher Ha-Zohar, by Nurho De Manhar. — Choice Extracts and Translations, Hindu Cosmogony, by A Fellow of the Rosicrucian Society. — etc., etc. (See p. 257).
- Zartosthi**, Vol. IV, No. 2, contains: The Ancient Iranian Calendar — as described by Albiruni — with Notes and Comments, by D. N. Coorlawalls. Zarthushtrianism in the Avesta, by R. E. D. P. Sanjana. — Some Interesting Portuguese Documents, by S. E. J. Jamshedji Modi. — Correspondence. — Some Articles in Gujarati. — etc., etc. (See p. 257).
- Zeitschrift für die alttestamentliche Wissenschaft**, Vol. XXVII, Part 2, contains: Versuch einer Erklärung von Psalm 18, by H. H. Spoer. — Ueber semasiologische Untersuchungen am hebräischen Wörterbuche, by W. Caspari. — Studien im griechischen Alten Testament. I, by M. L. Margolis. — Nachträgliches zur Textüberlieferung des syrischen Sirach, by R. Smend. — Zu Seite L42 des vorigen Jahrgangs, by M. L. Margolis. — Zu den hebräischen Finalbuchstaben, by E. König, W. Bacher, S. Krauss and A. Marmorstein. — Miscellen. — etc., etc. (See p. 257).

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I.

REVIEWS, NOTES AND NEWS.

Storia do Mogor or Mogul India 1658—1708, by Niccolao Manucci Venetian translated with Introduction and notes by William Irvine, Bengal Civil Service, (Retired). Member of the Royal Asiatic Society. (*Indian text series*) It is scarcely too much to say that the modern historical method has changed history from an art into a science. This change has had far reaching results. While it has induced scepticism as to the value of much that hitherto passed under the name of history, it has encouraged the collection of such evidence only as will bear the ordeal of scientific criticism. Above all it demands the suppression, as far as possible, of the personal equation in the recording of history—a method which, though leading to gain in accuracy, involves a loss in picturesqueness. History, however, is more than a mass of carefully compiled statistics and no reconstruction of the past that does not stir the imagination will ever appeal to the public at large. It is for this reason that one hails the appearance of a book like the above, the first two volumes of which have recently been published. Tried by the severest canons of scientific criticism Manucci as a historian may be found wanting, but of the picturesqueness and interest of his narrative there can be no question. Manucci left Venice as a boy in the year 1653 and after various adventures which he describes in his book, found his way to Delhi to the court of the Mogul king Shāhjahān who reigned from 1627—1658. His work besides being a narrative of his own experiences, is at the same time a chronicle of events at the Mogul Court, interspersed with a variety of miscellaneous information gleaned either by personal information or from hearsay. The fact that he knew something about medicine and in later years practised as a doctor undoubtedly opened doors to him which to others remained for ever closed. Much of his information about the manners, habits and customs of the Court could hardly have been obtained in any other way. No reliance can be placed on the mixture of fact and fiction which he puts forth on the authority of an "aged man of letters" as a history of the former Mogul kings, but, as the translator points out, though Manucci must be rejected as an authority for facts of which he had no contemporary knowledge, his evidence for events of which he was an eye-witness, despite occasional inaccuracies and exaggerations, cannot be ignored. There is a life and vigour about his descriptions which make his pages very fascinating reading. He reached the Mogul Court in stirring times, just before the outbreak of the rebellion which ended in the ruin of Shāhjahān and his three sons and the usurpation of the throne by Aurangzeb. One follows with breathless interest the vivid account of poor Prince Dārā's misfortunes. One feels with the writer disgust and

horror at the treachery of Aurungzeb not unmingled with a certain admiration for the wily cunning with which he carried out his schemes and impatience at the way in which Dārā so often let himself be duped and led astray. Manucci gives a picture too of the gorgeous brilliancy and magnificent display of the Indian Court. We "have the silks and jewels sheen", the "barbaric pearl and gold" of the Orient as these existed in days when a king's revenues were fabulous and no consideration could thwart the fulfilment of his desires. One feels that the East of to-day with all its life and colour is but a shadow of what it was then. Gold and jewels have given place to pinchbeck and tinsel, silk and brocade to commoner fabrics, just as the life of romantic daring and endeavour, of hairbreadth escapes and perilous adventure has yielded to a more prosaic existence.

It is for this vivid picture of life and customs in India at a time when the Muhammadan power there was in its glory that we must be grateful to Manucci. It may be that his information on many points is inaccurate and that he interlards his history with all kinds of stories and gossip. It is uncertain whether in any other way he could have given us such a vivid description of the times as he has done. He reproduces with faithful exactitude the perfidy, injustice and oppression existing on every hand and that atmosphere of treachery and intrigue which, as we know from other sources characterised the empire of the Moguls in India.

It is pleasant to think that Manucci has at last received the recognition he deserves. In his Introduction Mr. Irvine gives the history of the vicissitudes through which his work has passed. The version which he originally sent to Europe fell into the hands of Catrou, a Jesuit Father who used it as the foundation of a book published by him in 1705 under the title of "*Histoire Generale de l'Empire du Mogol*". So little did this adaptation of his work please Manucci that he decided to send the original drafts of it to the Venetian Senate with a protest and a request that they would publish it and thus vindicate his reputation as an author. It is only now, thanks to the initiative of the Indian Government, that this request of his receives tardy fulfilment.

Mr. Irvine has spared no pains in making his translation as accurate as possible. He has examined with minute care all the questions relating to the history of Manucci's mss. of which he gives a detailed account. He has verified numerous statements of Manucci with regard to contemporary events and personages from authoritative sources and has not shunned minute research where it has been necessary to throw light on obscure points. The book is handsomely bound and illustrated with a series of portraits representing the Mogul Kings and Princes photographed from the originals of Manucci now in the Bibliothèque Nationale at Paris. The Indian Text Series of which Manucci's volumes are the first to appear is designed for the publication of similar works throwing light on the historical and social conditions of India at various periods. The present work augurs well for the future of the undertaking both as regards the interest of the subject-matter and the skill with which it is edited. (See p. 289).

The Report of a second Tour in search of Sanskrit Manuscripts made in Rajputana and Central India in 1904—5 and 1905—6, by Professor Shridhar R. Bhandarkar, contains much that will be welcome to Sanskritists. The professor found collections of more or less importance at Indore, Ujjain, Jaisalmer, Udaipur, Bikaner, Hanumangad, Alwar, etc. Of these the most extensive were the Jain bhandars. The Jaisalmer bhandar contained some very interesting manuscripts, one being the Vastupāla-praśasti of Jayasimha, a panegyric history of Vastupāla and Tejahpāla, the famous ministers of the Chaulukya King Viradhavala; another is Jayasimha's Hammira-mada-mardana, an historical drama describing the victory won by Vira-dhavala and his ministers Vastupāla and Tejahpāla over the King Hammira: another is Rājasekhara's Kāvya-mīmāṃsā, a treatise on the art of poetry (in a manuscript of 1216 Samvat, unhappily imperfect); another is a succession-list of the pontiffs of the Kharatara sect of Jains. The report shews that the search has been conducted by the Professor with much ability and success, often under trying circumstances — in one Digambara bhandar he was not allowed to touch the books because his clothing was of wool — and it throws considerable further light not only upon Sanskrit literature but likewise upon Indian history.

In his little autobiographical volume of **Early Reminiscences** Mr. T. Ramakrishna depicts the development of a character in which are typically blended the influences of Eastern and Western culture. The author was educated at the Scottish Mission School of Conjevaram and the Madras Christian College, and has achieved distinct success by his English writings, "Tales of Ind", "Life in an Indian Village", and "Padmini". The present book is written with much frankness, and is specially interesting where it treats of the social and religious ideals of India, which, in their higher form, claim his allegiance, and where it recalls the memory of Dr. Miller, the great and good man to whose teaching Southern India owes such a debt of gratitude.

In "**Ramtanu Lahiri, Brahman and Reformer**", which is translated from the Bengali of Pandit Sivanath Sastri, and prefaced by an introduction by Sir Roper Lethbridge, we have a fascinating chapter in what the editor calls "the history of the Renaissance in Bengal". By birth a Brahman of the highest caste, Ramtanu entered zealously into the movement which arose in the first quarter of the nineteenth century for the education of Bengal in Western knowledge — a movement with which are specially connected the great names of Raja Rammohan Roy and Iswarchandra Vidyasagar, and which in recent times has begun to produce results of a character hardly contemplated by its early champions. Ramtanu, who in his zeal for the cause of enlightenment voluntarily surrendered his caste, bore a vigorous and effective part in educating young Bengal, especially in the office which he held at the Krishnagar College. His biographer tells us of the days of moral and intellectual darkness in Bengal which preceded the "Renaissance", of the early phases of the movement, when many of the younger reformers sought to match the furious obscurantism of the orthodox by equally intemperate

iconoclasm, and its gradual progress towards the form which it now bears. In this story Ramtanu Lahiri "pars magna fuit"; but his influence, as Sir Roper Lethbridge testifies, "was altogether a wholesome one. It taught men to become not merely reformers . . . but also better citizens and better men, with earnest longings for intellectual and moral progress, yet not without full appreciation of all that was best in the past, and a conservative desire to retain and improve it". (See p. 290).

The Essence of Buddhism, by Mr. Lakshmi-Narasu, is a little book that has arisen from a series of essays published by the author in some magazines of South India. Mr. Lakshmi-Narasu frankly disavows all claim to originality and to philological research; his is a work addressed to the general public, "prepared with the aim of bringing together, within a small compass, the leading ideas of Buddhism, and interpreting them in the light of modern knowledge". For this purpose Mr. Lakshmi-Narasu is well equipped; a Dravidian by birth, he is a professor of science in a first-grade college, and as such is very appreciative of the anti-clerical, anti-supernatural, rational attitude which the real Buddha seems to have held. He discusses in order "The Historic Buddha", "Rationality of Buddhism", "Morality of Buddhism", "Buddhism and Caste", "Woman in Buddhism", "The Four Great Truths," "Buddhism and Asceticism", "Buddhism and Pessimism", "The Noble Eight-fold Path", "The Riddle of the World", "Personality", "Death and after", and "The Summum Bonum". It is interesting to find in the ancient home of Buddhism a scientific thinker like Mr. Lakshmi-Narasu who finds in the rationalism of the Hinayana the fullest satisfaction of religious needs. He writes well on his theme, and often expresses phases of Buddhist thought with notable success. Altogether the book may be recommended to all students of the subject. (See p. 290).

Major F. R. H. Chapman's "How to Learn Hindustani", a work in 366 octavo pages, has been compiled with extreme care and thoroughness, and will be found invaluable, not only to Candidates for the Lower and Higher Standards of Examinations of military officers, for whose use it is specially designed, but also to all students of the Hindustani language. It is in 6 Parts. The first contains the rules of Grammar, forming, in fact, a compendium of Platts' large and cumbersome grammar. In the first chapter, treating of Orthography, the native character is employed, with the addition of the Devanagari alphabet, in the other chapters the Roman character only is used for the Hindustani words. Part II, contains "Exercises on the principal rules of Syntax", with notes on the construction of sentences, examples, and lists of words, the Hindustani being well printed in the native character. In Part III is a selection of miscellaneous pieces for translation, with an appended vocabulary in the Roman character only. Part IV contains a very useful collection of specimens of Manuscript Petitions in shikasta, preceded by transcriptions of the same in ta'liq characters, translations, and a list of words. — It would have been better had the author placed the shikasta petitions and their transcriptions and translations

facing one another on opposite pages. The reader would not then have had the inconvenience of turning over from one part of the work to another when studying them. — Part V contains "Classified Conversational Phrases and Lists of Useful words", more particularly military words and phrases. In the sixth Part is a selection of Hindustani passages for translation into English, (the translation being given in Part III), Hindustani Proverbs and idiomatical Expressions. The work is excellently printed, and we can heartily commend it. (See p. 286).

"Urdū Praxis. A progressive course of Urdū composition". By Prof. W. Heey.

Before making use of this useful aid to the construction of Hindustani sentences, which differs so widely from the English, it is expected that the student must have already become acquainted with the methods of declension and conjugation and the general rules of etymology of that language. The chief object of the work is to supply matter for an "oral rendering of English into Urdū at sight"

The work is in two parts. Part A contains "sentences illustrating idiomatic turns of expression and the most essential rules of syntax". Part B contains "translation passages covering a variety of subjects". There is a freshness and originality about these sentences and translation exercises, so different from the stereotyped uninteresting subjects usually found in Hindustani grammars and Exercise books. The author has had considerable experience of life in India, and of the judicial and administrative work of an Indian official, and so has succeeded in compiling sentences and passages on a variety of topics, all of which will be found extremely useful to residents and officials in India. For the explanation of idiomatic turns of speech reference is made in square brackets to paragraphs of Platts' grammar, and words are freely given on the margin of the sentences, and at the foot of the different passages or pages. These are in the Roman character, but, as the long vowels, and consonantal diacritical points, are all very carefully marked, the student will have no difficulty in using the book for the purpose of writing translations into the native character, as well as for oral practice in translation. (See p. 288).

"Hindustani. A four week's course" is the title of an elementary work by Mary Taylor, the aim of which, as the authoress states in a short introduction, is "to impart, as briefly as possible, a practical working acquaintance with the Hindustani language". It appears to have been specially written for the use of workers in the mission field, desirous of being able to converse in Hindustani, or, at any rate, to make themselves understood in that language, as soon as possible. To such this handy little book will certainly be of use, but its utility would have been greatly enhanced had the authoress been more particular as to precision, method, and uniformity. Some of the rules on etymology and syntax are not stated and exemplified with sufficient clearness. The case-endings are sometimes joined to the noun, sometimes printed separately; the important distinction between the cerebral and dental letters is not uniformly indicated by the use of italics for the

former; many words occurring in the exercises (some of which are numbered, others unnumbered) are not given in the vocabularies, and the construction of sentences is not explained. The beginner will also find the remarks on the Tenses, and the "Perfect Infinitive" rather puzzling. Then again the proper pronunciation of words is rendered difficult by the absence of any distinction between the long and short vowels 'i' and 'u'. The word *sāmīn*, for example, spelt *sāmīn*, might be wrongly pronounced with an accent on the first instead of on the second syllable. Why also is the numeral *ek* occasionally spelt *æk*? There are also a few grammatical inaccuracies and mistakes, e.g. "*Naukarne sāmān āj lāyā* (p. 69). In fact, the excellency of the work would be much improved by a thoroughly careful revision.

We have received the 4th edition of the *Matlabsangrah* by Ramlall Nemanī (Calcutta, 1907), the 3rd edition of which, published in 1905, has been already noticed. Some additional matter has been brought into this edition, including a list of the principal cities of India and the Districts to which they belong, in English and Hindi.

The work, mostly written in Hindi, is in 6 parts, containing instruction in the Hindi, English, Urdu, Bengali, Gujarati and Marathi languages. In the first part the author has also given a brief comparative grammar of these languages in English. In addition to the general rules of grammar, which are fully explained, a vast amount of other useful information is given, such as, mathematical tables, postal, railway and telegraph rules; weights and measures; an English and Hindi dictionary; a vocabulary of the 6 languages; proverbs, forms of letters, commercial correspondence, etc. in English and Hindi, and various other matters. The work has been prepared with great care, and is very creditable to the author. It is well printed on good paper, and the type employed for the various native languages is excellent, but there are many mistakes in the spelling of English words. The book is very complete and can be highly recommended to those who already possess a knowledge of Hindi. This edition consists of 592 pages, the price of which, including postage, is at the extremely moderate sum of Rs. 2—10 annas.

In the neat little volume entitled *Outlines of Indian Philosophy, with an appendix on the Philosophy of the Vedānta*, Professor Paul Deussen has reprinted two well known papers by him, of which the first was originally published in the "Indian Antiquary" of 1902 and the second was read before the Bombay Branch of the Asiatic Society in 1893. Dr. Deussen writes on all subjects of Indian philosophy with the authority of an acknowledged master, and all who desire a clear and compendious summary of his views will find it in this book. On some points, as is well known, Dr. Deussen's opinions are not shared by all scholars; for example, his derivation of the atheistic Sāṅkhya from Aupanishadic idealism is opposed by Professor Garbe, and his view that the polymorphous mixture of philosophemes presented by the Mahābhārata represents an organic development is open to discussion. But on points such as these, different students will always come

to different conclusions; and no scholar can claim from us a higher degree of respect for his opinions than does Professor Deussen, who has traced with masterly insight the main paths of Hindu thought, and whose views on all points are marked by brilliant and scholarly acuteness. We sincerely hope that this little volume will be as widely read as it deserves in England, America, and India. (See p. 287).

Brahma-Knowledge, by Professor L. D. Barnett, is the latest publication of the popular series **Wisdom of the East**. As its title indicates, this little volume is an introduction to the study of the Vedānta, that is, the Upanishads as expounded by Sankara Āchārya and the later writers of the latter's school. The work falls into two halves. In the first is given an analytical exposition of the leading Vedantic ideas, both in their original Upanishadic form and as modified by Sankara; while the second part contains translation of select passages from the older Upanishads, concluding with an annotated version of Lakshmidhara's *Advaitamakaranda*. The book is calculated not only to serve the purposes of students of philosophy, but likewise to interest and instruct all who care for the great problems of faith and reason.

A Series of Lessons in Gnani Yoga, by Yogi Ramacharaka, is a theosophic work upon "Gnani Yoga", which it defines as the science dealing "with the scientific and intellectual knowing of the great questions regarding Life and what lies back of Life — the Riddle of the Universe". In twelve lessons the author discusses from his standpoint the One, i. e. the Unity of all Being; Life Omnipresent in the Universe; Creative Will; the unity of Life; the One and the Manifold of finite experience; the Manifold as a series of phases or "thought-forms" in the mind of the Absolute Idea; the evolution of the universe from the latter; the ascent of man from the lower forms of vertebrate animals; transmigration of souls; the evolution of the human soul as a psycho-physical entity from the lower orders of organic being; the law of Karma; and finally miscellaneous problems of occultist lore. The book is addressed to a special class of readers, and will doubtless be of much interest to them. (See p. 290).

The Sayings of Confucius. A distinct gap in the *Wisdom of the East* series has just been filled by the addition of a book, from the pen of Mr. Lionel Giles, dealing with Confucius and his teaching. It contains a new translation of the greater part of the *Lun Yü*, besides an introductory essay of some thirty pages, in which a bold attempt is made to rehabilitate the Sage in Western eyes, that have hitherto been fain to view him too exclusively through missionary spectacles. After showing how the purity and simplicity of his ethical doctrine have suffered at the hands of Legge and Jennings, Mr. Giles earnestly vindicates his right to stand forth as a great World-teacher, far superior in many respects to the founders of other moral and religious systems which have appealed more strongly to European taste. The student of Chinese will be interested to find several entirely new renderings of knotty passages in the text; certain highly important terms,

in particular, which may be said to form the very backbone of the Confucian system, and yet have been persistently misinterpreted by previous translators, are at last freed from their traditional shackles and translated in a manner at once less cumbrous and more consistent with the true spirit of the Master's teaching. These and other points are discussed in foot-notes, which however are never allowed to become too technical for the general reader. (See p. 286).

In The Philosophical Basis of Religion Professor John Watson presents a series of seventeen lectures critically studying certain leading phases of religious thought and offering suggestions for the rehabilitation of Christian theology in the light of Constructive Idealism. In lectures 1 and 2 Dr. Watson treats of religion and authority and the evolution of dogma in the Christian Church, and trenchantly criticises the views of Newman, Loisy, and other modern champions of ecclesiastical authority. The third and fourth lectures contain an exposition of the system constructed by Kant in defence of the conceptions of God, free-will, and Immortality, together with some trenchant criticism of the weaknesses of this system. Lecture the fifth, "Personal Idealism and the New Realism", and lecture the sixth, "The Interpretation of Religious Experience", deal with some recent solutions of the problems of religion. The seventh chapter is a searching study of Harnack's famous dictum that Christianity "means one thing and one thing only: eternal life in the midst of time by the strength and under the eyes of God"; and here Dr. Watson points out Harnack's error in assuming the absence of implicit general conceptions in the religious consciousness. To us Harnack appears likewise to confuse "essence" with differentia, and to define Christianity in terms equally applicable to some forms of Hinduism. The eighth and ninth chapters study Philo and his relations to the New Testament. As an exposition of that brilliant and noble thinker they are generally just and illuminative, and we are somewhat surprised to find that after setting forth the important points of parallelism between Philo, the Gospel of John, and Paul, Dr. Watson insists upon their "fundamental opposition". There is no fundamental opposition at all, in our opinion. Philo and the Philonian school constructed a system of idealism, into which Paul and certain other early Christian writers transplanted the Palestinian doctrines of the Synoptic Gospels; from this union arose the theology of the early Christian Church. Naturally this product differed considerably from the original Philonian doctrines, especially as the soteriological interest now overshadowed all others. The objective and the main interests, in fact, were modified. But the modes of thought and method were almost the same still, and we cannot follow Dr. Watson in admitting only a superficial resemblance. The tenth and eleventh lectures are an exposition and critique of the chief phases of Gnostic theology; the twelfth and thirteenth discuss Augustine; the fourteenth surveys medieval theology, and the fifteenth Leibnitz and Protestant theology. The sixteenth lecture, "God and the World", sums up the author's view that 'the world... presupposes for its explanation a single rational principle of which nature is

an expression", criticising the differing standpoints of Mysticism, Agnosticism, and Pantheism, and insisting that "the philosophy of religion explicitly states the rational process implied in the ascent from the world to the self, and from the self to God, pointing out that the conceptions by which in our thought we characterize the objects of our experience are but the stages by which we advance to the ultimate conception of the universe as in all its phases the self-relation of God". The last chapter deals with the relation of God and Man, with especial reference to the problem of evil. Here Dr. Watson lays down that the Absolute "is a self-conscious unity, manifested in and to self-conscious beings, each of whom can attain to self-consciousness only in so far as he comprehends the principle which is implied in all forms of being, but reveals its meaning explicitly only to rational beings . . . the freedom of man necessarily implies freedom to will evil, i. e. to seek for the realization of himself in that which is contradictory of his true nature . . . It is just the high destiny of man and the infinite perfection of God, which make it inconceivable how there should be a universe, containing beings who realize what is the meaning of their own life and of the whole, unless those beings pass through the long and painful process by which the absolutely good is revealed as that which can overcome the deepest depths of evil". This is a thoughtful and suggestive statement of the problem from the idealist standpoint, rather than a solution. The book is of the highest interest throughout, and treats its themes with great skill. It is a most welcome and valuable addition to religious thought. But we hardly think that Dr. Watson does full justice to that noble foundation of religion which is formulated in identical terms by Philo the Jew and after him by the Apostle to the Gentiles — the three graces of Faith, Hope and Love, whereof the greatest is Love.

Egypt and Western Asia in the light of recent discoveries by L. W. King M. A., F. S. A. and H. R. Hall M. A. London, 1907. To keep abreast of the constant discoveries being made by archaeologists from year to year is now no easy matter although many of these are of great importance and frequently modify our accepted views of history. A book, therefore, which sets forth the latest discoveries and deductions of Egyptologists and Assyriologists is naturally of the greatest possible service, and it is this service that the authors of the above mentioned work Mr. L. W. King and Mr. H. R. Hall of the British Museum have so admirably performed. Since Prof. Maspero's great work "*Histoire Ancienne des Peuples de l'Orient classique*" was completed many very important discoveries have been made and discussed in scattered publications, but hitherto no book has undertaken a complete survey of all that has been done in the domain of Egyptology and Assyriology since that time. The present volume covers everything of importance since the publication of Prof. Maspero's great classic down to the very latest work of last season in Egypt and the Sudan. The first chapters are devoted to the discovery of prehistoric Egypt, to our scanty knowledge of palaeolithic man in the Nile valley and to the wonderful excavations that have revealed

the neolithic culture that existed in praedynastic times. There are also carefully thought out chapters on the first four dynasties of Egypt, on the relations between Egypt and the early Minoans of Crete, and on the many important discoveries recently made in the neighbourhood of Thebes. We have also summed up for us the results of recent excavations in Western Asia, and a remarkable chapter on Elam and Babylon, the Kassites and the Country of the Sea, in which much new light is thrown on points hitherto subject to a great deal of doubt. There are also described with great accuracy and skill the life and customs of the early Babylonians and there is an interesting chapter on the Assyrian and Neo-Babylonian empires in the light of recent research. Messrs. King and Hall have weighed all the problems, historical and archaeological, with great fairness and impartiality while at the same time they have nowhere allowed the pages of their book to be dull or uninteresting. The book is one that should appeal to all who are interested in the rediscovery of the ancient East, whether they be learned in the matter or only attracted in a general way to so fascinating a subject, more especially as the writers have a through and first hand knowledge of the materials, and are without any bias or leaning towards impossible and ephemeral theories which are only swept away by the next discovery. The illustrations are numerous and most of them excellent, many of the photographs having been taken by the authors themselves during the periods of their residence in the East. (See p. 289).

The twenty-eighth Memoir of the Egypt Exploration Fund consists of the first part of the important publication of the results obtained by the Fund's recent diggings at Deir el-Bahari, which have been carried out by Prof. Naville, Mr. H. R. Hall and Mr. Ayrton. The present volume is their work and is entitled *The XIth Dynasty Temple at Deir el-Bahari*. Both in general interest and in scientific importance we think it ranks as the equal, if not the superior, of any volume that has yet been published by the Fund. To the general reader no doubt the famous Hathor Cow, which is beautifully reproduced in colour as the frontispiece of this Volume, will make the strongest appeal. But for the Egyptologist and student of art the XIth Dynasty reliefs will probably have an equal, if not a greater, interest, while the plan of the temple, the oldest yet discovered at Thebes, is of the highest importance for the study of Egyptian religious architecture. The XIth Dynasty reliefs tell us far more of the art of that period than was known before. They vary in artistic quality, some fulfilling the traditional idea of the rude work of that time, while others reach a far higher standard. These last may well be, as Mr. Hall points out, the work of the sculptor Mertisen, who flourished in the reign of Mentuḥetep II (Neb-ḥepet-Rā), the builder of the temple. In M. Naville's opinion there were two kings of the XIth Dynasty, who both bore the prenomen Neb-ḥepet-Rā, though they spelt their names differently. In any case the temple was the funerary Chapel of Mentuḥetep II, and the greater part of the temple was evidently built in his reign. If M. Naville is right in his suggestion of the existence

of a second ruler with the same prenomén, we may perhaps assume that he was the son of Mentuhetep II, and that on his father's death he completed the temple and may also have added the shrines of the princesses which were made on the line of the western wall of the ambulatory. These six shrines or chapels were dedicated for the service of certain ladies of the king's harem, who were buried near at hand in rock-cut shaft-tombs. Although the temple was the funerary chapel of Mentuhetep, the king himself does not appear to have been buried here. For there was no trace of a tomb beneath the central pyramid, the most striking feature of the temple, and the great rock-cut *bâb* or hypogaeum in the Western Court, was, in M. Naville's opinion, merely the sanctuary of the King's *Ka*, or spirit. It is thus possible that the king himself was buried in a rock-cut tomb in the neighbourhood of the temple, which may perhaps be laid bare by future excavation. We have not been able to do more than touch on a few of the most striking points in connection with this work. Both the photographic and coloured plates are models of what such things should be, and the plan of the temple by Mr. Peers is exceedingly clear, and admirably illustrates the text. The volume before us does not exhaust the record of what has been found during the four seasons of the excavations, and will be followed by another, which it is hoped will appear shortly. Meanwhile we are furnished with a very full account of the temple and its contents, the striking character of which renders the volume the most important Egyptological publication which has recently appeared.

Under the title *The Law of Hammurabi and Moses* there has appeared an English translation by the Rev. W. T. Piltner of Prof. Hubert Grimme's pamphlet on this subject which was published in its original form some three years ago. As Prof. Grimme remarks in his foreword to the English Edition, much has been published on the subject since then, but he still holds to his main thesis by which he attempted to define the relation of the Hammurabi legislation to the Mosaic. Moreover Mr. Piltner, in addition to his careful translation has enriched the original text with an additional series of valuable explanatory notes, so that the reader is furnished with a guide to the principal later publications or to points that might otherwise be obscure in the text. Prof. Grimme's main contention is that neither the Hammurabi nor the Mosaic Code was derived directly from the other, but that each drew independently from the well of Old Semitic common law. The second half of the present volume is occupied by a series of interesting additional chapters by Mr. Piltner, on the history and archaeology of the two codes; he also gives in a handy form a translation of those Laws of Hammurabi which Prof. Grimme compares in detail with the Mosaic laws of "The Book of the Covenant". (See p. 186).

The first number of *der Alte Orient* for 1907 contains a very readable account of the social conditions of Early Babylonian life from the pen of Dr. Friedrich Ulmer. The paper is entitled "Hammurabi, sein Land und seine Zeit", and the author has made good use of the famous Code of Laws in the Louvre,

and Hammurabi's own letters which are preserved in the British Museum. The next part is devoted to Phrygia and is contributed by Dr. **Erich Brandenburg** who attempts to estimate the position occupied by Phrygian culture among the ancient peoples of Asia Minor. **Freiherr v. Landau** contributes a very readable account of the Phoenician inscriptions, and gives translations of many of them, and Dr. **Otto Weber** gives a sketch of the explorations carried out in Southern Arabia up to the journeys undertaken by **Eduard Glaser**. From the contents of these four numbers it will be seen that „Der Alte Orient“ maintains its reputation for ranging over the whole realm of oriental archaeology. (See p. 245).

We have received a pamphlet from the pen of Mr. **Rustafjaell**, entitled „**Palaeolithic vessels of Egypt**“, in which the author suggests that hollowed out flints, their shape caused by a silicified spongy growth, provided primitive man in Egypt with his first vessels, and were the origin of the potter's art. The pamphlet is illustrated with thirteen photographic plates. (See p. 291).

Under the title **Altorientalischer und Israelitischer Monotheismus**, the professor of theology at Jena, Dr. **B. Baentsch**, has published a treatise in which he discusses at length the grounds for the view that the Monotheistic beliefs of the Israelites were no strange growth, but developed along lines of thought shared, though perhaps in a less intense degree, by other ancient races of the East. The author argues his thesis ably, and we wish the book an extensive circulation. In a series of notes at the end of the volume Dr. Baentsch furnishes the student with references to the principal works on which he has relied.

The last Quarterly Statement of the **Palestine Exploration Fund** contains the fourteenth quarterly report on the excavations at Geser which have now been happily resumed by Mr. **Macalister**. The work here described took place between March and May of last year, and, although the finds were not of striking importance, they were of considerable interest for archaeologists. Two more tombs have been discovered of the class termed „Philistine“, a trench cut north of the tombs disclosed the foundation of a Canaanite palace or fortress, and beneath it was another of the very early caves which are such a notable feature of the mound at Geser. Mr. **Myres** contributes an interesting note on the Philistine tombs, which he thinks may definitely be regarded as tombs of „Aegean intruders“, provisionally of the Philistines.

Al-Hilal, November, 1907, Vol. XVI, No. 2. (See p. 308).

Al-Hilal, December, 1907, Vol. XVI, No. 3. (See p. 308).

Al-Machriq, 1907, No. 20, contains: *Le St. Siège et les erreurs modernes*, by P. L. Cheikho. — *Choix de proverbes usités à Alep*, by T. Ayoub. — *Épître d'Abdallah Zakher sur les abstinences monacales*, edited by Th. Djoqq. — *L'histoire de la Conquête de Syrie par Waqidi*, by G. Elian Sarkis. — *La littérature Arabe au XIXe Siècle*, by P. L. Cheikho. — *Une tournée pastorale*

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dans la Hte Galilée, by P. I. Harfouche. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 308).

Al-Machriq, 1907, No. 21, contains: Un Manuscrit sur les institutions de Police chez les Arabes, by P. L. Cheikho. — Etymologie du nom d'Alep, by P. Anastase. — Les Beaux-Arts et l'Eglise, by G. Schelhot. — Une tournée pastorale dans la Hte Galilée, by P. I. Harfouche. — Un évêque Melkiti converti du Jacobitisme au XIIe Siècle, by I. Armalé. — Bibliographie orientale. — Questions et réponses. — etc. (See p. 308).

Al-Machriq, 1907, No. 22, contains: Le mariage chrétien, by P. L. Cheikho. — Choix des poésies d'Ibrahim Hakim (XVIIIe Siècle), by I. A. Malouf. — Une tournée pastorale dans la Haute Galilée, by P. I. Harfouche. — La Littérature Arabe au XIXe Siècle, by P. L. Cheikho. — Bibliographie orientale. — Questions et réponses. — etc. etc. (See p. 308).

Al-Moktabas, October, 1907, Vol. II, No. 9, contains: Ibn Zaïdoun. (Sa biographie.) — La richesse chez les arabes. — Les Séances Allousoumiah. Texte inédit, publié par M. M. Aly à Dames. — La femme dans l'Islam, traduit de l'Anglais par M. Chahbandar. — Le crise égyptienne. — (See p. 308).

Al-Moktabas, November, 1907, Vol. II, No. 10, contains: Lissan Ulddine bin El-Khatib. — Le microbe, by S. bey Kagaleh. — La Grèce. Traduit de l'histoire de la civilisation. — Proverbes et pensées empruntée de l'anglais, by J. Vartabett. — etc. etc. (See p. 308).

American Journal of Semitic Languages and Literatures, October, 1907, Vol. XXIV, No. 1, contains: Assyrian Prescriptions for Diseases of the Head, by R. Campbell Thompson. — The First Chapter of Ezra in its Original Form and Setting, by C. C. Torrey. — Theophorous Proper Names in the Old Testament, by H. Preserved Smith. — The Character of the Anonymous Greek Version of Habakkuk, Chapter 3, by M. L. Margolis. — A MS of Abū Hifān's Collection of Anecdotes about Abū Nuwās, by D. B. Macdonald. — Announcement. etc., etc. (See p. 308).

American Journal of Theology, October, 1907, Vol. XI, No. 4, contains: Israel or Jerahmeel?, by H. Preserved Smith. — What modifications in Western Christianity may be expected from contact with Oriental Religions on the mission Field?, by G. W. Knox. — What Conception of the Scriptures and of Scripture Authority should underlie the Work of the Modern Missionary?, by W. K. Mc. Kibben. — Some Distinctive Features of Russian Christianity, by E. Waite Miller. — Critical note. — Recent Theological Literature, — etc., etc. (See p. 308).

Baptist Missionary Review, December, 1907, Vol. XIII, No. 12, contains: Shall we Withdraw from the Higher Classes and Concentrate our Forces on the Out-Castes, A Symposium on the new Mission Policy. — Editorial. — Exchanges and Reviews. — Mission News. — etc., etc. (See p. 308).

Biblical World, November, 1907, Vol. XXX, No. 5, contains: Frontispiece. — Editorial. — Jerusalem in Bible Times, by L. Bayles Paton. — Aesthetic and Imaginative Elements in the Words of Jesus, by E. B. Pollard. — Can the Gospels be trusted? by S. Mc. Comb. — The Child-Mind and Child. — Religion; IV, by E. Diller Starbuck. — Expository Studies in the Old Testament, by I. G. Matthews. — Current Opinion. — American Institute of Sacred Literature. — Book Reviews. — Books for Old Testament Study III, by J. M. Powis Smith. — etc., etc. (See p. 308).

Brahmavadin, September, 1907, Vol. XII, No. 9, contains: The Bhagavad Gita with Ramanuja's Commentary. — Das System des Vedanta, by V. V. Ramanan. — Swami Vivekananda in London, by E. Hammond. — Editorial. — Correspondence. — Notes and Thoughts. — etc., etc. (See p. 308).

Calcutta Review, October, 1907, No. 250, contains: The Quarter. Along the Yang-Tze Kiang, by Lesdain. — Further Expansion of the Theory of the Precession Climatic and Declination Cycles, showing how the Equator becomes Temperate and the Poles Tropical, by D. Gostling. — Thoughts on the Present Unrest in India, by R. P. Karkaria. — Municipal Administration in Calcutta, by J. G. Apar. — The History of Journalism in India, by S. C. Sanial. — Critical Notices. — Acknowledgments. — etc., etc. (See p. 308).

Chinese Recorder, October, 1907, Vol. XXXVIII, No. 10, contains: How to Attract and Help Educated Chinese, by A. H. Smith. — Notes on Some Helps to the Historical Study of the Life of Christ, by D. W. Lyon. — Are Foreign Beverages a Menace to the Far East, by J. E. Walker. — The Methodist Church of Japan, by J. W. Bashford. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc., etc. (See p. 308).

Chinese Recorder, November, 1907, Vol. XXXVIII, No. 11, contains: Co-operation, by R. E. Chambers. — On Keeping in Touch with Chinese Thought, by J. C. Garritt. — Missions and National Evolution, by J. S. Dennis. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc., etc. (See p. 308).

Comité de l'Asie française, October, 1907, Vol. VII, No. 79, contains: L'Accord anglo-russe. Devant l'opinion, by R. de Caix. — L'Angleterre et Russie au Tibet, by F. Grenard. — Les Accords russo japonais, by P. Labbé. — Abandonnons-nous l'Indo-Chine? — Des Réformes en Chine. — La Question asiatique dans l'Amérique du Nord. — Asie française. — Chine. — Japon. — Asie Russe. — Perse. — Bibliographie. — etc., etc (See p. 308).

Comité de l'Asie française, November, 1907, Vol. VII, No. 80, contains: Les Réformes dans l'Inde: les projets du vice-roi. — La Réforme de l'enseignement en Indo-Chine. — La Presse populaire chinoise, by F. Farjanel. — La Question de la piastre. — Une Oeuvre Coloniale. — La Russie et la

Grande-Bretagne en Asie Centrale, by H. de Lacoste. — Asie française. — Chine. — Japon. — Perse. — Australasie. — etc., etc. (See p. 308).

Comité de l'Asie française, December, 1907, Vol. VII, No. 81, contains: La Defense de l'Indo-Chine. — La Question asiatique dans l'Amérique du Nord. — Les Musulmans indiens et le nationalisme hindou, by Hindi. — Asie française. — Siam. — Asie Russe. — Turquie. — Perse. — Asie Anglaise. — Bibliographie. — etc., etc. (See p. 308).

Crescent, Vol. XXX, No. 767, contains: The Last of the Moorish Sultans. — An Illustrious Convert to Islam in the Early Period of the 18th Century. — Editorial Notes. — Mohammed or Christ? — Islam and the Hereafter. — Christianity at Work. — etc., etc. (See p. 308).

Crescent, Vol. XXX, No. 768, contains: The Advance of Islam. — Crescent or Cross. — Our Book Table. — Editorial Notes. — Celebrated Geologists in Ipswich. — Islam in Ceylon. — etc., etc. (See p. 308).

Crescent, Vol. XXX, No. 769, contains: The Marriage Customs of the Southern Gallas. — Turkey the Peacemaker. — Persia's Counter Claim. — Editorial Notes. — The Future of Roumelia. — The Lion of God. — etc., etc. (See p. 308).

Epigraphia Indica, July, 1907, Vol. IX, Part 3, contains: Madras Museum Plates of Vajrahasta III, by Sten Konow. — Talamanchi Plates of Vikramaditya I, by E. Hultzsch. — Mandhata Plates of Devapala and Jayavarman II, by F. Kielhorn. — Kauker Inscription of Bhanudeva, by H. Lal. — Note on two Inscriptions of Mahendrapala, by F. Kielhorn. — Vandram Plates of Ammaraja II, by E. Hultzsch. — Inscriptions on the Mathura Lion-Capital, by F. W. Thomas. — etc., etc. (See p. 308).

Epigraphia Indica, November, 1907, Vol. VIII, Part 8, contains: Taxila Vase Inscription, by H. Lüders. — Soraikkaour Plates of Virupaksha, by T. A. Gopinatha Rao. — Madras Museum Plates of Srigiribhupala, by M. N. Ayyar. — Two Anaimalai Inscriptions, by G. V. Rao. — Index. — etc., etc. (See p. 308).

Geographical Journal, November, 1907, Vol. XXX, No. 5, contains: The Fan Mountains in the Duab of Turkestan, by W. Rickmer Rickmers. — Dr. Stein's Expedition in Central Asia. — The Course of the Upper Irawadi, by M. Mac Laren. — The Valleys of the Himalayas, by R. D. Oldham. — Mr. Cecil Clementi's Journey across Southern China. — Reviews. — etc., etc. (See p. 309.)

Geographical Journal, December, 1907, Vol. XXX, No. 6, contains: Lord Curzon on Frontiers, by Sir T. H. Holdich. — Captain Percival's Surveys in the Bahr-el-Ghazal Province. — Surveys on the Mozambique Coast. — Ruwenzori and its Life Zones, by R. B. Woosnam. An Exploration of Mustagh Pass in the Karakoram Himalayas, by A. C. F. Ferber. — Reviews. — etc., etc. (See p. 309).

Geographical Journal, January, 1908, Vol. XXXI, No. 1, contains: Admiral Sir Leopold M'Clintock, by Sir C. R. Markham. — An Exploration of the Nun Kun Mountain Group and its Glaciers, by W. H. Workman. — Reviews, — etc., etc. (See p. 309).

Hindustan Review, September, 1907, Vol. XVI, No. 97, contains: Japanese Patriotism: II, by A. Stead. — School Life in India, by G. S. Arundale. — The Old "New Theology"; a Backward Glance, I, by F. Barr. — State Interference in England and India, I, by N. N. Gupta. — The Present Crisis in India, by D. V. Krishna Rao. — The Industrial Development of India, by R. D. Lam. — Pseudo-Patriotism in India, M. Lal Zutshi. — Reviews and Notices. — The Topic of the Month. — The Kayastha World. — etc., etc. (See p. 309).

Hindustan Review, October—November, 1907, Vol. XVI, Nos. 98 and 99, contain: The Domains of Philosophy and Religion, by E. Greaves. — A Holiday in Rajputana, by J. Nelson Fraser. — Progress Backwards, by N. Ch. Sten Gupta. — Moderates and Extremists in Indian Politics, by R. P. Singh. — Thoughts on the Present Situation, by V. S. Mudholkar. — Literary Life in India, by P. O. Philip. — The Position of Women in Hindu Society and how to Improve it, by Ch. Mukerjee. — The Status of Kayasthas in Bengal, by S. G. Biswas. — Views and Reviews. — Topics of the Day. — etc., etc. (See p. 309).

Indian Antiquary, July, 1907, Vol. XXXVI, Part 457, contains: A Plan for a uniform Scientific Record of the Languages of Savages, applied to the Andamanese and Nicobarese, by Sir R. C. Temple. — Notes on the Chins of Burma, by G. Whitehead. — Book-Notice. — etc., etc. (See p. 309).

Indian Antiquary, August, 1907, Vol. XXXVI, Part 458, contains: A Plan for a uniform Scientific Record of the Languages of Savages, by Sir Richard C. Temple. — Miscellanea. — etc., etc. (See p. 309).

Indian Forester, September, 1907, Vol. XXXII, No. 9, contains: Dr. Nisbet on Indian Forestry. — Oxford, Dehra Dun, and after, by R. C. M. — Is a Period of Rest and Rotation of Crops wanted for Teak Reproduction, by A. W. Lushington. Improvement Fellings, by H. C. Walker. — Correspondence. — Reviews and Translations. — Shikar, Travel, Natural History. — Miscellanea. — etc., etc. (See p. 309).

Indian Forester, October, 1907, Vol. XXXIII, No. 10, contains: Note on some Sucker-Produced Forests of the Kistna District, Madras, by A. W. Lushington. — Note on Strobilanthes in the Jaunsar Hill Forests, by D. Ram. — Scientific Forestry, by H. C. Walker. — Fire. — Protection and Natural Regeneration in Buxa, by S. Lall Dutta. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. — etc., etc. (See p. 309).

Indian Pioneer, November, 1907, Vol. XXXIII, No. 11, contains: Forestry and Agriculture. — Soil Fertility. (Contributed). — Oxford, Dehra Dun and Alwar. (Contributed.) — Correspondence. — Reviews and Translations. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 309).

Indian Magazine, November, 1907, No. 443, contains: From the Editor's Study. — The Mahratta Plough, by Sir G. Birdwood. — Home from India in 1852, by N. W. Apperley. — The Maharani's Girls' School, Gwalior, by Miss F. Bawa Taria. — Concerning Books, by Sir G. Birdwood. — Personal Intelligence. — etc., etc. (See p. 309).

Indian Magazine, December, 1907, No. 444, contains: The Mahratta Plough, by Sir G. Birdwood. — The Education of Women and Girls in Western India, by N. G. Welinkar. — Correspondence, by Sir Charles Lyall. — National Indian Association. — Personal Intelligence. — etc., etc. (See p. 309).

Indian Review, October, 1907, Vol. VIII, No. 10, contains: Prices and Prosperity, by "I.C.S." and R. B. G. V. Joshi. — Indian Affairs in England, by R. G. Pradhan. — Colour Prejudice, by "Asiaticus". — The Native Christian in India as a Political Factor, by A. P. Smith. — Sir Madhwa and Madhwasen, by C. N. K. Aiyar. — A Common National Script for India, by J. Nath Bannerjee. — Mr. Keir Hardie. — Current Events, by Rajduari. — The World of Books. — Questions of Importance. — etc., etc. (See p. 309).

Indian Thought, July, 1907, Vol. I, No. 3, contains: Khandanakhanda-khādya (English Translation). — Vivarana prameyasangraha (English Translation). — Indian Astronomy: A Historical Survey. — (See p. 309).

Indian World, September, 1907, Vol. VI, No. 30, contains: The Treachery at Cawnpur, by G. L. D. — Study in the History of Crime, by S. Chandra Taluqdar. — Centralisation and Decentralisation, by P. Nath Banerji. — Some Interesting Peoples of Chotanagpur II, by S. Chandra Ray. — Selections. — Notes and News. — Reviews and Notices, — etc., etc. (See p. 309).

Journal of the African Society, October, 1907, Vol. VI, No. 25, contains: Notes on a Journey through the Great Ituri Forest, by P. H. G. Powell-Cotton. — The Basis for a Comparative Grammar of the Bantu Languages, by Sir H. Johnston. — Note on the Above, by C. Meinhof. — Additional Note by Sir H. Johnston. — Reminiscences of Miss Mary Kingsley, by Sir M. Mathan. — A Short History of Brass and its People, by Adebisi Tejowa. — Editorial Notes. — Books Reviewed. — etc., etc. (See p. 309).

Journal of the Royal Asiatic Society of Great Britain and Ireland, October 1907, contains: Some Border Ballads of the North-West Frontier, by E. B. Howard. — Tufail al-Ganawī: a Poem from the *Aṣma' Fyat* in the Recension *ma* with the Comments of Ibn as-Sikkīt, edited by F. Krenkow. — The Shadow Version of the "Secretum Secretorum", a mediaeval Treatise ascribed to Aristotle, by M. Gaster. — Two Hittite Cuneiform Tablets from Boghaz-keui, by H. Sayce. — White Hun' Coin of Vyāghramukha of the Chāpa

(Gurjara) Dynasty of Bhinmāl, by V. A. Smith. — Some Modern Theories of Religion and the Veda, by A. Berriedale Keith. — The Child Krishṇa, and the Gujars, by J. Kennedy. — Archaeological Exploration in India, 1906—1907, by J. H. Marshall. — Moga, Maues, and Vonones, by J. F. Fleet. — Miscellaneous Communications. — Notices of Books. — Notes of the Quarter. — etc., etc. (See p. 309).

Journal of the North-China Branch of the Royal Asiatic Society. Vol. XXXVIII, 1907, contains: Currency in China by H. B. Morse, Copper currency. Paper Money, Silver currency, General considerations. — Witchcraft in the Chinese Penal code by E. J. Williams. — Contribution to the Nomenclatures of Chinese Plants by the late Dr. Ernst Faber—Classification of the List of Plants, by D. Macgregor, Alphabetical List of Plants, List of Plants for which the English equivalent is not known. — The Two Zodiacs (Solar and Lunar), their Origin and connections. A Study in the Earliest Dawn of civilisation. By Thos. W. Kingswill. — Notes and Queries. — Literary Notes — A classified List of the Articles printed in the Journal of the North China Branch of the Royal of the Royal Asiatic Society from 1892 to 1907. — Recent Books on China and the Far East. — Proceedings. — List of Members. (See p. 309).

Light of Dharma, Vol. VI, No. 2, contains: Japanese Conception of Death and Immortality, by D. Teitaro Suzuki. — Buddhist Churches in the United States, by Kentok Hori. — Spiritual Baptism: A Buddhist Christian Parallel by A. J. Edmunds. — Fundamental Principles of Buddhism and Japanese Morals, by Kentok Hori. — Editorial. — etc., etc. (See p. 310).

Madras Christian College Magazine, September, 1907, Vol. VII, No. 3, contains: Christianity in the Modern World: by A. G. Hogg. — The Nayadis of Cochin, by L. K. A. Krishna Iyer. — Relations between India and Ceylon: II, by U. P. Kukillaya. — Notes of the Month. — Science Notes. — Recent Periodical Literature. — etc., etc. (See p. 310).

Madras Christian College Magazine, October, 1907, Vol. VII. No. 4, contains: The Tragic Fact in Lear, by A. Davies. — The Kostans of Cochin, by L. K. A. Krishna Iyer. — Relations between India and Ceylon: III by U. P. Kukillaya. — Notes of the Month. — Science Notes. — Correspondence. — etc., etc. (See p. 310).

Madras Christian College Magazine, November, 1907, Vol. VII. No. 5, contains: Eternal Life, by T. E. Corley. — Education in India and Japan, by J. N. Turquhar. — The Kanakkans of Cochin, by L. K. Anantha Krishna Iyer. — The Low Castes of Malabar, by Miss S. Parukutty. — A Glimpse into a Social Problem, by A. G. Hogg. — Notes of the Month — Literary Notices and Notes. — Recent Periodical Literature. — etc., etc. (See p. 310).

Maha-Bodhi Journal, September, 1907, Vol. XV, No. 9, contains: Explorations at Isipatana (Sarneth) Benares. — Sayings of the Omniscient Buddha. — How a Nation Prospers or Declines according to Lord Buddha. — Ceylon and the Buddhists. — Notes and News. — etc., etc. (See p. 310).

- Maha-Bodhi Journal**, October, 1907, Vol. XV, No. 10, contains: Buddha—Gaya, Jerusalem and Mecca. — Burma and the Burmese. — Translation of the Pali Inscription at Budda-Gaya. — Sayings of the Omniscient Buddha. — Ceylon and the Buddhists. — Notes and News. — etc., etc. (See p. 310).
- Man**, July, 1907, Vol. VII, No. 7, contains: Notes on certain Clubs from North America, by D. I. Bushnell. — Eoliths Nature-made "Eolithic Implements" by W. G. Smith. — The Native Tribes of South-East Australia, by A. W. Howitt. — The Native Tribes of South-East Australia. A Reply, by A. Lang to A. W. Howitt. — Reviews. — etc., etc. (See p. 310).
- Man**, August, 1907, Vol. VII, No. 8, contains: Notes on some Puberty and other Customs of the Natives of Natal and Zululand, by H. C. Lugg. — Notes on a Dolmen at Presles, France, by A. L. Lewis. — Australia Prayer. A Reply to Man, by R. R. Marett. — The Soul-House in Egypt, by W. M. Flinders Petrie. — Reviews, — etc., etc. (See p. 310).
- Man**, September, 1907, Vol. VII, No. 9, contains: Pygmy Flints, by H. G. O. Kendall. — Physical Anthropology, Observations on the Scottish Insane, by J. T. Jocker and J. Beddoe. — Reviews. — etc., etc. (See p. 310).
- Man**, October, 1907, Vol. VIII, No. 10, contains: Aboriginal Rock Chippings on the Farm Blauwboschdrift, Herbert, South Africa, by J. P. Johnson. — Congratulations to Edward Burnett Tylor, by E. R. — Notes on some Palaeolithic and Neolithic Implements from East Lincolnshire, by S. Hazzledine Warren. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 310).
- Modern Review**, October, 1907, Vol. II, No. 4, contains: Education in India and America: A Contrast and Comparison, by Saint Nihal Siug. — Some Problems for Indian Research III, by Sister Nivedita. — An Open Letter to Musalmans of India, by Ishwar Saran. — The Influence of Chaitanya on Bengali Society and Literature, by D. Chandra Sen. — Limited Monarchy in Ancient India, by A. Chandra Das. — The East and the West, by D. S. W. — The Cotton Manufacture of Dacca, by Ch. Bandhyopadhyay. — Dr. J. C. Bose's Psychological Researches, by Jagadanendra Roy. — Notes. — Reviews of Books. — etc., etc. (See p. 310).
- Modern Review**, November, 1907, Vol. II, No. 5, contains: Sufism, by Homersham Cox. — The Present State of Indian Art II, by A. K. Coomaraswamy. — Life of Shivaji, by J. Sarkar. — To the Ruins of Gour, by A. K. Maitra. — Burma and the Burmese, by Bireswar Gangooly. — The Battle of Khadda, by P. V. Mawjee. — The Genesis of the British Idea of Civilising India. — The National Movement, by Asiaticus. — Folk-tales of Hindustan, by Shaikh Chilli. — Notes. — Reviews of Books. — etc., etc. — (See p. 310).
- Modern Review**, December, 1907, Vol. II, No. 6, contains: The Place of Philosophy in Education, by E. A. Wodehouse. — The Reforms that we really want, by C. Y. Chintamani. — Native Officers of the Indian Army. — Narrative of the Incidents of my Early Life, by R. S. Ch. Das Bahadur. —

The Hindu View of Royal Responsibility, by "A Hindu". — Orient and Occident, by Asiaticus. — Gour under the Hindus, by A. Kumar Maitra. — The Market for British Goods in India a Century ago. — Notes. — Reviews of Books. — etc., etc. (See p. 310).

Open Court, October, 1907, Vol. XXI, No. 617, contains: Frontispiece. — The Syllabus of Pope Pius X; A Translation. — Elisabet Ney, Sculptor, by B. Neill Taylor. — Sin in the Upanishads by E. A. Rumball. — A Japanese Panmalaya suggested by L. Hearn and Formosa, by Poultney Bigelow, How to Govern the Philippines, by Editor. — Book Reviews and Notes. — etc., etc. (See p. 310).

Open Court, November, 1907, Vol. XXI, No. 618, contains: Frontispiece. — The Evolution of Climate, by L. H. Daingerfield. — St. Catharine of Alexandria by Editor. — A Criticism of Modern Theology, by H. F. Bell. — Was Judas a Traitor?, by J. C. Allen. — Book Reviews and Notes. — etc., etc. (See p. 310).

Open Court, December, 1907, Vol. XXI, No. 619, contains: Frontispiece. — St. Catharine of Alexandria, by Editor — Goethe's Soul Conception, by Editor. — Oriental Sages, by M. H. Simpson. — Book Reviews and Notes. — etc., etc. (See p. 310).

Prabuddha Bharata, October, 1907, Vol. XII, No. 135, contains: Sri Ramakrishna's Teachings. Atma-Jnana, XII. — Occasional Notes. — Epistles of Swami Vivekananda, XXVIII. — The Curve of Life and Death-Child-Heart, by Sister Nivedita. — The Way to the Realisation of a Universal Religion. A Lecture by S. Vivekananda. — Swami Abhedananda's Address to the Students of Mysore. — News and Miscellanies. — etc., etc. (See p. 310).

Proceedings of the Society of Biblical Archaeology, November, 1907, XXIX, Part 6, contains: Hittite Inscriptions; by A. H. Sayce. — An Aramaic Papyrus of the Ptolemaic Age from Egypt, by A. H. Sayce and A. Cowley. — "A Kassite" Text; and a First Dynasty Tablet, by C. J. Ball. — The Tomb of Thyi, by E. R. Ayrton. — The Folklore of Mossoul, by R. Campbell Thompson. — Hagiographica from Leipzig Manuscripts, by W. E. Crum. — Notes on some Egyptian Antiquities. II, by W. L. Nash. — etc., etc. (See p. 310).

Proceedings of the Society of Biblical Archaeology, December, 1907, Vol. XXIX, Part 7, contains: Hagiographica from Leipzig Manuscripts, by W. Crum. — Note on the Chronicle of the First Dynasty of Babylon, by C. H. W. Johns. — Some Egyptian Antiquities in the Soane Museum, by J. Capart. — Some Munich Coptic Fragments, III, by E. O. Winstedt. — The Folklore of Mossoul, by R. Campbell Thompson. — Index. — etc., etc. (See p. 310).

Punjab Educational Journal, October, 1907, Vol. III, No. 8, contains: Notes. — Direct Moral Instruction in Schools. — The Ideal of Hindu Womanhood. —

Has the Novel of the Present a Place in Literature? Translation from Urdu into English. — Our London Letter. — Notes. — Our Bookshelf. — etc. etc. (See p. 310).

Punjab Educational Journal, November, 1907, Vol. III, No. 9, contains: Notes. — The Ideal of Hindu Womanhood. — Education in Jaipur. — Education in Burma. — School Museums. — Types of Physical Development in Schools. — Our London Letter. — Notes. — Our Bookshelf. — etc., etc. (See p. 310).

Punjab Educational Journal, December, 1907, Vol. III, No. 10, contains: Notes. — The Promotion of Vernacular Literature. — Education in Baroda. — Has the Novel of the Present a Place in Literature. — British and Foreign Notes. — Notes. — Our Bookshelf. — Notice. — etc., etc. (See p. 310).

Review of Religions, October, 1907, Vol. VI, No. 10, contains: The Babi Religion, III. The Law Promulgated by Bahauulla. — The Purity of the Text of the Holy Quran. — Christian Mission Work in India. — Prophecy of a Great Religious Leader's Death. — Review. — Notes and Comments. — etc., etc. (See p. 311).

Review of Religions, December, 1907, Vol. VI, No. 12, contains: The Babi Religion, V. Proof of the Revelations of Bab and Bahauulla. — Christ in the Holy Quran, II. — A Religious Conference at Lahore. — etc., etc. (See p. 311).

Sāsthramukthāvali. — A Collection of Vedānta Mīmāṃsā and Nyāya Works, No. 62. (See p. 311).

Sāsthramukthāvali. — A Collection of Vedānta Mīmāṃsā and Nyāya Works, No. 63. (See p. 311).

Sāsthramukthāvali. — A Collection of Vedānta Mīmāṃsā and Nyāya Works, No. 64. (See p. 311).

T'oung Pao, July, 1907, Vol. VII, No. 8 contains: Le texte astronomique du Yao-Tien, by L. de Saussure. — Zur buddhistischen Litteratur der viguren, by B. Laufer. — Mélanges. — Bulletin critique. — Bibliographie. — Chronique. — etc., etc. (See p. 311).

Tropical Agriculturist, September, 1907, Vol. XXIX, No. 3, contains: Cotton Cultivation, by J. C. Willis. — Experiments in Rubber Tapping at Henaratgoda, by J. C. Willis. — Report on the Ceylon Rubber Exhibition, by W. I. Hutchinson. — Coffee Cultivation in Coorg, by G. Haller. — Literature of Economic Botany and Agriculture, by J. C. Willis. — Current Literature. — Correspondence. — etc., etc. (See p. 311).

Tropical Agriculturist, October, 1907, Vol. XXIX, No. 4, contains: Frequent Tapping of Rubber Trees, by J. C. Willis. — Rubber Industry of Angola, by Consul Mackie. — Camphor Oil. — Factors which Determine the Quality of Tea, by H. H. Mann. — Literature of Economic Botany and Agriculture, by J. C. Willis. — etc., etc. (See p. 311).

Tropical Agriculturist, November, 1907, Vol. XXIX, No. 5, contains: Rubber Tapping, by J. C. Willis. — The Hevea (Para) Rubber Tree, by H. A. Wickham. — Coconut Beetle in Batticaloa, Ceylon, by E. E. Green. — Experiments in Heavy Pruning of Tea, by H. H. Mann. — Literature of Economic Botany and Agriculture by J. C. Willis. — Correspondence. — etc., etc. (See p. 311).

Vienna Oriental Journal, Vol. XXI, No. 3, contains: Dīpavamsa und Mahāvamsa, by R. O. Franke. — Zur Geschichte des Armenischen Rechtes, by V. Aptowitzer. — Reviews. — Miscellaneous Notes. — etc., etc. (See p. 311).

Wan Kwoh Kung Pao, September, 1907,¹ Vol. XIX, No. 8, contains: Change Universal in Asia, by Editor. — Opium Prohibition. How it is going on, by Editor. — The Starting Point for Religion, by P. Carnegie Simpson. — The Bible Society in China, by Editor. — Communicated. — International Topics. — etc., etc. (See p. 311).

Zeitschrift für Hebraische Bibliographie, July—August, 1907, Vol. XI, No. 4, contains: Einzelschriften: Hebraica. — Judaica. — Der Judenmeister Meier von Erfurt wird vom Frankfurter Rat auf Verwendung des Königs Wenzel aus dem Gefängnis entlassen und schwört Urfehde, in die auch die Frankfurter Juden inbegriffen sind, by A. Freimann. — Aus dem Briefwechsel christlicher Professoren mit einem jüdischen Gelehrten, by A. Marx. — Bibliographische Miszellen, by A. Marx. — Notizen und Bemerkungen, by L. Ginzberg. — etc., etc. (See p. 311).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

ALAWAKADAMANAYA: Translated from the Pali into Singhalese. Edited by P. Tudawé Pandita Gunewardene. 4to. Cloth. pp. 44. 1907. 1s.6d.

ARABIAN NIGHTS (THE). — Selection. 16mo. Boards. With Illustrations. 1907 1s.

ARABIAN Wisdom. Selections and Translations from the Arabic by J. Wortabet. Roy 8vo. Cloth. pp. 76. 1907. 1s.

ARCHAEOLOGICAL Survey, Burma, Report, 1906—07. 1907. 9d.

ATONEMENT in Modern Religious Thought (The). A Theological Symposium. Third Edition. 8vo. Cloth. pp. 382. 1907. 3s.6d.

- AYUDDHYA.** — History of Ayuddhya from Chulesakaraj 686—966. In Siamese. With a Preface by H. R. H. Prince Damsong. 8vo. Cloth. pp. 26. 1907. 1s.6d.
- BAEDEKER (K.)** — Egypt and the Sudân. Handbook for Travellers. Sixth remodelled Edition. Small 8vo. Bound. pp. CLXXXIV, 439. With 24 Maps, 76 Plans, and 57 Vignettes, 1907. 15s.
- BAILEY (G.)** — Leading Ideas of the Epistle to the Hebrews, with other Essays. 8vo. Cloth. pp. 236. 1907. 3s.
- BAKER (SIR S. W.)** — The Albert N'Yanza, Great Basin of the Nile. Cheaper re-issue. 8vo. Cloth. pp. 522. 1907, 3s.6d.
- BAKER (SIR S. W.)** — Ismailia. Cheaper re-issue. 8vo. Cloth. pp. 544. 1907. 3s.6d.
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- BROWN (C CAMPBELL).** — China in Legend and Story. 8vo. Cloth. pp. 254. With Illustrations. 1907. 3s.6d.
- BRUCE (C. D.)** — In the Footsteps of Marco Polo. Being the Account of a Journey Overland from Sinla to Peking. 8vo. Cloth. pp. 394. 1907. £1.1s.
- CAPART (J.)** — Une Rue de Tombeaux à Saqqarah, reproduction et description de trois monuments funéraires de l'ancien Empire Egyptien. 2 Vols. 4to. Vol. I. Text; Vol. II, 107 Plates. Half-Leather. 1907. £3.3s.
- CENTURY Bible (The):** Deuteronomy and Joshua. Introductions, revised Version with Notes, Map and Index. Edited by H. Wheeler Robinson. 12mo. Cloth. pp. 394. 1907. 2s.6d.
— The Same. Leather. 3s.6d.
- CHAPMAN (T. R. H.)** — How to Learn Hindustani. 8vo. Cloth. pp. 366. 1907. 7s.6d.
- CHEMICAL, Metallurgical and Mining Society of South Africa.** Proceedings. With Appendix July 1903—June 1904. Vol. IV. 8vo. Cloth. 1907. £1.1s.
- CHINA,** Diplomatic and Consular Report. 1907. 9d.
- CHOWKHAMBA Sanskrit Series (The).** No. 109—117. A Collection of Rare and Extraordinary Sanskrit Works. 8vo. Cloth. 1907. 2s.6d. Each.
- CONFUCIUS.** — Sayings. New Translation of the Greater Part of the Confucian Analects. With Introduction and Notes by L. Giles. Roy 16mo. Cloth. pp. 132. 1907. 2s.
- CRANE (W.)** — India Impressions. With some Notes of Ceylon during a Winter Tour, 1906—07. 8vo. Cloth. pp. 338. 1907. 7s.6d.

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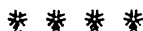
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